



**The Meeting Transcript of  
The Los Angeles County  
Board of Supervisors**



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1                   **[REPORT OF ACTION TAKEN IN CLOSED SESSION**

2                   **TUESDAY, FEBRUARY 28, 2012 ON PAGE 167.]**

3  
4  
5  
6   **SUP. YAROSLAVSKY, CHAIRMAN:** GOOD MORNING. I'D LIKE TO ASK THE  
7 MEETING TO COME TO ORDER. THIS IS A MEETING OF THE BOARD OF  
8 SUPERVISORS, FEBRUARY 28, 2012. I WANT TO ASK EVERYONE TO RISE  
9 FOR THE INVOCATION, THE PLEDGE OF ALLEGIANCE. THE INVOCATION  
10 WILL BE LED BY OUR SUPERVISOR, COLLEAGUE, DON KNABE. AND THE  
11 PLEDGE OF ALLEGIANCE WILL BE LED BY ROBERT C. HEINISCH,  
12 COMMANDER OF THE NEWHALL-SAUGUS POST 507 OF THE AMERICAN  
13 LEGION.

14  
15   **SUP. KNABE:** WOULD YOU JOIN ME IN AN ATTITUDE OF PRAYER,  
16 PLEASE. OUR MOST KIND AND GRACIOUS HEAVENLY FATHER, WE COME  
17 BEFORE YOU ONCE AGAIN TO THANK YOU FOR THE MANY BLESSINGS THAT  
18 YOU BESTOWED UPON EACH OF US. WE THANK YOU FOR YESTERDAY, WE  
19 THANK YOU FOR TODAY AND WE THANK YOU FOR TOMORROW. AS WE  
20 DELIBERATE TODAY, LORD, WE JUST ASK FOR YOUR DIVINE GUIDANCE  
21 TO WATCH OVER THESE PROCEEDINGS, TO BE WITH THOSE THAT WE  
22 REPRESENT. AND WE KNOW THAT WE REPRESENT FROM THE RICHEST OF  
23 THE RICH TO THE POOREST OF THE POOR AND ALL DECISIONS IN  
24 BETWEEN. WE ARE THE SAFETY NET, THE SAFETY NET OF THOSE  
25 CHILDREN IN NEED. SO WE ASK FOR YOUR CONTINUED GUIDANCE. WE



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1   THANK YOU FOR OUR WONDERFUL EMPLOYEES OF LOS ANGELES COUNTY  
2   AND THE JOB THAT THEY DO EACH AND EVERY DAY ON BEHALF OF THE  
3   CITIZENS IN NEED, OUR PUBLIC SAFETY FOLKS, OUR FIRST  
4   RESPONDERS, THANK YOU FOR ALL THAT THEY DO AND THE LIVES THAT  
5   THEY SAVE. SO WE JUST COME BEFORE YOU ONCE AGAIN TO SAY THANK  
6   YOU, ASK FOR YOUR BLESSINGS, THANK YOU FOR THE BLESSINGS AND  
7   ALL GOD'S PEOPLE SAID AMEN.

8

9   **ROBERT C. HEINISCH:** IF YOU'LL PLEASE FACE THE FLAG, PLACE YOUR  
10   RIGHT HAND OVER YOUR CHEST AND REPEAT THE PLEDGE OF  
11   ALLEGIANCE. [PLEDGE OF ALLEGIANCE RECITED.]

12

13   **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. SUPERVISOR ANTONOVICH, FOR A  
14   PRESENTATION TO ROBERT HEINISCH WHO LED US IN THE PLEDGE OF  
15   ALLEGIANCE THIS MORNING.

16

17   **SUP. ANTONOVICH:** OKAY. WITH US THIS MORNING WAS ROBERT  
18   HEINISCH FROM THE SANTA CLARITA VALLEY IN VALENCIA. HE IS  
19   COMMANDER OF THE AMERICAN LEGION NEWHALL-SAUGUS POST NUMBER  
20   507. HE SERVED IN THE UNITED STATES ARMY, 267TH AVIATION  
21   BATTALION, FORT STEWART, GEORGIA. HE'S RETIRED FROM METROMEDIA  
22   TECHNOLOGY, MARRIED WITH THREE CHILDREN AND ONE GRANDCHILD AND  
23   A GRADUATE OF THE UNIVERSITY OF AKRON, OHIO. THAT'S BEEN IN  
24   THE NEWS LATELY. [APPLAUSE.]

25



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1   **SUP. YAROSLAVSKY, CHAIRMAN:** SUPERVISOR RIDLEY-THOMAS WAS  
2   DISTRACTING ME AND I WANT THE RECORD TO REFLECT THAT. WE HAVE  
3   THE AGENDA BEFORE US.

4

5   **CLERK SACHI HAMAI:** GOOD MORNING, MR. CHAIRMAN, MEMBERS OF THE  
6   BOARD. WE WILL BEGIN TODAY'S AGENDA ON PAGE THREE, PUBLIC  
7   HEARINGS, ITEMS 1 THROUGH 9. ON ITEM NUMBER 4, SUPERVISOR  
8   YAROSLAVSKY REQUESTS THAT THIS ITEM BE CONTINUED TO APRIL 24,  
9   2012.

10

11   **SUP. YAROSLAVSKY, CHAIRMAN:** WHICH ITEM IS THAT, SORRY?

12

13   **CLERK SACHI HAMAI:** ITEM NUMBER 4.

14

15   **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. SO ORDERED.

16

17   **CLERK SACHI HAMAI:** THE REMAINING ITEMS UNDER THE PUBLIC  
18   HEARING WE WILL HOLD FOR THE PUBLIC HEARING. ON PAGE 10,  
19   ADMINISTRATIVE MATTERS, BOARD OF SUPERVISORS ITEMS 10 THROUGH  
20   16, ON ITEM NUMBER 10, THERE'S A REQUEST FROM A MEMBER OF THE  
21   PUBLIC TO HOLD THIS ITEM. THE REMAINING ITEMS UNDER THE BOARD  
22   OF SUPERVISORS ARE BEFORE YOU.

23

24   **SUP. YAROSLAVSKY, CHAIRMAN:** IT'S MOVED BY KNABE. SECONDED BY  
25   RIDLEY-THOMAS. WITHOUT OBJECTION, UNANIMOUS VOTE.



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1

2 **CLERK SACHI HAMAI:** ON PAGE 12, CONSENT CALENDAR, ITEM NUMBER,  
3 APOLOGIZE, ON ITEM NUMBER 14 UNDER THE BOARD OF SUPERVISORS,  
4 THERE IS A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS  
5 ITEM. SO IF WE COULD GET RECONSIDERATION WITH THAT ITEM? YES.

6

7 **SUP. YAROSLAVSKY, CHAIRMAN:** IT'S MOVED BY KNABE. SECONDED BY  
8 RIDLEY-THOMAS TO RECONSIDER. WITHOUT OBJECTION, IT'S  
9 RECONSIDERED AND HELD.

10

11 **CLERK SACHI HAMAI:** THANK YOU. WE'LL HOLD THAT ITEM. ON PAGE  
12 12, CONSENT, ITEM 17 TO 24. ON ITEM NUMBER 17, THERE'S A  
13 REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM  
14 NUMBER 18 AND 19, THERE'S A REQUEST FROM EITHER A MEMBER OF  
15 THE PUBLIC OR MEMBERS OF THE PUBLIC TO HOLD THESE ITEMS. AND  
16 THE REMAINING, I'M SORRY, ON ITEM NUMBER 23, THE ACTING COUNTY  
17 COUNSEL REQUESTS THAT THIS ITEM BE CONTINUED TO MARCH 13,  
18 2012.

19

20 **SUP. YAROSLAVSKY, CHAIRMAN:** WITHOUT OBJECTION, SO ORDERED.

21

22 **CLERK SACHI HAMAI:** AND THE REMAINING ITEMS UNDER THE CONSENT  
23 CALENDAR ARE BEFORE YOU.

24



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1   **SUP. YAROSLAVSKY, CHAIRMAN:** MOVED BY ANTONOVICH. SECONDED BY  
2   MOLINA. WITHOUT OBJECTION, UNANIMOUS VOTE.

3

4   **CLERK SACHI HAMAI:** ON PAGE 16, MISCELLANEOUS ADDITIONS TO THE  
5   AGENDA WHICH WERE POSTED MORE THAN 72 HOURS IN ADVANCE OF THE  
6   MEETING AS INDICATED ON THE SUPPLEMENTAL AGENDA, ON ITEM  
7   NUMBER 25-A, SUPERVISOR MOLINA AND MEMBERS OF THE PUBLIC  
8   REQUEST THAT THIS ITEM BE HELD. ITEM NUMBER 25-B IS BEFORE  
9   YOU.

10

11   **SUP. YAROSLAVSKY, CHAIRMAN:** YEAH, I'LL MOVE IT. SECONDED BY  
12   KNABE. WITHOUT OBJECTION, UNANIMOUS VOTE.

13

14   **CLERK SACHI HAMAI:** ON PAGE 19, NOTICES OF CLOSED SESSION. ON  
15   ITEM NUMBER CS-1, THERE'S A REQUEST FROM A MEMBER OF THE  
16   PUBLIC TO HOLD THIS ITEM. AND THAT COMPLETES THE READING OF  
17   THE AGENDA. BOARD OF SUPERVISORS SPECIAL ITEMS BEGIN WITH  
18   SUPERVISORIAL DISTRICT NUMBER 1.

19

20   **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. SUPERVISOR MOLINA, DO YOU  
21   HAVE ANY PRESENTATIONS? OKAY. SUPERVISOR RIDLEY-THOMAS, DO YOU  
22   HAVE ANY PRESENTATIONS? I'D LIKE TO ASK THE REPRESENTATIVES OF  
23   THE AMERICAN DIABETES ASSOCIATION WHO ARE HERE TO JOIN ME.  
24   MEMBERS OF THE BOARD, LADIES AND GENTLEMEN, WE ARE JOINED  
25   TODAY BY REPRESENTATIVES OF THE AMERICAN DIABETES ASSOCIATION,



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1 RUSS MCCLELLAN, WHO IS THE CHAIRMAN OF THE BOARD, PETER BRAUN,  
2 THE EXECUTIVE DIRECTOR, AND VALERIE \_\_\_\_\_ WHO IS THE  
3 ASSOCIATE DIRECTOR FOR AFRICAN-AMERICAN PROGRAMS FOR THE  
4 DIABETES ASSOCIATION. TODAY WE'RE HONORING THE ASSOCIATION,  
5 RECOGNIZING AN EVENT THAT IS TAKING PLACE AT THE CONVENTION  
6 CENTER, THE UPCOMING DIABETES EXPO. DIABETES AS I THINK MOST  
7 OF US KNOW IS ONE OF THE TOP TEN LEADING CAUSES OF DEATH AND  
8 PREMATURE DEATH IN LOS ANGELES COUNTY. OVER NINE PERCENT OF  
9 ADULTS IN THIS COUNTY HAVE BEEN DIAGNOSED WITH DIABETES, AND  
10 THE NUMBER IS RISING. IN RESPONSE TO THIS PANDEMIC, THE  
11 AMERICAN DIABETES ASSOCIATION WILL HOLD THEIR ANNUAL DIABETES  
12 EXPO ON MARCH 17TH AT THE LOS ANGELES CONVENTION CENTER. THE  
13 DIABETES EXPO IS A FREE, ONE-DAY PROGRAM THAT WILL PROVIDE  
14 EDUCATION AND INFORMATION ABOUT DIABETES PREVENTION AND  
15 TREATMENT, HEALTHY EATING AND ACTIVE LIVING TO SUCCESSFULLY  
16 MANAGE DIABETES AND ITS DEVASTATING COMPLICATIONS. ALL OF US,  
17 AND WE JUST APPROVED A MOTION ON THE AGENDA, URGE THAT ALL  
18 COUNTY RESIDENTS IN PARTICULAR ALL COUNTY STAFF ATTEND THE  
19 EXPO AND LEARN HOW THEY COULD AVOID THIS HARMFUL DISEASE AND  
20 LEARN HOW TO LEAD A HEALTHY LIFE IF THEY HAVE ALREADY BEEN  
21 DIAGNOSED OR IF THEY ARE DIAGNOSED, HOW TO MANAGE THE DISEASE  
22 GOING FORWARD. A COUPLE OF INTERESTING STATISTICS THAT I'D  
23 LIKE TO MENTION WHICH DESERVE MENTION, THE BIGGEST AREAS OF  
24 CONCERN ARE THE RISING RATES OF DIABETES AND THE RACIAL AND  
25 ETHNIC DISPARITIES IN THE CONTRACTION OF DIABETES AND THE



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1 DISPARITIES AMONG SOCIOECONOMIC LEVELS. THERE WAS A RISE IN  
2 RELATED L.A. COUNTY ADULTS DIAGNOSED WITH DIABETES OF 40  
3 PERCENT. THE RATE OF INCREASE WAS 40 PERCENT. FROM 6.6 PERCENT  
4 TO 9.1 PERCENT IN THE 10 YEARS BETWEEN 1997 AND 2007. BUT  
5 SINCE SO MANY PEOPLE ARE WALKING AROUND WITH UNDIAGNOSED  
6 DIABETES, AND THAT'S CERTAINLY THE CASE WITH ME WHEN I WAS  
7 FIRST DIAGNOSED, THE ACTUAL UNDERLYING RATES OF DISEASE IS  
8 LIKELY TO BE MUCH HIGHER. IN 2007, DIABETES RATES AMONG COUNTY  
9 LATINOS WAS 12.8 PERCENT AND AFRICAN-AMERICANS WAS 11.4  
10 PERCENT. APPROXIMATELY TWICE AS HIGH AS THE RATE FOR ANGLOS AT  
11 5.7 PERCENT. THERE WAS OVER A 60 PERCENT RISE IN DIABETES  
12 DIAGNOSED AMONG THE POOREST RESIDENTS OF THE COUNTY BETWEEN  
13 '97 AND 2007. THE RATE OF HOUSEHOLDS LIVING UNDER THE FEDERAL  
14 POVERTY LEVEL ROSE FROM 9 PERCENT TO 14.7 PERCENT DURING THAT  
15 PERIOD. AND MEANWHILE, THERE WAS ONLY MINIMUM RISE IN THE RATE  
16 OF HOUSEHOLDS AT 200 PERCENT OF THE POVERTY LEVEL OR HIGHER.  
17 AND SO IT GOES. I THINK THE EVIDENCE IS CLEAR THIS IS A  
18 GROWING DISEASE THAT REQUIRES MORE EDUCATION, MORE INFORMATION  
19 AND MORE DIAGNOSIS. DIABETES IS ALSO VERY COSTLY TO TREAT. THE  
20 DIRECT MEDICAL COSTS ASSOCIATED WITH DIABETES IN LOS ANGELES  
21 COUNTY ARE ESTIMATED TO BE 6.4 BILLION DOLLARS A YEAR. THAT  
22 DOESN'T INCLUDE THE ADDITIONAL COSTS ASSOCIATED WITH  
23 DISABILITY, LOSS OF PRODUCTIVITY AND PREMATURE DEATH. SO THE  
24 EXPO ON MARCH 17TH, THE DIABETES EXPO AT THE CONVENTION CENTER  
25 ON MARCH 17TH, IS A GOLDEN OPPORTUNITY FOR PEOPLE TO



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1 FAMILIARIZE THEMSELVES WITH THE DISEASE, UNDERSTAND WHAT THE  
2 SYMPTOMS ARE, WHAT STEPS COULD BE TAKEN TO MANAGE THE DISEASE,  
3 AND IT COULD REALLY BE A LIFE CHANGING EXPERIENCE FOR THE  
4 PEOPLE WHO ATTEND THE EXPO. SO I WANT TO PRESENT THIS  
5 PROCLAMATION TO THE DELEGATION WHO WAS HERE, AND, RUSS, IF I  
6 COULD ASK YOU TO ACCEPT THIS AND SAY A FEW WORD, WE APPRECIATE  
7 IT VERY MUCH.

8

9 **RUSS MCCLELLAN:** THANK YOU VERY MUCH TO YOU AND THE REST OF THE  
10 COMMISSIONERS FOR THIS PROCLAMATION AND RECOGNITION OF THIS  
11 SERIOUS HEALTH CRISIS THAT WE HAVE IN LOS ANGELES. AS YOU DID  
12 AN EXCELLENT JOB OF SUMMARIZING, THE LOS ANGELES COUNTY BOARD  
13 OF HEALTH HAS CALLED DIABETES A "REVERSIBLE PUBLIC HEALTH  
14 CRISIS IN LOS ANGELES COUNTY." AND ONLY WITH STEPS AS THE  
15 COMMISSION HAS ENDORSED TODAY BY GETTING EVERYONE CHECKED FOR  
16 DIABETES, ENGAGED IN HEALTHY LIVING CAN WE PREVENT THIS DEADLY  
17 DISEASE FROM TAKING THE TERRIBLE TOLL IT DOES. THE DIABETES  
18 EXPO IS, AS SUPERVISOR YAROSLAVSKY SAID, AT THE L.A.  
19 CONVENTION CENTER MARCH 17TH. THERE WILL BE PROGRAMS IN BOTH  
20 ENGLISH AND SPANISH. AND THIS IS THE LARGEST EXPO IN THE  
21 COUNTRY. IT IS TOTALLY FREE TO ANYONE. SO WE ENCOURAGE PEOPLE  
22 TO COME DOWN. IF THEY ARE WONDERING IF THEY'RE AT RISK FOR  
23 DIABETES, GET TESTED. IF THEY ARE CURRENTLY LIVING WITH  
24 DIABETES OR A FAMILY MEMBER IS, COME IN AND FIND OUT MORE HOW  
25 TO EFFECTIVELY MANAGE AND TAKE CARE OF THEIR DISEASE, AND



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1 ANYTHING ELSE THEY'D LIKE TO KNOW ABOUT, AS I SAID, THIS  
2 TERRIBLE PUBLIC HEALTH CRISIS THAT WE CAN STOP IN LOS ANGELES  
3 COUNTY. [APPLAUSE.]

4

5 **SUP. YAROSLAVSKY, CHAIRMAN:** DO YOU HAVE ANY PRESENTATIONS, MR.  
6 KNABE? MR. ANTONOVICH?

7

8 **SUP. ANTONOVICH:** THIS MORNING WE'RE GOING TO RECOGNIZE AN  
9 INDIVIDUAL, JOSE VALLE WHO WAS RECENTLY HONORED BY THE SOCIETY  
10 OF HISPANIC PROFESSIONAL ENGINEERS AS THE SMALL BUSINESS  
11 SUCCESS OF 2011. HE'S THE PRESIDENT OF VNA INCORPORATED. HAS  
12 OVER 10 YEARS EXPERIENCE AT CAPITAL IMPROVEMENTS AND DESIGN  
13 PROJECTS. VNA INCORPORATED HAS BEEN INVOLVED IN MANY OF OUR  
14 LARGEST PUBLIC WORKS AND DESIGN PROJECTS IN SOUTHERN  
15 CALIFORNIA, INCLUDING THE I-450 SEPULVEDA PASS WIDENING, THE  
16 METRO LINE EXPO LINE, THE METRO LINE GOLD HILL EAST SIDE  
17 EXTENSION, THE METRO GOLD LINE FOOTHILL EXTENSION, AND THE SAN  
18 FERNANDO VALLEY BUS TRANSIT ORANGE LINE PHASE 1. JOSE'S ACTIVE  
19 MEMBER OF THE SOCIETY OF HISPANIC PROFESSIONAL ENGINEERS OF  
20 GREATER LOS ANGELES CHAPTER. THEY ARE ONE OF THE LEADING  
21 TECHNICAL SMALL BUSINESS ASSOCIATIONS IN SOUTHERN CALIFORNIA.  
22 IT FOCUSES ON ADVOCATING FOR AND ENHANCING AND ACHIEVING THE  
23 POTENTIAL HISPANIC-OWNED BUSINESSES AND ENGINEERING AND  
24 CONSTRUCTION AS WELL AS SUPPORTING OUR HIGH SCHOOLS AND  
25 COLLEGE STUDENTS WHO ARE ORIENTED TOWARD WORKING IN SCIENCE,



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1 TECHNOLOGY, ENGINEERING AND MATH. CONGRATULATIONS ON THIS  
2 GREAT AWARD.

3

4 **JOSE VALLE:** I JUST WANT TO SAY THANK YOU FOR A FEW OF MY  
5 COLLEAGUES FROM SHIP AND OF COURSE METRO AND A FEW OTHERS THAT  
6 SHOWED UP LIKE H.N.T.V., U.R.S. AND ABOVE ALL, I JUST WANT TO  
7 SAY THANK YOU TO GOD FOR THIS BLESSING AND BEING RECOGNIZED BY  
8 ALL YOUR COLLEAGUES AND FOR THE WORK THAT WE HAVE DONE. THANK  
9 YOU VERY MUCH, SUPERVISOR ANTONOVICH. [APPLAUSE.]

10

11 **ROBERT GUZMAN:** THANK YOU, SUPERVISOR ANTONOVICH, ROBERT  
12 GUZMAN, PRESIDENT OF THE GREATER LOS ANGELES CHAPTER OF THE  
13 SOCIETY OF PROFESSIONAL ENGINEERS. AND IT'S BEEN AN HONOR  
14 SERVING THE LOS ANGELES AREA MEMBERSHIP. WE HAVE A LOT OF  
15 PROBLEMS IN OUR COMMUNITY, HIGH DROPOUT RATE, HIGH  
16 UNEMPLOYMENT RATE, AND WE'RE JUST ONE OF THE FEW ORGANIZATIONS  
17 THAT'S TRYING TO MAKE A DIFFERENCE IN OUR COMMUNITY BY BEING  
18 VISIBLE TO OUR KIDS, BEING VISIBLE TO OUR NEIGHBORHOODS AND  
19 TRYING TO FIND WAYS OF CREATING BUSINESSES AND TRYING TO  
20 EMPLOY PEOPLE WITHIN OUR COMMUNITY. WE WORK WITH A LOT OF  
21 DIVERSE ORGANIZATIONS. NOT ONLY THE ASIAN COMMUNITY, THE  
22 AFRICAN-AMERICAN COMMUNITY AND THE WOMEN-OWNED BUSINESSES. AND  
23 SO WE'RE VERY PROUD OF THE ACCOMPLISHMENTS THAT JOSE VALLE HAS  
24 DONE IN A VERY SHORT TIME. HE IS A VERY EXCELLENT ROLE MODEL  
25 FOR OTHERS THAT DON'T THINK THAT THEY CAN BE IN BUSINESS AND



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1    THEY DO NOT THINK THAT THEY CAN ACTUALLY ACHIEVE SUCCESS, THAT  
2    WORKING WITH THE VARIOUS ORGANIZATIONS, WE'VE BEEN ABLE TO SEE  
3    PEOPLE LIKE JOSE VALLE TRULY ACHIEVING HIS DREAMS. THANK YOU  
4    VERY MUCH. [APPLAUSE.]

5

6    **SUP. ANTONOVICH:** MANY YEARS AGO, THE STATE LEGISLATURE, ONE OF  
7    THE LAWS THAT I HAD ENACTED INTO STATE LAW WAS MAKING  
8    DOGFIGHTING A FELONY. WHAT IT IS IS A SITUATION THAT IS VERY  
9    SERIOUS AND NOT JUST IN CALIFORNIA BUT ACROSS THE NATION.  
10    TODAY WE'RE GOING TO RECOGNIZE A COUPLE OF INDIVIDUALS WHO ARE  
11    VERY, VERY IMPORTANT. FIRST WE HAVE WITH US OUR DISTRICT  
12    ATTORNEY, STEVE COOLEY, DEPUTY ROBERT \_\_\_\_\_, THE LOS  
13    ANGELES COUNTY SHERIFF'S DEPARTMENT, JENNIFER BRENT, FOUND  
14    ANIMALS FOUNDATION, DEPUTY DISTRICT ATTORNEY DEBORAH KNAAN,  
15    AND RACHEL MONTEZ-KEMP WHO IS THE DEPARTMENT OF ANIMAL CONTROL  
16    CARE AND CONTROL. TODAY, DOGFIGHTING, WE'RE RECOGNIZING THESE  
17    INDIVIDUALS BECAUSE OF THE SUCCESSFUL CRIMINAL PROSECUTION OF  
18    TWO ANTELOPE VALLEY DOG FIGHTERS. A CALL TO THE LOS ANGELES  
19    COUNTY DOGFIGHTING HOT TIP LINE ALERTED INVESTIGATORS TO A  
20    HOME IN LAKE LOS ANGELES WHERE THEY DISCOVERED 11 ADULT PIT  
21    BULLS ALL BEARING SCARS OR FRESH INJURIES AND THREE PUPPIES.  
22    AMONG THOSE ADULT DOGS WAS A FEMALE PIT BULL. SHE HAD BORN  
23    SEVERAL LITTERS WHOSE TEETH HAD BEEN MANUALLY FILED DOWN TO  
24    THE PULP FOR THE PURPOSE OF BREEDING THE DOG FIGHTERS WERE  
25    CONVICTED AND BEGAN A ONE-YEAR COUNTY JAIL TERM LAST MONTH.



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1 THE TIPSTERS RECEIVED A \$5,000 REWARD FROM THE HUMANE SOCIETY  
2 OF THE UNITED STATES. AND TO THOSE LISTENING, YOU CAN REPORT  
3 DOGFIGHTING AT 877-662-3483, 877-662-3483. AND THERE ARE  
4 REWARDS FOR UP TO 5,000 DOLLARS LEADING TO THE ARRESTS OR  
5 CONVICTION OF THOSE INVOLVED IN DOGFIGHTING, WHICH ARE OFFERED  
6 BY THE HUMANE SOCIETY OF THE UNITED STATES. AMONG THOSE  
7 RESCUED WAS AN 11-MONTH-OLD BLACK AND WHITE MALE PIT BULL  
8 NAMED GENESIS AND HIS PICTURE IS ON THE SCROLL THAT WE'RE  
9 GOING TO PRESENT TODAY. SO AT THIS TIME, LET ME GIVE THIS  
10 PROCLAMATION TO THE DISTRICT ATTORNEY. THAT'S THE LITTLE PUPPY  
11 UP THERE. WAIT A LITTLE BIT LONGER, WE'RE GOING TO HAVE A LIVE  
12 ONE.

13

14 **SUP. YAROSLAVSKY, CHAIRMAN:** I ALREADY HAVE TWO, MIKE.

15

16 **SUP. ANTONOVICH:** WE'LL MAKE IT THREE. I HAVE THREE. YOU KNOW  
17 THE HOLY TRINITY. DO YOU WANT TO SAY A FEW WORDS?

18

19 **STEVE COOLEY:** WHAT YOU SEE UP HERE IS A TEAM OF INDIVIDUALS  
20 FROM DIFFERENT AGENCIES THAT PULLED TOGETHER TO BREAK UP A  
21 LONG-STANDING DOGFIGHTING ENTERPRISE IN THE ANTELOPE VALLEY.  
22 THE CRUELTY THAT IS INVOLVED WITH THAT ACTIVITY IS BEYOND  
23 BELIEF. BUT I DO WANT TO TELL YOU THE KEY TO THIS  
24 INVESTIGATION WAS NOT JUST SHERIFF'S DEPARTMENT, THE  
25 DEPARTMENT OF ANIMAL CONTROL, BUT THE TIP LINE THAT MIKE



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1 MENTIONED. AND THE TIP LINE IS ALSO KNOWN AS 1-877-NO2-FITE.  
2 THAT TIP LINE WAS THE IDEA OF DEBRA KNAAN, DEPUTY D.A. WHO IS  
3 IN CHARGE OF THE D.A.'S ANIMAL CRUELTY UNIT AND WAS FUNDED BY  
4 THE FOUND ANIMALS FOUNDATION IN THE HUMANE SOCIETY OF THE  
5 UNITED STATES. IT ALL CAME TOGETHER WITH A GOOD CITIZEN USING  
6 THE TIP LINE, NOTIFYING LAW ENFORCEMENT AND THEN THE COUNTY  
7 AGENCIES PULLING TOGETHER IN THIS GREAT SUCCESS. I WANT TO  
8 COMMEND ALL THE TEAM MEMBERS FOR THEIR EFFORTS, INVESTIGATION,  
9 PROCESSING OF THESE ANIMALS, THE PROSECUTION AND OF COURSE THE  
10 GENEROUS PEOPLE WHO FUNDED THIS TIP LINE. I HOPE THE PUBLIC  
11 USES IT TO MAKE LOS ANGELES COUNTY A BETTER PLACE.

12

13 **SUP. ANTONOVICH:** SO THIS WEEK WE'RE GOING TO RECOGNIZE THE  
14 WEEK AS WEIGHT/MEASURES WEEK. WE HAVE WITH US THE DIRECTOR OF  
15 AGRICULTURAL COMMISSIONER OF WEIGHTS AND MEASURES KURT FLOREN.  
16 NATIONAL WEIGHTS AND MEASURES WEEK IS BEING OBSERVED  
17 THROUGHOUT THE STATE AND LOCAL JURISDICTIONS THROUGHOUT THE  
18 UNITED STATES. IT'S RECOGNIZED BECAUSE OF THE RECOGNITION OF  
19 THE FIRST WEIGHTS AND MEASURE LAW WHICH WAS PASSED BY THE  
20 UNITED STATES CONGRESS BACK IN 1799. THE COUNTY'S DEPARTMENT  
21 HAS CHOSEN THE THEME I "TAKING MEASURE OF OUR WORTH" FOR THIS  
22 OBSERVANCE. THIS ISSUE HAS SPECIAL SIGNIFICANCE TO EVERY  
23 CONSUMER IN OUR COUNTY PURCHASING ANY GAS AT OUR GASOLINE  
24 STATIONS, THE AGRICULTURAL COMMISSIONER WEIGHTS AND MEASURES  
25 DEPARTMENT ROUTINELY CONDUCTS UNDERCOVER INSPECTIONS AT RETAIL



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1 FACILITIES. AND THEY HAVE UNCOVERED AND CORRECTED MANY  
2 PROBLEMS FORTIFYING THE INTEGRITY OF THE SALES PROCESS,  
3 ENHANCING CONSUMER AWARENESS. THEY HAVE AN OVERSIGHT,  
4 REGULATORY OVERSIGHT THAT AVERAGES LESS THAN 80 CENTS PER  
5 RESIDENT PER YEAR YET DELIVERS MANY TIMES THAT VALUE IN  
6 PROTECTING OUR COUNTY TAXPAYERS. IT'S THEREFORE WITH GREAT  
7 PLEASURE THAT WE GIVE THEM THIS PROCLAMATION FOR THE WEEK OF  
8 MARCH 1ST THROUGH THE SEVENTH.

9

10 **KURT FLOREN:** THANK YOU, SUPERVISOR ANTONOVICH AND THE BOARD  
11 FOR THIS RECOGNITION AND PROCLAMATION OF WEIGHTS AND MEASURES  
12 WEEK. I'M JOINED BY CHIEF DEPUTY IIZUKA WHO IS CURRENTLY  
13 PROVIDING OVERSIGHT TO OUR WEIGHTS AND MEASURES PROGRAM AFTER  
14 37 YEAR EMPLOYEE JEFF HUMPHRIES JUST RETIRED LAST WEEK. WE'RE  
15 ALL CONSUMERS. AND MANY OF US TAKE FOR GRANTED SCALES, GAS  
16 PUMPS ARE ALL ACCURATE WHEN WE GO TO THE SUPERMARKET, WHEN WE  
17 FUEL OUR CARS OR WHEN WE SELL OUR RECYCLABLES TO A REDEMPTION  
18 CENTER. BUT IN REALITY, WE HAVE A GREAT TEAM OF ABOUT 70  
19 INSPECTORS WHO ARE OUT THERE IN THE FIELD EVERY DAY TESTING  
20 SCALES AND GAS PUMPS, UTILITY SUBMETERS, TAXI METERS AND  
21 TESTING PACKAGED GOODS FROM ALL AROUND THE COUNTRY AND ALL  
22 OVER THE WORLD TO ENSURE THAT CONSUMERS GET WHAT THEY PAY FOR.  
23 NOW, OF COURSE, WITH GASOLINE AT OVER FOUR DOLLARS A GALLON  
24 AND YOU'RE SEEING MEAT IN THE STORES AT TEN DOLLARS A POUND,  
25 MORE OF THAT ACCURACY IS ALL THE MORE IMPORTANT. THOSE



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1 INSPECTORS ARE THE SILENT THIRD-PARTY IN EVERY TRANSACTION OUT  
2 THERE, AND UNFORTUNATELY BECAUSE THEY WORK IN SILENCE AND SO  
3 MUCH BEHIND THE SCENES, THERE'S LIMITED RECOGNITION ABOUT THE  
4 BILLIONS OF DOLLARS THAT ARE IMPACTED AND SAVED THROUGH THAT  
5 VERY IMPORTANT WORK. I'M PROUD TO SAY THE LOS ANGELES COUNTY  
6 HAS THE FINEST WEIGHTS AND MEASURES PROGRAM IN THE ENTIRE  
7 NATION, TESTING ABOUT 240,000 DIFFERENT WEIGHING AND MEASURING  
8 DEVICES. HUNDREDS OF THOUSANDS OF PACKAGED GOODS, PERFORMING  
9 SCANNER PRICE VERIFICATION INSPECTIONS AND MANY OTHERS AT  
10 ABOUT 35,000 LOCATIONS ALL THROUGH THE COUNTY. THAT'S REALLY  
11 MADE POSSIBLE DUE TO THE SUPPORT OF THIS BOARD AND THE SUPPORT  
12 FROM THE MANY HONEST BUSINESS OPERATORS OUT THERE THAT PAY  
13 REGISTRATION FEES THAT UPHOLD AND SUPPORT THOSE PROGRAMS. SO I  
14 INVITE EVERYBODY TO RECOGNIZE THE IMPORTANCE OF WEIGHTS AND  
15 MEASURES IN YOUR DAILY LIVES. AND THE NEXT TIME YOU'RE AT THE  
16 STORE OR THE GAS STATION, YOU SEE AN INSPECTOR, HOPE YOU PAUSE  
17 TO SAY HELLO AND THANK YOU FOR THE FINE WORK THAT THEY DO.  
18 VERY MUCH APPRECIATED. [APPLAUSE.]

19

20 **SUP. ANTONOVICH:** OKAY. NOW WE HAVE A VERY CUTE DOG, RUBY, IS A  
21 TERRIER MIX. SHE'S 12 WEEKS OLD. AND LITTLE RUBY IS LOOKING  
22 FOR A HOME. SO THOSE WHO WOULD LIKE TO ADOPT LITTLE RUBY CAN  
23 CALL 562-728-4644. AND SHE'S LOOKING AT SACHI WHO WOULD LIKE  
24 TO MAKE THAT TRIP TO VENTURA COUNTY EVERY NIGHT. HOW ABOUT IT,



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1 SACHI? VENTURA COUNTY? GOT A STRAWBERRY JACKET ON THERE? LOOK  
2 AT THAT, HUH?

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. THAT CONCLUDES THE PUBLIC  
5 PRESENTATIONS. MADAM SECRETARY, WHAT IS THE FIRST ORDER OF  
6 BUSINESS?

7

8 **CLERK SACHI HAMAI:** ON ITEMS 1 THROUGH 9, IF I COULD SWEAR  
9 EVERYBODY IN FOR THE PUBLIC HEARINGS. SO ALL THOSE WHO PLAN TO  
10 TESTIFY BEFORE THE BOARD, PLEASE STAND AND RAISE YOUR RIGHT  
11 HAND. AND AGAIN THIS IS ON ITEMS 1 THROUGH 9? IN THE TESTIMONY  
12 YOU MAY GIVE BEFORE THIS BOARD, DO YOU SOLEMNLY AFFIRM TO TELL  
13 THE TRUTH, THE WHOLE TRUTH AND NOTHING BUT THE TRUTH SO HELP  
14 YOU GOD? THANK YOU. YOU MAY BE SEATED. BUT WE ARE ON ITEM  
15 NUMBER 1, THIS IS THE PUBLIC HEARING OF ANNEXATION OF PETITION  
16 NUMBERS 13-410 AND 59-306 UNINCORPORATED AREAS OF CHARTER OAK  
17 AND VALINDA TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687 AND  
18 COUNTY LIGHTING DISTRICT LLA-1, ORDER THE TABULATION OF  
19 ASSESSMENT BALLOTS SUBMITTED AND IN SUPPORT OF OR OPPOSITION  
20 TO THE PROPOSED ASSESSMENT, FIND THAT THE ANNEXATION AND  
21 ASSESSMENTS ARE FOR THE PURPOSE OF MEETING OPERATING EXPENSES,  
22 PURCHASING SUPPLIES, EQUIPMENT OR MATERIALS, MEETING FINANCIAL  
23 RESERVE NEEDS AND REQUIREMENTS AND OBTAINING FUNDS FOR CAPITAL  
24 PROJECTS. THERE IS A DEPARTMENT STATEMENT. NO CORRESPONDENCE  
25 WAS RECEIVED.



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1

2 **ARNEL DULAY:** GOOD MORNING. MY NAME'S ARNEL DULAY AND I'M  
3 SENIOR CIVIL ENGINEER FOR THE DEPARTMENT OF PUBLIC WORKS. I AM  
4 FAMILIAR WITH THESE PROCEEDINGS FOR THE ANNEXATION TO COUNTY  
5 LIGHTING MAINTENANCE DISTRICT 1687 AND COUNTY LIGHTING  
6 DISTRICT LLA-1 UNINCORPORATED ZONE AND THE LEVYING AND  
7 COLLECTION OF ASSESSMENTS FOR THE SUBDIVISIONS IDENTIFIED IN  
8 THE BOARD LETTER WHICH ARE LOCATED IN UNINCORPORATED AREAS OF  
9 CHARTER OAK AND VALINDA. IN MY OPINION, THESE SUBDIVISIONS  
10 WILL BE BENEFITED BY THE ANNEXATION AND THE SERVICE TO BE  
11 PROVIDED AND THE PROPOSED ASSESSMENTS HAVE BEEN SPREAD IN  
12 PROPORTION TO BENEFIT. WE'RE ALSO RECOMMENDING THAT YOUR BOARD  
13 ACCEPT THE NEGOTIATED EXCHANGE OF PROPERTY TAX REVENUES FOR  
14 THE NONEXEMPT TAXING AGENCIES.

15

16 **CLERK SACHI HAMAI:** THANK YOU. MR. CHAIRMAN, MEMBERS OF THE  
17 BOARD, IT WOULD BE APPROPRIATE AT THIS TIME TO CLOSE THE  
18 HEARING, DIRECT THE TABULATION OF THE BALLOTS AND TABLE THE  
19 ITEM UNTIL LATER IN THE MEETING FOR TABULATION RESULTS AND  
20 ACTION BY YOUR BOARD.

21

22 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. I'D LIKE TO DIRECT THE BOARD  
23 SECRETARY TO TABULATE THE RESULTS OF THAT VOTE AND THEN REPORT  
24 BACK TO US LATER IN THE MEETING. OKAY. NEXT ITEM.

25



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1 **CLERK SACHI HAMAI:** WE ARE ON ITEM NUMBER 2. THIS IS THE PUBLIC  
2 HEARING ON THE PROPOSED SALE OF A PORTION OF THE LOS ANGELES  
3 COUNTY ARBORETUM PROPERTY AND CONVEYANCE OF A NONEXCLUSIVE  
4 EASEMENT TO THE METRO GOLD LINE, FIND THAT THE FEE PARCEL MAY  
5 NO LONGER BE CLASSIFIED AS PARK, RECREATIONAL OR CULTURAL  
6 PROPERTY AND IS NOT REQUIRED FOR COUNTY USE AND IS SURPLUS TO  
7 ANY IMMEDIATE OR FORESEEABLE COUNTY NEED. THERE IS NO  
8 DEPARTMENT STATEMENT ON THIS MATTER. NO CORRESPONDENCE WAS  
9 RECEIVED. I BELIEVE WE HAVE ONE PUBLIC SPEAKER.

10

11 **SUP. YAROSLAVSKY, CHAIRMAN:** ONE MEMBER OF THE PUBLIC WANTS TO  
12 BE HEARD. MR. SACHS?

13

14 **ARNOLD SACHS:** THANK YOU, GOOD MORNING. ARNOLD SACHS. THE METRO  
15 GOLD LINE YOU'RE CONVEYING PROPERTY TO THE METRO GOLD LINE.  
16 THAT IS INDEED THE PROJECT THAT YOU'RE CONVEYING THE PROPERTY  
17 TO AND NOT THE CONSTRUCTION AUTHORITY. SO I'M WONDERING:  
18 BECAUSE BACK IN 2007, THIS CORPORATION GRANT DEED THAT'S FILED  
19 AT THE COUNTY REGISTRAR'S OFFICE, RECORDING CLERK, IS A GRANT  
20 DEED THAT TRANSFERS PROPERTY TO THE CONSTRUCTION AUTHORITY,  
21 NOT JUST ANY CONSTRUCTION AUTHORITY, BUT THE LOS ANGELES TO  
22 PASADENA CONSTRUCTION AUTHORITY, THE GOLD LINE CONSTRUCTION  
23 AUTHORITY, LOS ANGELES TO PASADENA GOLD LINE CONSTRUCTION  
24 AUTHORITY. SO I'M WONDERING WHY THE DIFFERENCE, WHY THE  
25 DIFFERENTIAL WHEN THE PROPERTY HERE ON THIS DEED REGISTERED AT



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1 THE REGISTRAR'S OFFICE GOES TO AN ENTITY THAT DOESN'T EVEN  
2 HAVE ANY LEGAL EXISTENCE? ACCORDING TO THIS DOCUMENT, THE GOLD  
3 LINE CONSTRUCTION AUTHORITY WAS AMENDED TO THE STATE  
4 LEGISLATION BACK IN OCTOBER OF 2011. SO HOW -- AND I KNOW  
5 FURTHER DOWN YOU HAVE AN ITEM THAT YOU'RE GOING TO CLARIFY  
6 LANGUAGE. SO MAYBE YOU WOULD TAKE THE TIME TO CLARIFY THE  
7 LANGUAGE HERE. YOU'RE ASKING FOR MEASURE "R," WHICH IS A HALF-  
8 CENT SALES TAX, TO BUILD THESE PROJECTS WHICH AFFECTS  
9 EVERYBODY IN THE COUNTY. AND I BELIEVE YOU'RE GOING TO ASK FOR  
10 ANOTHER HALF-CENT SALES TAX IN A COUPLE OF MONTHS BECAUSE YOU  
11 DON'T HAVE ENOUGH MONEY. SO THAT'S A PENNY. AND IF YOU DON'T  
12 THINK THAT ADDS UP, YOU'RE PROJECTING THAT TO BE OVER A  
13 BILLION DOLLARS A YEAR THAT'S BEING COLLECTED FROM EVERY  
14 PERSON WHO LIVES IN THE COUNTY WHO PAYS SALES TAX. SO DO YOU  
15 THINK THAT YOU MIGHT HAVE AN OPPORTUNITY TO EXPLAIN WHY ON ONE  
16 ITEM YOU'RE GIVING PROPERTY TO A NONENTITY THAT HAS NO  
17 GOVERNMENT RELATION AND ON THIS ITEM ON YOUR AGENDA YOU'RE  
18 GIVING IT TO THE METRO AND NOT THE CONSTRUCTION AUTHORITY?  
19 THANK YOU AGAIN, AS ALWAYS, I'M LOOKING FORWARD TO THE  
20 LANGUAGE YOU USE TO CLARIFY YOUR DECISIONS, WHICH IS GOING TO  
21 BE A REAL WONDER. I HAVE LANGUAGE THAT I COULD USE TO CLARIFY  
22 THIS DECISION.

23

24 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU.

25



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1 **CLERK SACHI HAMAI:** CLOSE THE PUBLIC HEARING.

2

3 **SUP. YAROSLAVSKY, CHAIRMAN:** THE PUBLIC HEARING IS CLOSED. WE  
4 HAVE THE ITEM BEFORE US. THIS IS ITEM NUMBER 2, CORRECT?

5

6 **CLERK SACHI HAMAI:** YES.

7

8 **SUP. YAROSLAVSKY, CHAIRMAN:** HANG ON ONE SECOND. MOVED BY  
9 ANTONOVICH. SECONDED BY MOLINA. WITHOUT OBJECTION, UNANIMOUS  
10 VOTE. ITEM NUMBER 3.

11

12 **CLERK SACHI HAMAI:** OKAY. THIS IS THE HEARING PROPOSED DIRECT  
13 CONVEYANCE OF COUNTY SURPLUS REAL PROPERTY APPROXIMATELY 5,041  
14 SQUARE FEET OF SURPLUS COUNTY REAL PROPERTY COUNTY PARCEL  
15 ADJACENT TO ARCADIA PARK AND SURPLUS TO THE IMMEDIATE OR  
16 FORESEEABLE COUNTY NEED. AGAIN THERE IS NO DEPARTMENT  
17 STATEMENT, NO CORRESPONDENCE WAS RECEIVED. AND THERE ARE NO  
18 PUBLIC SPEAKERS. SO THIS ITEM IS BEFORE YOU.

19

20 **SUP. YAROSLAVSKY, CHAIRMAN:** MOVED BY ANTONOVICH. SECONDED BY  
21 KNABE. WITHOUT OBJECTION, UNANIMOUS VOTE.

22

23 **CLERK SACHI HAMAI:** ON ITEM NUMBER 4, EXCUSE ME, ITEM NUMBER 4  
24 WAS CONTINUED. ITEM NUMBER 5, THIS IS THE HEARING ON NEW AND  
25 REVISED FEE AND CHARGES TO THE DEPARTMENT OF PARKS AND



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1 RECREATION FEES AND CHARGES SCHEDULE EFFECTIVE APRIL 1, 2012.  
2 THERE IS NO DEPARTMENT STATEMENT. NO CORRESPONDENCE WAS  
3 RECEIVED AND THERE IS ONE SPEAKER ON IT.

4

5 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. MR. PREVEN? ON ITEM 5. START  
6 HIS CLOCK.

7

8 **ERIC PREVEN:** HELLO, MY NAME IS ERIC PREVEN AND I AM THE COUNTY  
9 RESIDENT FROM DISTRICT 3 AND WE ALL LOVE PARKS AND REC, THE TV  
10 SHOW, AMY POEHLER, ETCETERA. THIS IS PROBABLY A TOLERABLE  
11 INCREASE THAT WILL RESULT IN ABOUT 25,000 DOLLARS IN  
12 ADDITIONAL REVENUE FOR THE PARKS AND RECREATION GROUP IN  
13 CONNECTION WITH SOME FEE ADJUSTMENTS. THERE ARE A FEW THAT  
14 CAUGHT MY EYE THAT I'M NOT FOR. ONE IS THE SENIOR CITIZENS ARE  
15 BEING ASKED TO COME UP WITH AN ANNUAL FEE TO FLOAT THEIR  
16 LITTLE BOATS IN THE WHITTIER NARROWS. I FEEL LIKE THAT'S NOT  
17 WORTH IT. THAT'S GOING TO DISSUADE A FEW OLD-TIMERS FROM GOING  
18 OUT FROM GETTING THE PERMIT. AND FOR THOSE THAT DO, THEY MAY  
19 GET A TICKET. SO I'D LIKE TO CALL THAT OUT. ALSO THE ARBORETUM  
20 FACILITY WHICH DOES HAVE SOME CLASSROOMS. I DON'T SEE REALLY A  
21 GOOD REASON TO RAISE THE CLASSROOM RATES FROM 400 TO 800  
22 DOLLARS. IT JUST SEEMS A LITTLE EXCESSIVE. THESE ARE ALL FINE  
23 IN LIGHT OF-- I'M NOT GOING TO SPEAK ON 6 SO I'LL JUST SHUT  
24 DOWN ON THIS FOR NOW AND COME BACK ON ITEM 6. THANK YOU, SIR.

25



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1   **SUP. YAROSLAVSKY, CHAIRMAN:** WHY DON'T YOU STAY THERE, MR.  
2   PREVEN?

3

4   **ERIC PREVEN:** DO YOU WANT ME TO KEEP GOING?

5

6   **SUP. YAROSLAVSKY, CHAIRMAN:** STAY THERE BECAUSE ITEM 6 IS NEXT.  
7   LET'S TAKE CARE OF ITEM 5. MOVED BY KNABE. SECONDED BY RIDLEY-  
8   THOMAS, WITHOUT OBJECTION, UNANIMOUS VOTE. WE HAVE ITEM 6  
9   BEFORE US?

10

11   **CLERK SACHI HAMAI:** ON ITEM NUMBER 6 THIS IS THE HEARING ON  
12   INTRODUCTION OF ORDINANCE AMENDING THE COUNTY CODE TITLE 8  
13   CONSUMER PROTECTION AND BUSINESS REGULATIONS TO IMPLEMENT MID-  
14   YEAR FEE REVISIONS INCLUDING THE ESTABLISHMENT OF A NEW PUBLIC  
15   HEALTH PERMIT FEE CATEGORY FOR FOOD, VEHICLE, INDEPENDENT  
16   DELIVERY AND ALSO AUTHORIZE THE TREASURER AND TAX COLLECTOR TO  
17   ISSUE AUTOMATIC REFUNDS TO ALL LICENSEES AND PERMITTEES  
18   AFFECTED BY THE REVISED FEES WHO MADE A PAYMENT AT A PRIOR FEE  
19   LEVEL. THERE IS NO DEPARTMENT STATEMENT. NO CORRESPONDENCE WAS  
20   RECEIVED AND THERE IS A PUBLIC SPEAKER.

21

22   **SUP. YAROSLAVSKY, CHAIRMAN:** BEFORE YOU START, MR. PREVEN, LET  
23   ME ASK. WE HAVE SEVERAL OTHER SPEAKERS. ABU SAHABI? COME ON  
24   DOWN HERE. GUSTAVO MORA? AND PEDRO TRUJILLO. JUST COME HERE  
25   AND TAKE A SEAT.



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1

2 **ERIC PREVEN:** HELLO. I AM ERIC PREVEN, THE COUNTY RESIDENT FROM  
3 DISTRICT 3. THIS IS SOME CHANGES THAT ARE GOING TO BENEFIT THE  
4 PEOPLE, BELIEVE IT OR NOT, TO THE TUNE OF 1.9 MILLION DOLLARS  
5 IN LOST REVENUE BECAUSE OF SOME- WE'RE GETTING RID OF SOME  
6 SILLY INSPECTIONS, I THINK, AND MAKING THEM LESS FREQUENT, SO  
7 I WOULD LIKE TO SAY KUDOS ON THAT ASPECT. ALSO, I WOULD LIKE  
8 TO SAY THANK YOU FOR THE INCREDIBLE REACH OUT FOR PUBLIC INPUT  
9 ON THIS PARTICULAR ITEM. I WAS SURPRISED TO SEE WHAT SEEMED  
10 LIKE A DIFFERENT PARADIGM. LOTS OF DATES IN WHICH THE PUBLIC  
11 VETTED, WEIGHED IN, ETCETERA. AND THE RESULT IS OF COURSE THIS  
12 EXCITING REVISION DOWNWARD. I WILL DEFER TO MY EXPERTS IN THE  
13 FOOD CART BUSINESS AND OTHER BUSINESSES LIKE THE SEWAGE PUMPER  
14 TRUCK BUSINESS AND DAYCARE CENTERS AS TO WHETHER OR NOT THEY  
15 MAY HAVE A DIFFERENT POINT OF VIEW, BUT CERTAINLY THIS IS JUST  
16 ONE POINT OF VIEW. I DO LIKE TO SEE STREAMLINING AND WE DO  
17 APPRECIATE THAT. AND RON KAY, WHO IS A GUY WHO WRITES FOR A  
18 LOCAL NEWSPAPER, MADE SOME NOISY REMARKS ABOUT THIS BOARD, AND  
19 CERTAINLY ON A DAY LIKE TODAY WITH ITEM 6, THIS IS IN THE  
20 INTEREST OF MAKING IT LESS LIKE THE KREMLIN, SIR. AND I KNOW  
21 YOUR CZARIST ROOTS ARE TITILLATING NOW AS I HAVE MENTIONED THE  
22 KREMLIN. THANK YOU FOR THIS AND LET'S LEAVE IT FOR THE  
23 REMAINING MEMBERS OF THE PUBLIC. I WOULDN'T WANT TO WASTE ANY  
24 MORE TIME.

25



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1    **SUP. YAROSLAVSKY, CHAIRMAN:** WOW, IT MUST BE A LEAP YEAR. MR.  
2    SAHABI?

3

4    **ABU SAHABI:** HI, I JUST WANTED TO THANK MISS MOLINA FOR THE  
5    AMENDMENTS TO THE ORDINANCE, AND THE ADJUSTMENT OF THE FEES.  
6    BECAUSE OF THESE KIND OF AMENDMENTS, IT MADE IT POSSIBLE FOR  
7    US IN OUR BUSINESS TO RETAIN EMPLOYEES. BECAUSE IF THESE FEES  
8    WOULD HAVE GONE THROUGH, WE WOULD HAVE BEEN FORCED TO HAVE  
9    MULTIPLE LAYOFFS IN OUR ORGANIZATION. SO THANK YOU AGAIN SO  
10   MUCH FOR THIS. AND HOPEFULLY BECAUSE OF THIS WE'RE GOING TO BE  
11   ABLE TO REINVEST BACK INTO OUR BUSINESS AGAIN AND EMPLOY MORE  
12   PEOPLE IN THE COUNTY OF LOS ANGELES. THANK YOU VERY MUCH.

13

14   **SUP. YAROSLAVSKY, CHAIRMAN:** APPRECIATE THAT. THANK YOU.  
15   GUSTAVO MORA?

16

17   **GUSTAVO MORA:** YES. I WOULD ALSO LIKE TO THANK SUPERVISOR  
18   GLORIA MOLINA FOR HER SUPPORT. I OWN AN ICE CREAM PUSH CART  
19   BUSINESS IN THE CITY OF L.A. AND THE INITIAL INCREASE WAS  
20   ABOUT 100 PERCENT FOR THE PERMITS. THEY WENT FROM 301 DOLLARS  
21   TO 602 DOLLARS. THIS HAD A TERRIBLE EFFECT ON MANY BUSINESSES.  
22   MANY CLOSED AND MANY BUSINESSES DID NOT RENEW THEIR PERMITS.  
23   ALONG WITH THIS WAS THE BAD ECONOMY, WHICH HAD A DRAMATIC  
24   IMPACT ON OUR GROSS REVENUES, THEREFORE ALSO NOT ALLOWING US  
25   TO RENEW THESE PERMITS. THERE ARE THOUSANDS OF VENDORS THAT



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1 WERE ALSO AFFECTED BY THE DRAMATIC INCREASE. THEY HAVE NO WORK  
2 NOW. BY PASSING NUMBER 6, THIS WILL ALLOW THESE BUSINESSES AND  
3 VENDORS TO ONCE AGAIN PAY THEIR PERMITS AND BECOME PRODUCTIVE.  
4 THANK YOU.

5

6 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. BEFORE MR. TRUJILLO  
7 PROCEEDS LET ME JUST CALL THE LAST TWO SPEAKERS. JOSEPH  
8 VILLELA

9

10 **JOSEPH VILLELA:** JOSEPH IS HERE. I WILL PROVIDE TESTIMONY ON  
11 BEHALF OF C.H.I.R.L.A. MY COLLEAGUE PEDRO IS NOT HERE.

12

13 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. AND OLGA LOPEZ? AND YOU'RE  
14 MR. TRUJILLA?

15

16 **JOSEPH VILLELA:** NO VILLELA. HI, MY NAME IS JOSEPH VIGELLA, AND  
17 I REPRESENT THE C.H.I.R.L.A. THE COALITION FOR HUMANE  
18 IMMIGRANT RIGHTS OF LOS ANGELES. IN LATE 2011, SEVERAL  
19 BUSINESS OWNERS CAME TO OUR OFFICES INDICATING THAT THEY HAD  
20 SERIOUS CONCERNS ABOUT THE 100 PERCENT FEE INCREASE FOR EACH  
21 INDIVIDUAL CART IN THEIR POSSESSION. IN EFFECT, THIS WOULD  
22 MEAN THAT THEY WOULD HAVE TO LET HALF OF THEIR PERMITS LAPSE,  
23 RESULTING IN UNEMPLOYMENT FOR THE VENDORS THEMSELVES. MANY OF  
24 OUR COMMITTEE MEMBERS ARE ACTUALLY ICE CREAM VENDORS WHO  
25 OPERATE THESE CARTS. AND THEY'RE OFTEN THE MAIN BREADWINNERS



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1 FOR THEIR FAMILIES. LOSING THEIR SOURCE OF INCOME WOULD BE  
2 DEVASTATING FOR THEM. IN ORDER TO REVERSE THIS, C.H.I.R.L.A.  
3 ARRANGED A MEETING FOR SUPERVISOR MOLINA'S OFFICE TO SEE IF  
4 THIS REALLY WAS THE INTENTION OF THE NEW FEE SCHEDULE. THIS  
5 WAS SEVERAL MONTHS AGO AND WE ARE HERE TODAY HAVING WORKED  
6 TOGETHER TOWARDS A SENSIBLE SOLUTIONS. WE APPLAUD THE  
7 DEPARTMENT FOR RE-VISITING THIS ISSUE AND CONTINUE IN COMING  
8 UP WITH A FAIR AND EQUITABLE SOLUTION AND RESPONSE WITH THE  
9 CONCERNS FROM MEMBERS OF THAT COMMUNITY, BE THEY, BUSINESS  
10 OWNERS OR VENDORS. IN PARTICULAR WE WOULD LIKE TO THANK  
11 SUPERVISOR MOLINA FOR HAVING ACTED SO SWIFTLY AND IN THE BEST  
12 INTEREST OF HER OWN CONSTITUENTS AND OTHERS THROUGHOUT THE  
13 L.A. COUNTY. THIS WILL KEEP PEOPLE EMPLOYED, OUR COMMUNITY  
14 STRONG, AND OUR STREETS VIBRANT. THANK YOU.

15

16 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. AND MS. LOPEZ?

17

18 **OLGA LOPEZ:** GOOD MORNING, SUPERVISORS. MY NAME IS OLGA LOPEZ  
19 AND I'M THE OWNER OF LITTLE LEADERS DEVELOPMENT CENTER. WE ARE  
20 LOCATED IN L.A. COUNTY. AND I AM FULLY IN SUPPORT OF  
21 RESCINDING HEALTH PERMITS FOR DAYCARE CENTERS, PARTICULARLY  
22 DAYCARE CENTERS SUCH AS MINE WHERE WE DO NOT SERVE HOT FOODS.  
23 WE DO NOT HAVE A KITCHEN. BUT YET WE'RE REQUIRED TO CARRY A  
24 HEALTH PERMIT IN ADDITION TO BEING REGULATED BY THE STATE AND  
25 THE CITY. AS THE GENTLEMAN SPOKE EARLIER, THERE IS DEFINITELY



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1 A DEFICIT IN ALL BUSINESSES. AND PAYING THIS ADDITIONAL 508  
2 DOLLAR FEE FOR A HEALTH PERMIT FOR A DAYCARE CENTER THAT DOES  
3 NOT HANDLE FOODS, NOR HAS THE KITCHEN, AND OUR CLEANLINESS IS  
4 REGULATED BY THE STATE, IT IS A DEFINITE HARDSHIP. SO I  
5 GREATLY WOULD APPRECIATE IF THAT FEE WOULD BE RESCINDED AND  
6 LEAVE US TO BE REGULATED BY THE STATE. THANK YOU.

7

8 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. THERE ARE NO OTHER  
9 PEOPLE WHO WISH TO BE HEARD. IS THERE ANY DISCUSSION OF THE  
10 BOARD? FROM THE BOARD MEMBERS? IF NOT, ITEM NUMBER 6 IS BEFORE  
11 US. MOVED BY RIDLEY-THOMAS. SECONDED BY MOLINA. WITHOUT  
12 OBJECTION, UNANIMOUS VOTE.

13

14 **CLERK SACHI HAMAI:** ON ITEM NUMBER 7, THIS IS THE HEARING ON  
15 PLAN AMENDMENT NUMBER 2001-00005 ALL DISTRICTS ON COUNTY OF  
16 LOS ANGELES BICYCLE MASTER PLAN FOR THE UNINCORPORATED AREA OF  
17 LOS ANGELES COUNTY AND DETERMINED THAT THE PLAN IS COMPATIBLE  
18 WITH AND SUPPORTS THE GOALS AND POLICIES OF THE COUNTY'S  
19 GENERAL PLAN AS RECOMMENDED BY THE REGIONAL PLANNING  
20 COMMISSION. THERE IS A DEPARTMENT STATEMENT ON THIS ITEM.  
21 CORRESPONDENCE HAS BEEN RECEIVED. AND I BELIEVE THERE'S A  
22 NUMBER OF PUBLIC SPEAKERS ON THIS.

23

24 **SUP. YAROSLAVSKY, CHAIRMAN:** IS THERE A STAFF REPORT ON THIS?

25



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1 **CLERK SACHI HAMAI:** THERE IS. ITEM NUMBER 7? ITEM NUMBER 7,  
2 ALLEN ABRAMSON SIGNED UP, MARY REYES, DONNA ...

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** WHO WANTS TO START?

5

6 **MARY REYES:** GOOD AFTERNOON. I'M MARY REYES WITH THE DEPARTMENT  
7 OF PUBLIC WORKS PROGRAMS DEVELOPMENT DIVISION. I OVERSEE THE  
8 COUNTY BICYCLE COORDINATION UNIT WHICH WAS RESPONSIBLE FOR  
9 PUTTING TOGETHER THE BICYCLE MASTER PLAN THAT YOU WILL BE  
10 CONSIDERING TODAY. WITH ME I HAVE ALLEN ABRAMSON, WHO IS HEAD  
11 OF OUR FEDERAL PROGRAMS SECTION, AS WELL AS DONNA MCCORMICK  
12 FROM I.C.F. INTERNATIONAL, THE CONSULTANT THAT PREPARED OUR  
13 ENVIRONMENTAL DOCUMENT. SINCE THIS IS A VERY ROBUST PLAN, I'D  
14 LIKE TO GIVE YOU AN OVERVIEW OF HOW THE PLAN WAS PUT TOGETHER  
15 AS WELL AS TO HIGHLIGHT THE KEY FEATURES OF THE PLAN. IN  
16 RECENT YEARS, WE'VE BEEN EXPERIENCING HIGH GASOLINE PRICES  
17 ACCOMPANIED BY AN ECONOMIC DOWNTURN. THERE'S SIGNIFICANT  
18 PREVALENCE OF CHRONIC DISEASE IN OUR COMMUNITIES ATTRIBUTED TO  
19 INACTIVITY. THESE FACTORS HAVE LED TO MOVEMENTS THROUGHOUT  
20 CALIFORNIA AND THE NATION TO ENCOURAGE ALTERNATE MODES OF  
21 TRANSPORTATION AND TO WORK TOWARDS DEVELOPING COMPLETE STREETS  
22 THAT ADDRESS THE NEEDS OF ALL ROADWAY USERS. IN 2008, PUBLIC  
23 WORKS BEGAN DEVELOPMENT OF A BICYCLE MASTER PLAN TO MAKE  
24 BICYCLING A MORE PRACTICAL AND DESIRABLE TRANSPORTATION OPTION  
25 TO A BROADER RANGE OF PEOPLE IN THE COUNTY. WE RETAINED A



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1 CONSULTANT, ALTA PLANNING AND DESIGN TO PREPARE THE PLAN. ALTA  
2 IS A NATIONAL FIRM SPECIALIZING IN SUSTAINABLE TRANSPORTATION  
3 PLANNING. THE PLAN WAS DEVELOPED IN COLLABORATION WITH THE  
4 DEPARTMENTS OF REGIONAL PLANNING, PUBLIC HEALTH, PARKS AND  
5 RECREATIOIN AND BEACHES AND HARBOR. COMMUNITY INVOLVEMENT WAS  
6 A MAJOR COMPONENT IN DEVELOPMENT OF THE PLAN. WE FORMED A  
7 BICYCLE ADVISORY COMMITTEE COMPRISED OF 12 REPRESENTATIVES.  
8 TWO MEMBERS OF THE PUBLIC FROM EACH SUPERVISORIAL DISTRICT AS  
9 WELL AS REPRESENTATIVES FROM M.T.A. AND CAL -TRANS. THREE  
10 ROUNDS OF PUBLIC WORKSHOPS WERE HELD TO PRESENT AND RECEIVE  
11 FEEDBACK FROM THE PUBLIC ON THE PLAN'S FINDINGS AND  
12 RECOMMENDATIONS. THIRTY-TWO PUBLIC WORKSHOPS WERE CONDUCTED  
13 THROUGHOUT THE COUNTY. THE PLAN TEAM PERFORMED EXTENSIVE  
14 PUBLIC OUTREACH TO PUBLICIZE THESE MEETINGS AS WELL AS TO  
15 PUBLICIZE THE RELEASE OF THE DRAFT PLAN IN MARCH 2011. ELEVEN  
16 OF THE THIRTY-TWO WORKSHOPS WERE CONDUCTED FOLLOWING THE  
17 RELEASE OF THE DRAFT PLAN. PUBLIC WORKS STAFF ALSO CONTACTED  
18 NUMEROUS STAKEHOLDERS WHO SUBMITTED COMMENTS TO DISCUSS HOW  
19 THEIR COMMENTS WERE BEING ADDRESSED AND TO ENSURE THAT THEIR  
20 SUGGESTIONS WERE INCORPORATED TO THE GREATEST EXTENT POSSIBLE.  
21 THE DRAFT FINAL PLAN WAS RELEASED IN OCTOBER 2011. AND IN  
22 NOVEMBER 2011, THE REGIONAL PLANNING COMMISSION HELD A PUBLIC  
23 HEARING FOR THE PLAN AND THE CORRESPONDING PROGRAM  
24 ENVIRONMENTAL IMPACT REPORT. THE HEARING WAS EXTENDED UNTIL  
25 JANUARY 2012. FOLLOWING THE NOVEMBER 2011 HEARING, YOUR BOARD



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1 PASSED A MOTION DIRECTING PUBLIC WORKS TO MAKE CHANGES TO THE  
2 PLAN. FOLLOWING THE BOARD'S INSTRUCTIONS, WE REVISED THE PLAN  
3 TO INCLUDE THE INNOVATIVE TREATMENT SUCH AS CYCLOTRACKS IN OUR  
4 DESIGN GUIDELINES. WE ADDED A POLICY STATEMENT THAT WILL USE  
5 THESE INNOVATIVE TREATMENTS ONCE THEY'RE ADOPTED STATE  
6 STANDARDS. AND WE INCLUDED PROVISIONS IN THE PLAN TO PROVIDE  
7 FOR EARLY IMPLEMENTATION OF THESE INNOVATIVE TREATMENTS  
8 THROUGH PARTICIPATION IN THE STATE'S EXPERIMENTAL PROJECTS  
9 PROGRAM. THE REVISED FINAL DRAFT WAS RELEASED IN DECEMBER  
10 2011. AND IN JANUARY 2012, THE REGIONAL PLANNING COMMISSION  
11 APPROVED THE RESOLUTION RECOMMENDING THAT THE BOARD OF  
12 SUPERVISORS HOLD A PUBLIC HEARING TO CONSIDER AND ADOPT THE  
13 PLAN AND PROGRAM E.I.R. NEXT I'LL HIGHLIGHT SOME KEY FEATURES  
14 IN THE PLAN. THE PLAN IS INTENDED TO GUIDE THE DEVELOPMENT AND  
15 IMPLEMENTATION OF A COMPREHENSIVE BIKEWAY NETWORK AND OTHER  
16 BICYCLING PROGRAMS THROUGHOUT THE UNINCORPORATED COMMUNITIES  
17 OF THE COUNTY FOR THE NEXT 20 YEARS FROM 2012 TO 2032. THE  
18 PLAN RECOMMENDS 832 MILES OF NEW BIKEWAYS THROUGHOUT THE  
19 COUNTY. THE IMPLEMENTATION OF THIS PROPOSED BIKEWAY NETWORK IS  
20 ESTIMATED TO COST 331 MILLION DOLLARS. THE PLAN INCLUDES NON-  
21 INFRASTRUCTURE PROGRAMS THAT ARE ESSENTIAL FACETS OF A  
22 BICYCLE-FRIENDLY COUNTY. THEY INCLUDE EDUCATION,  
23 ENCOURAGEMENT, ENFORCEMENT, AND EVALUATION PROGRAMS. THESE  
24 PROGRAMS ARE CRUCIAL FOR RAISING AWARENESS OF BICYCLE USE AND  
25 PROVIDING SAFE CONDITIONS FOR ALL ROADWAY USERS. THE PLAN ALSO



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1 INCLUDES DESIGN GUIDELINES FOR BICYCLE TREATMENTS, FUNDING  
2 OPTIONS AND A PHASE IMPLEMENTATION STRATEGY FOR PROPOSED BIKE  
3 WAY FACILITIES. IMPLEMENTATION OF THE NETWORK AND THE PROGRAMS  
4 AND POLICIES OUTLINED IN THE PLAN WILL REQUIRE SIGNIFICANT AND  
5 SUSTAINED FUNDING LEVELS FROM GRANTS AS WELL AS DEDICATED  
6 FUNDING SOURCES AVAILABLE TO THE COUNTY. WHEREVER POSSIBLE,  
7 BIKE WAYS WILL BE INCORPORATED INTO THE COUNTY ROAD  
8 CONSTRUCTION PROJECTS. THE PLAN IDENTIFIES PLANNING-LEVEL  
9 ESTIMATES OF PROJECT COSTS AND POTENTIAL GRANT SOURCES,  
10 INCLUDING FEDERAL, STATE AND REGIONAL SOURCES. THE PLAN  
11 PRIORITIZES THE PROJECTS BASED ON THEIR UTILITY AND EASE OF  
12 IMPLEMENTATION AND GROUPS THE PROJECTS INTO THREE PHASES TO BE  
13 CARRIED OUT OVER THE PLAN'S 20 YEARS. TO ADDRESS C.E.Q.A.,  
14 PUBLIC WORKS CONTRACTED WITH I.C.F. INTERNATIONAL TO COMPLETE  
15 THE PROGRAM ENVIRONMENTAL IMPACT REPORT FOR THE PLAN. THIS  
16 FINAL E.I.R. ANALYZES THE POTENTIAL FOR SIGNIFICANT  
17 ENVIRONMENTAL IMPACTS ASSOCIATED WITH IMPLEMENTING THE PLAN.  
18 AND THE FINAL E.I.R. FOUND THAT SIGNIFICANT ADVERSE EFFECTS OF  
19 IMPLEMENTATION OF THE BICYCLE MASTER PLAN HAVE BEEN REDUCED TO  
20 AN ACCEPTABLE LEVEL. PUBLIC WORKS THANKS YOU FOR YOUR  
21 ATTENTION AND CONSIDERATION OF OUR PLAN. WE RECOMMEND THAT  
22 YOUR BOARD CERTIFY THE PROGRAM E.I.R., APPROVE THE RESOLUTION  
23 TO ADOPT THE 2012 BICYCLE MASTER PLAN AND REPEAL THE 1975  
24 MASTER PLAN OF BIKEWAYS. THANK YOU.

25



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1   **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. ANY OF THE OTHER STAFF  
2   PEOPLE HAVE ANYTHING TO ADD? OKAY. WE HAVE A NUMBER OF PEOPLE  
3   WHO HAVE ASKED TO BE HEARD. I'LL CALL FOUR AT A TIME. EDWIN  
4   RIVERA, ALEXIS LANTZ, ERIC BRUINS, KEVIN BURTON. GOOD MORNING.  
5   MR. RIVERA?

6

7   **EDWIN RIVERA:** GOOD MORNING. MY NAME IS EDWIN RIVERA. I WANTED  
8   TO TAKE THIS OPPORTUNITY TO STRONGLY OPPOSE THE LOS ANGELES  
9   BICYCLE MASTER PLAN. I'VE LIVED FOR THE LAST 11 YEARS IN A  
10   HOUSE THAT BORDERS THE WATERWAY WHICH RUNS BETWEEN VENICE  
11   BOULEVARD AND PALMS BOULEVARD IN MAR VISTA. IN THOSE 11 YEARS  
12   THE HOUSES ON EITHER SIDE OF MY PROPERTY HAVE BOTH BEEN  
13   BURGLARIZED AND JUST LAST MONTH THE WALL THAT SEPARATES MY  
14   PROPERTY FROM THE WATERWAY WAS TAGGED BY GANG MEMBERS. I  
15   BROUGHT PHOTOS. IN THE CASE OF BOTH THE BURGLARIES AND  
16   VANDALISM IT WAS DETERMINED THAT THE SERVICE ROAD THAT LINES  
17   THE WATERWAY WAS USED AS A POINT OF ACCESS FOR THESE  
18   CRIMINALS. AS I UNDERSTAND IT, THE GENERAL PUBLIC HAS ALREADY  
19   BEEN PROHIBITED FROM WALKING AND USING THAT SERVICE ROAD. I  
20   CAN ONLY IMAGINE WHAT CRIMINAL ELEMENTS WILL BE ENCOURAGED TO  
21   CONGREGATE THERE. I AM PROFOUNDLY CONCERNED FOR WHAT DANGERS  
22   LIE AHEAD FOR MYSELF, MY PREGNANT WIFE, AND MY 4 YEAR OLD  
23   DAUGHTER AND ALL OF MY NEIGHBORS WHOSE PROPERTY BORDER THE  
24   WATERWAY AND PROPOSED BIKEWAY. I ADMIRE THE LOFTY GOALS OF THE



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1 PLANNING COMMITTEE BUT NOT AT THE COST OF THE SAFETY OF MY  
2 FAMILY AND NEIGHBORS. THANK YOU.

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. ALEXIS LANTZ.

5

6 **ALEXIS LANTZ:** HI, I'M ALEXIS LANTZ THE PLANNING AND POLICY  
7 DIRECTOR OF THE LOS ANGELES COUNTY BICYCLE COALITION. WE'RE  
8 HER TODAY TO SPEAK IN FAVOR OF THE PLAN. HOWEVER, THERE'S SOME  
9 THINGS WE FEEL NEED TO BE ADDRESSED TO JUST MAKE THE PLAN A  
10 LITTLE BIT STRONGER. AND I ALSO WANT TO TAKE TIME TO THANK  
11 STAFF FOR THEIR WORK ON THIS. THEY'VE DONE A TREMENDOUS JOB  
12 AND THEY'VE REALLY RISEN TO THE CHALLENGE TO MAKE IT A  
13 VISIONARY PLAN. I THANK YOU FOR YOUR EFFORT ON ALL THIS. A  
14 COUPLE OF THINGS I JUST WANT TO MENTION. ONE IS ABOUT BIKE  
15 BOULEVARDS. THESE ARE AN OPPORTUNITY TO CREATE SAFE STREETS  
16 FOR PEOPLE OF ALL AGES ESPECIALLY FAMILIES AND CHILDREN TO  
17 RIDE BICYCLES ON AND ONE OF THE REALLY IMPORTANT PARTS OF THAT  
18 RIGHT NOW IS TRAFFIC CALMING. RIGHT NOW WE'RE JUST TALKING  
19 ABOUT A ONE-WORD CHANGE IN THE PLAN FROM "CAN" TO "WILL"  
20 INCLUDE TRAFFIC CALMING FEATURES AND THAT'S SOMETHING THAT WE  
21 HOPE CAN BE ADDRESSED TODAY. THIS WILL HELP MAKE BIKE  
22 BOULEVARD SOMETHING DIFFERENT THAN A CLASSIC CLASS 3 BIKE  
23 ROUTE. THE OTHER THING WE'D LIKE TO MENTION IS JUST UPGRADING  
24 FACILITIES. WE WANT TO ENSURE THAT WHEN OUR ENGINEERING STAFF  
25 GETS OUT INTO THE COMMUNITY AND THEY SEE THE ROADWAY THAT IF



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1   THERE'S AN OPPORTUNITY TO IMPLEMENT A BIKE LANE, EVEN IF IT'S  
2   BEEN DESIGNATED A BIKE ROUTE, THAT THEY HAVE THE ABILITY TO DO  
3   THAT. A LOT OF TIMES WITH THE PLAN, THE ENGINEERS ARE NOT YET  
4   OUT ON THE STREET AND THEY MAY GET DOWN AND FIND OUT THEY HAVE  
5   ENOUGH RIGHT OF WAY TO IMPLEMENT A BIKE LANE WITHOUT CHANGING  
6   ANYTHING ON THE ROADWAY, JUST STRIPING A LINE. SO WE WANT TO  
7   PROVIDE THEM THAT FLEXIBILITY TO DO THAT SO WE GET BETTER BIKE  
8   WAYS WITH THIS. AND THEN I ALSO WANT TO JUST POINT OUT, THIS  
9   PLAN IS 331 MILLION TO COMPLETE THE ENTIRE THING. THAT'S ONLY  
10  A THIRD OF THE 405 WIDENING PROJECT. WHILE IT SEEMS LIKE A LOT  
11  OF MONEY, IT'S A LOT LESS THAN WE'RE SPENDING RIGHT NOW TO  
12  EXPAND OUR HIGHWAY SYSTEM. I REALLY HOPE WE CAN DEDICATE SOME  
13  FUNDING EITHER BY EACH INDIVIDUAL DISTRICT OR OVERALL TO HELP  
14  IMPLEMENT THIS PLAN AND MOVE IT FORWARD SO THAT WE CAN CREATE  
15  A HEALTHIER AND MORE LIVABLE LOS ANGELES COUNTY. THANK YOU.

16

17  **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU, ALEXIS BEFORE I CALL ON  
18  MR. BRUINS, LET ME CALL ON TWO OTHER FOLKS TO COME DOWN,  
19  JONATHAN FRAME? AND ARNOLD SACHS. MR. BRUINS.

20

21  **ERIC BRUINS:** GOOD MORNING. MY NAME IS ERIC BRUINS. AMONG MANY  
22  HATS, I'M ALSO THE COACH OF THE U.S.C. CYCLING TEAM. I'M HERE  
23  TO SPEAK STRONGLY IN FAVOR OF THE PLAN. AS ALEXIS MENTIONED,  
24  THERE ARE A COUPLE CHANGES THAT WE'VE ASKED. I UNDERSTAND THAT  
25  THERE ARE MOTIONS THAT HAVE BEEN PROPOSED TO ADDRESS ALL OF



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1 THOSE CHANGES. SO I ENCOURAGE YOU TO SUPPORT THOSE MOTIONS AND  
2 PASS THE PLAN. WE REALLY WANT TO THANK SUPERVISOR YAROSLAVSKY  
3 FOR HIS TIMELY INTERVENTION BACK IN NOVEMBER. THAT HAS MADE  
4 THIS PLAN REALLY SOMETHING THAT CAN BE A MODEL FOR THE REST OF  
5 THE COUNTRY. WE REALLY WANT TO THANK STAFF FOR WORKING WITH US  
6 THROUGHOUT THIS WHOLE PROCESS AND REALLY COMING TO THE TABLE  
7 AND EMBRACING A LOT OF THE INNOVATIVE FACILITIES AND A LOT OF  
8 THE CHANGES. WE REALLY LOOK FORWARD TO WORKING WITH YOU ON  
9 IMPLEMENTATION THANK YOU VERY MUCH.

10

11 **SUP. YAROSLAVSKY, CHAIRMAN:** HOW IS THE U.S.C. CYCLING TEAM  
12 DOING THIS YEAR?

13

14 **ERIC BRUINS:** THEY'RE DOING ALRIGHT. WE'RE EXCITED TO GO TO  
15 STANFORD THIS COMING WEEKEND.

16

17 **SUP. YAROSLAVSKY, CHAIRMAN:** DOES U.C.L.A. HAVE A CYCLING TEAM?

18

19 **ERIC BRUINS:** THEY DO.

20

21 **SUP. YAROSLAVSKY, CHAIRMAN:** WHEN DO YOU GUYS COMPETE WITH EACH  
22 OTHER?

23

24 **ERIC BRUINS:** WE COMPETE BASICALLY EVERY WEEKEND IN THE SPRING.  
25 THEY HOSTED A RACE OUT IN DISTRICT 5, ACTUALLY, OUT IN



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1 PEARBLOSSOM LAST WEEKEND THAT WENT OFF VERY WELL. WE ACTUALLY  
2 WON ONE OF THOSE RACES ON THEIR TURF.

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** WE'LL TRY TO MAKE UP FOR THAT ONE.  
5 [LAUGHTER.] YOUR NAME IS BRUINS?

6

7 **ERIC BRUINS:** IT IS.

8

9 **SUP. YAROSLAVSKY, CHAIRMAN:** AND YOU'RE THE U.S.C. CYCLING  
10 COACH?

11

12 **ERIC BRUINS:** YES.

13

14 **SUP. YAROSLAVSKY, CHAIRMAN:** MAN, I HAVE TO SAY YOU SLIPPED  
15 THROUGH THE VETTING PROCESS OVER THERE. THANK YOU FOR YOUR  
16 TESTIMONY.

17

18 **SUP. RIDLEY-THOMAS:** WE HAVE BUT ONE THING TO SAY, YOUNG MAN:  
19 FIGHT ON! [LAUGHTER.]

20

21 **SUP. YAROSLAVSKY, CHAIRMAN:** THAT'S TWO THINGS. [LAUGHTER.]

22

23 **SUP. RIDLEY-THOMAS:** TWO WORDS, ONE THING.

24

25 **SUP. YAROSLAVSKY, CHAIRMAN:** KEVIN BURTON.



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1

2 **SUP. RIDLEY-THOMAS:** CORRECTION, TWO WORDS, ONE THING.

3 [LAUGHTER.]

4

5 **KEVIN BURTON:** I'M KEVIN BURTON. I'M A RESIDENT OF WEST  
6 HOLLYWOOD IN DISTRICT 3 AND MEMBER OF LOS ANGELES COUNTY  
7 COALITIONS. I'M HERE TO SPEAK IN SUPPORT OF THE BICYCLE MASTER  
8 PLAN WHICH HELPS TO BALANCE THE NEEDS OF ALL THE USERS OF THE  
9 COUNTY'S PUBLIC ROADWAYS. BICYCLISTS REPRESENT A BROAD CROSS-  
10 SECTION OF THE COUNTY'S RESIDENTS WHO CHOOSE BUY SICKLING AS A  
11 VIABLE TRANSPORTATION OPTION FOR COMMUTING, SHOPPING AND  
12 RUNNING ERRANDS, AND FOR RECREATION AND RACING AND ATHLETICS,  
13 AS WELL. THE NUMBER OF CYCLISTS IS INCREASING RAPIDLY  
14 THROUGHOUT THE COUNTY. AND WE ARE REPRESENTED BY ADVOCACY  
15 ORGANIZATIONS FROM THE ANTELOPE VALLEY DOWN THROUGH THE SOUTH  
16 BAY CITIES TO LONG BEACH FROM POMONA TO THE SAN GABRIEL  
17 VALLEY, TO SANTA MONICA. AND WE ALL HOPE TO BE ABLE TO WORK IN  
18 THE FUTURE WITH THE SUPERVISORS AND COUNTY STAFF TO MOVE  
19 FORWARD WITH IMPLEMENTATION OF THESE PROPOSALS IN THE PLAN.  
20 THANK YOU.

21

22 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. MR. FRAME?

23

24 **JONATHAN FRAME:** HI, I'M JONATHAN FRAME WITH THE ARROYO SECO  
25 FOUNDATION. THE ARROYO SECO FOUNDATION WORKED OVER THE PAST



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1 FEW YEARS WITH THE PLANNING PROCESS OF THE LOS ANGELES COUNTY  
2 MASTER PLAN FOR BICYCLES. AND WE FEEL THAT THE ARROYO SECO IS  
3 UNDERREPRESENTED WHEN IT COMES TO BIKE PATHS AND BIKE ROUTES.  
4 WE FEEL THAT ARROYO SECO IS A MAJOR CORRIDOR FOR  
5 TRANSPORTATION FROM PASADENA TO LOS ANGELES AND VICE VERSA.  
6 AND WE WOULD HAVE LIKED TO SEE MORE HIGH QUALITY BIKE PATHS IN  
7 THE PLAN. AND ALSO, THE ARROYO SECO FOUNDATION CONTINUES TO  
8 OBJECT TO THE POURING CONCRETE INTO THE ARROYO SECO STREAM FOR  
9 A BIKE PATH. WE THINK THAT THERE ARE BETTER WAYS TO ADD A BIKE  
10 PATH TO THE ARROYO SECO THAN TO PUT CONCRETE INTO THE RIVER  
11 CHANNEL. THANK YOU.

12

13 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. AND MR. SACHS?

14

15 **ARNOLD SACHS:** YES, THANK YOU. GOOD MORNING AGAIN, ARNOLD  
16 SACHS. 1975 MASTER PLAN OF BIKE WAYS. THAT MEANS THE MASTER  
17 PLAN YOU'VE HAD IN EFFECT WAS ESSENTIALLY 35 YEARS OLD. THIRTY  
18 FIVE YEARS OLD, YOU HAD MEASURE "R" COME UP TO THE M.T.A.  
19 BOARD. YOU'VE HAD A FEW DISCUSSIONS ON BIKE PLANS. YOU'VE HAD  
20 A FEW GROUPS IN FRONT OF M.T.A. MAYBE YOU DON'T GO AND PAY  
21 ATTENTION, THAT'S ON YOU. BUT I KNOW THERE'S BEEN DISCUSSIONS  
22 ON BIKE PLANS. THAT BEING SAID, THIS IS THE UNINCORPORATED  
23 AREA. 1975 MASTER PLAN FOR BIKEWAYS. HOW COME IT'S COME BEFORE  
24 THE BOARD? IF YOU WAITED ANOTHER 15 YEARS, I THINK-- WHAT DO  
25 YOU GET FOR 50-YEAR ANNIVERSARY? IS THAT GOLD OR SILVER? YOU



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1 COULD HAVE GIVEN OUT PINS. WHAT'S THE BIG DEAL? WHAT'S THE  
2 RUSH WE COULD ASK? 37 YEARS TO COME UP WITH A CHANGE TO THE  
3 1975 MASTER BIKE PLAN FOR THE UNINCORPORATED AREAS, WHICH  
4 ENCOMPASS HOW MANY MILES OF BIKE PATHS RIGHT NOW IN THE  
5 UNINCORPORATED AREA? HOW MANY MILES IN LENNOX? HOW MANY MILES  
6 IN THE ATHENS AREA? HOW MANY MILES? I DON'T KNOW. HOW MANY  
7 MILES IN THE UNINCORPORATED AREA IN THE FIFTH DISTRICT, IN THE  
8 THIRD DISTRICT, IN THE SECOND DISTRICT? HOW MANY MILES ARE WE  
9 TALKING ABOUT? HOW MANY MILES IN THE FIRST? CAN WE GET A TOTAL  
10 THAT WE'RE TALKING ABOUT HERE? THAT IT TOOK 37 YEARS TO COME  
11 UP WITH THIS DECISION TO UPDATE THE 1975 MASTER PLAN OF  
12 BIKEWAYS. WHAT WOULD REALLY BE INTERESTING TO FIND OUT IF  
13 THERE WAS A 1975 MASTER PLAN FOR TRANSPORTATION REGARDING RAIL  
14 LINES AND HOW DIFFERENTLY THAT WOULD LOOK FROM WHAT THE  
15 DISASTER THAT'S OCCURRING IN THIS COUNTY NOW. REMEMBER, THERE  
16 IS THE DOWNTOWN CONNECTOR JUST AS AN EXAMPLE THAT WOULD HAVE  
17 BEEN BUILT. NOW IT'S COSTING 1.2 BILLION DOLLARS.

18

19 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. THANK YOU. THERE ARE NO  
20 OTHER PEOPLE WHO WANT TO BE HEARD. I'D LIKE TO FIRST OF ALL  
21 THANK THE MEMBERS OF THE PUBLIC AND THE BICYCLE COMMUNITY FOR  
22 THEIR COOPERATION AND THEIR CONTINUED VIGILANCE ON THIS ISSUE,  
23 ON THE PLAN, THEIR INPUT TO ALL FIVE OF US ON SOME OF THE  
24 ISSUES OF CONCERN, AND I HOPE THAT WE WILL HAVE ADDRESSED MOST  
25 IF NOT ALL OF THEM TODAY WITH THE MOTION I WANT TO READ IN.



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1 AND THIS IS A WORK IN PROGRESS. AND WE'LL WANT TO KEEP THAT  
2 LINE OF COMMUNICATION OPEN AND TRY TO IMPROVE UPON THE  
3 SUCCESSES AND JUNK THE FAILURES THAT POP UP. I THINK WE HAVE A  
4 REAL SOUND PLAN THAT WILL COME OUT OF THIS BOARD TODAY THAT  
5 WILL GIVE US A ROAD MAP, NO PUN INTENDED, TO TAKE OUR BICYCLE  
6 PLANNING IMPLEMENTATION TO A NEW LEVEL. IT IS ONLY IN THE  
7 UNINCORPORATED AREAS. AND OUR UNINCORPORATED AREAS ARE SORT OF  
8 DISJOINTED. THEY'RE NOT COHESIVE. SO WE DEPEND ON THE CITIES  
9 THAT BETWEEN UNINCORPORATED AREAS TO ALSO STEP UP AND DO THE  
10 KIND OF BIKE PLANNING THAT NEEDS TO BE DONE TO COORDINATE WITH  
11 THEIR NEIGHBORS AND IN SOME CASES THOSE NEIGHBORS INCLUDE THE  
12 UNINCORPORATED AREAS OF THE COUNTY. I WANT TO THANK THE STAFF  
13 FOR HEARING OUR CONCERNS IN NOVEMBER AND BEING RESPONSIVE TO  
14 THE ISSUES THAT WERE RAISED AND PUTTING US IN A POSITION TO  
15 APPROVE THIS TODAY. I WANT TO READ THE FOLLOWING MOTION.  
16 "TODAY THE LOS ANGELES COUNTY BOARD OF SUPERVISORS HAS THE  
17 OPPORTUNITY TO APPROVE A NEW LOS ANGELES COUNTY BICYCLE MASTER  
18 PLAN. ADOPTING THIS PLAN WITH JUST A FEW MINOR CHANGES WILL  
19 UNDOUBTEDLY BE A SIGNIFICANT STEP FORWARD FOR BICYCLING IN  
20 L.A. COUNTY AND IT WOULD TRULY MOVE THE COUNTY'S BICYCLE PLAN  
21 INTO THE 21ST CENTURY. THE DEPARTMENT OF REGIONAL PLANNING AND  
22 THE DEPARTMENT OF PUBLIC HEALTH SHOULD BOTH BE COMMENDED FOR  
23 THEIR ROLES IN HELPING BRING THIS PLAN TO FRUITION. HOWEVER  
24 THE DEPARTMENT OF PUBLIC WORKS SHOULD BE SINGLED OUT FOR  
25 SEPARATE MENTION. PARTICULARLY DIRECTOR OF PUBLIC WORKS GAIL



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1 FARBER, HER DEPUTY DIRECTOR PAT DICELLIS, AND THEIR TEAM  
2 INCLUDING JOHN WALKER, DEAN LEHMAN, SRI KUMAR. ALLEN ABRAMSON,  
3 ABU YUSEF, MARY REYES AND CHRISTOPHER NORBERG HAVE DONE A  
4 GREAT JOB RESPONDING TO THIS BOARD'S DIRECTION TO BE  
5 INNOVATIVE. THEY HAVE WORKED WITH THE BICYCLING COMMUNITY TO  
6 CREATE A PLATFORM BY WHICH ALL OF THE COUNTY'S DEPARTMENTS CAN  
7 MAKE BICYCLING SAFER, MORE CONVENIENT, AND MORE ENJOYABLE FOR  
8 ALL BICYCLISTS AND ALL POTENTIAL BICYCLISTS IN LOS ANGELES  
9 COUNTY. TO BE CLEAR, THE ADOPTION OF THIS PLAN IS ONLY A FIRST  
10 STEP. THE REAL WORK WILL COME AS THE PLAN IS IMPLEMENTED AND  
11 AS IT IS UPDATED OVER TIME. ALL OF THE INVOLVED DEPARTMENTS  
12 SHOULD CONTINUE TO WORK WITH THE BICYCLING COMMUNITY, LOOK FOR  
13 OPPORTUNITIES TO INNOVATE AND FIND WAYS TO PROMOTE HEALTHY  
14 BICYCLE AND PEDESTRIAN-ORIENTED DESIGNS AS PART OF THE  
15 COUNTY'S PUBLIC INFRASTRUCTURE WHENEVER IT IS NEWLY BUILT OR  
16 UPDATED. THE DEPARTMENTS SHOULD KEEP THESE GOALS CLEARLY IN  
17 MIND AS THEY PREPARE THE MOBILITY ELEMENT OF THE GENERAL PLAN.  
18 FURTHER, AND CONSISTENT WITH THIS BOARD'S REPEATED DIRECTION,  
19 THE MODEL DESIGN MANUAL FOR LIVING STREETS SHOULD BE ONE OF  
20 THE KEY GUIDES FOR THIS EFFORT. HOWEVER, MAKING TWO TECHNICAL  
21 CHANGES TO THE PLAN WILL HELP INSURE THAT THE PLAN'S INTENT IS  
22 CLEAR AND WILL AVOID UNNECESSARY HURDLES AS THE PLAN IS  
23 IMPLEMENTED. FIRST, SECTION 1.5 ON PAGE 8 OF THE PLAN SHOULD  
24 BE MODIFIED TO CLEARLY STATE THAT CLASS 2 BIKEWAYS SHALL BE  
25 DEEMED CONSISTENT WITH THE PLAN WHEREVER A CLASS 2 OR CLASS 3



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1 BIKE ROUTE IS MAPPED. THIS CHANGE WILL ALLOW THE COUNTY TO  
2 IMPLEMENT A CLASS 2 BIKE ROUTE IN ANY AREA MAPPED AS A CLASS 3  
3 BIKE ROUTE WHEN THE COUNTY DETERMINES UPGRADING THE ROUTE IS  
4 FEASIBLE WITHOUT THE NEED FOR A PLAN AMENDMENT. SECOND, ON  
5 PAGES XIV AND PAGE 32, THE SENTENCE DISCUSSING WHAT BICYCLE  
6 BOULEVARDS 'CAN INCLUDE', QUOTE UNQUOTE SHOULD BE AMENDED TO  
7 MAKE CLEAR THAT A BICYCLE BOULEVARD IS INTENDED TO BE MORE  
8 THAN A SIMPLE CLASS 3 ROUTE, AND SHALL NECESSARILY IN EVERY  
9 INSTANCE INCLUDE TRAFFIC CALMING FEATURES. WE THEREFORE MOVE  
10 THAT THE BOARD OF SUPERVISORS DIRECT THE STAFF TO MAKE THE  
11 FOLLOWING TECHNICAL CORRECTIONS TO THE PLAN." THIS MOTION IS  
12 PRESENTED BY MYSELF AND SUPERVISOR KNABE AS WELL. AS SOON AS  
13 I'M DOING READING IT I'LL RECOGNIZE YOU. ONE: ON PAGE EIGHT  
14 ADD THE FOLLOWING SENTENCE: 'CLASS 2 BIKEWAYS SHALL BE DEEMED  
15 CONSISTENT WITH THE PLAN WHEREVER EITHER A CLASS 2 OR CLASS  
16 CLASS 3 BIKE ROUTE IS MAPPED. ACCORDINGLY, NO PLAN AMENDMENT  
17 SHALL BE REQUIRED WHEN A MAPPED CLASS 3 BIKE ROUTE IS REPLACED  
18 WITH A CLASS 3 BIKE ROUTE.' AND THEN NUMBER TWO ON PAGES XIV  
19 AND 32 REVISE THE SENTENCE THAT CURRENTLY BEGINS 'BICYCLE  
20 BOULEVARDS CAN' TO INSTEAD READ 'BICYCLE BOULEVARDS SHALL'  
21 INCLUDE SIGNAGE, PAVEMENT MARKINGS AND TRAFFIC CALMING  
22 TREATMENTS SUCH AS TRAFFIC DIVERSIONS." WE FURTHER MOVE THAT  
23 THE BOARD OF SUPERVISORS CLOSE THE PUBLIC HEARING AND ADOPT  
24 STAFF'S RECOMMENDATIONS WITH RESPECT TO THE AMENDED PLAN AS  
25 SET FORTH FULLY IN THE BOARD LETTER WITH THE TWO ADDITIONAL



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1 CHANGES DESCRIBED IN THIS MOTION. SECONDED BY SUPERVISOR KNABE  
2 AND SUPERVISOR ANTONOVICH, YOU WANT TO BE HEARD.

3

4 **SUP. ANTONOVICH:** QUESTIONS. THIS IS A 331 MILLION DOLLAR  
5 COMMITMENT. HOWEVER, THE QUESTION IS HOW MUCH OF THIS REVENUE  
6 WOULD BE COMING FROM ROAD MONEY?

7

8 **SPEAKER:** THAT IS YET TO BE DETERMINED. ONE OF THE COMPONENTS  
9 OF THE PLAN IS TO INCORPORATE BICYCLE FACILITIES INTO OUR ROAD  
10 CONSTRUCTION PROGRAM. SO AS WE IMPROVE THE ROADWAY NETWORK, IF  
11 THE PLAN CALLS FOR A BIKEWAY FACILITY ON THAT ROAD, WE WOULD  
12 DO OUR UTMOST TO SEE THAT THAT FACILITY'S INCLUDED ON THE  
13 ROADWAY IMPROVEMENT.

14

15 **SUP. ANTONOVICH:** THE AMOUNT OF REVENUES YOU'RE ESTIMATING  
16 YOU'LL RECEIVE FROM GRANTS ALONG WITH SOME OTHER RECREATIONAL  
17 FUNDING, HOW MUCH MONEY ARE YOU ANTICIPATING WOULD COME FROM  
18 MEASURE "R" AND THE ROAD CONSTRUCTION FUND?

19

20 **SPEAKER:** WE HAVE NOT MADE THAT ASSESSMENT AT THE PRESENT TIME.  
21 WE WILL USE ALL THE FUNDING THAT IS MADE AVAILABLE TO US TO  
22 TRY AND IMPLEMENT THIS PLAN. AND WE WILL BE VERY AGGRESSIVE IN  
23 LOOKING AT GRANT FUNDING TO MOVE SPECIFIC PROJECTS ALONG.

24



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1   **SUP. ANTONOVICH:** HOW MUCH MONEY IN MEASURE "R" IS SET ASIDE  
2   FOR BICYCLES?

3

4   **SPEAKER:** CURRENTLY WE DO NOT HAVE A SPECIFIC SET-ASIDE FOR  
5   MEASURE "R" FUNDING.

6

7   **SUP. ANTONOVICH:** SO THERE IS NO SET ASIDE MEASURE "R." SO  
8   YOU'RE ANTICIPATING IN THE FUTURE THERE WOULD BE?

9

10   **SPEAKER:** WE WOULD LIKE TO SEE IT NOT NECESSARILY BE A SPECIFIC  
11   SET-ASIDE BUT SOME SORT OF FORMULA BASE WORKING WITH YOUR  
12   OFFICES AND THE OTHER FUNDING THAT'S MADE AVAILABLE TO THE  
13   ROAD PROGRAM.

14

15   **SUP. ANTONOVICH:** SO THAT WOULD BE MONEY FROM THE BUS FUNDS AND  
16   THE LIGHT RAIL BUDGET?

17

18   **SPEAKER:** WHATEVER FUNDS CAN BE USED FOR ROADWAY BICYCLE  
19   IMPROVEMENTS.

20

21   **SUP. YAROSLAVSKY, CHAIRMAN:** I THINK YOU'RE TALKING ABOUT TWO  
22   DIFFERENT MEASURE "RS." I THINK YOU'RE TALKING ABOUT MEASURE  
23   "R" AT THE M.T.A. AND I THINK YOU'RE THINKING HE WAS TALKING  
24   ABOUT MEASURE "R" THAT WE GET HERE IN THE COUNTY.

25



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1   **SUP. ANTONOVICH:** THE MEASURE "R" THAT WE RECEIVE FROM THE  
2   COUNTY IS A MEASURE "R" REVENUES FROM THE M.T.A., CORRECT? AND  
3   THAT IS FOR TRANSPORTATION PURPOSES. AND DO WE NOT USE SOME OF  
4   THAT FUNDING FOR MUNICIPALITIES, TRANSIT PROPOSALS, TRANSIT  
5   SYSTEMS?

6

7   **SPEAKER:** I'M NOT WELL-VERSED ENOUGH TO SPEAK DIRECTLY TO THAT.

8

9   **SUP. YAROSLAVSKY, CHAIRMAN:** THERE ARE, IF I CAN JUST TRY TO  
10   ANSWER THIS TO THE BEST OF MY ABILITY, MEASURE "R" AT THE  
11   M.T.A.-- THIS IS NOT JUST MEASURE "R," THERE ARE OTHER FUNDING  
12   SOURCES AT THE M.T.A. THAT THAT PROVIDE FUNDING FOR BICYCLE  
13   INFRASTRUCTURE. THE CALL FOR PROJECTS, AMONG OTHER THINGS,  
14   THAT COME FROM PROP "A," PROP "C," SOME OF THE STATE FUNDS.  
15   THERE ARE A LOT OF POTS OF MONEY THAT ARE EARMARKED FOR THIS  
16   KIND OF USE. MEASURE "R" -- I DON'T BELIEVE MEASURE "R" HAS A  
17   SET-ASIDE FOR BICYCLES. IT'S HIGHWAYS AND METROLINK THOSE SORT  
18   OF THINGS. BUT ON MEASURE "R," WE COULD CHOOSE ON OUR LOCAL  
19   RETURNS, TO SET ASIDE A PERCENTAGE OF IT FOR BICYCLES. OR WE  
20   COULD SEEK OUT THOSE OTHER FUNDS OR BOTH. THERE ARE A LOT OF  
21   WAYS TO DO THIS. DO YOU WANT TO ADD SOMETHING?

22

23   **SPEAKER:** I JUST WANTED TO SAY WHILE MEASURE "R" WAS PASSED, IT  
24   CAME WITH AN ORDINANCE PLAN. METRO DIVIES THE MONEY UP. SOME  
25   OF IT GOES TO CERTAIN TRANSIT PROJECTS, BUT A PERCENTAGE OF



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1 IT, THE EXACT PERCENTAGE ESCAPES ME BUT THAT'S THEIR LOCAL  
2 RETURN WHICH IS WHAT WE HAVE A FORMULA ALLOCATION OF.

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** I THINK MIKE, IF YOU COULD JUST  
5 TAKE ONE MORE, THIS GENTLEMAN, PAT, CAN ANSWER THE QUESTION  
6 YOU WERE ASKING.

7

8 **SPEAKER:** GOOD MORNING, SUPERVISORS. I'M PAT \_\_\_\_\_,  
9 DEPUTY DIRECTOR FOR THE DEPARTMENT OF PUBLIC WORKS. MEASURE  
10 "R," THERE'S A LOCAL RETURN COMPONENT ON MEASURE "R" AS THERE  
11 IS ON PROP "A" AND PROP "C." THE COUNTY CURRENTLY GETS --  
12 THERE'S A 10 PERCENT -- EXCUSE ME A 15 PERCENT LOCAL RETURN  
13 COMPONENT. THE COUNTY GETS APPROXIMATELY 10 MILLION DOLLARS A  
14 YEAR. THAT MONEY IS PUT INTO YOUR ROAD CONSTRUCTION PROGRAM.  
15 HOWEVER, AS WE ALL KNOW, MEASURE "R" FUNDS ARE VERY, VERY  
16 FLEXIBLE. THEY CAN BE USED ON TRANSIT. THEY CAN BE USED ON  
17 ROAD PROJECTS. THEY CAN BE USED ON BIKEWAY PROJECTS. THEY CAN  
18 BE USED ON PEDESTRIAN PROJECTS. AND I CAN GO ON AND ON AND ON.  
19 SUPERVISOR ANTONOVICH, THERE IS NO SET-ASIDE THAT WE HAVE FOR  
20 BIKE PROJECTS OUT OF MEASURE "R." WE DO HAVE T.D.A. ARTICLE 3  
21 FUNDS, WHICH ARE SPECIFICALLY SET ASIDE. THEY'RE PART OF THE  
22 ONE-QUARTER CENT SALES TAX TRANSPORTATION DEVELOPMENT ACT THAT  
23 WE GET FROM THE STATE THAT IS USED ON PED AND BIKE PROJECTS IN  
24 COUNTY UNINCORPORATED AREAS. THAT IS A DEDICATED FUNDING  
25 SOURCE FOR BIKE PROJECTS.



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1

2 **SUP. YAROSLAVSKY, CHAIRMAN:** HOW MUCH DO WE GET ANNUALLY ON  
3 THAT?

4

5 **SPEAKER:** IT'S BEEN FLUCTUATING WITH THE SALES TAX. I BELIEVE  
6 THE CURRENT YEAR ALLOCATION IS 1.2 MILLION. OF THAT,  
7 APPROXIMATELY 700,000 IS DEDICATED JUST TO OPERATING OUR CLASS  
8 1 BIKE TRAILS WHICH INCLUDES THE SOUTH BAY BIKE TRAIL AND  
9 INCLUDES MANY OF ABOUT 92 MILES ON OUR FLOOD CONTROL CHANNELS.  
10 SO WE SPENT ABOUT 700,000 OF THE 1.2 MILLION. THE BALANCE OF  
11 THE FUNDING IS TO BE USED AS MATCHING FUNDS FOR STATE AND  
12 FEDERAL AND REGIONAL GRANTS. AND I KNOW THAT THE M.T.A. IS  
13 LOOKING AT DEDICATING FUNDING OR ADDITIONAL FUNDING FOR  
14 BIKEWAYS THROUGHOUT THE COUNTY BECAUSE NOT ONLY WHAT WE'VE  
15 DONE IN THE COUNTY, BUT WHAT THE CITY OF L.A. HAS DONE AND  
16 WHAT MANY OF THE OTHER CITIES HAVE DONE IN TERMS OF DEVELOPING  
17 MASTER PLANS.

18

19 **SUP. ANTONOVICH:** THE MONEY IS BEING SUGGESTED TO COME FROM OUR  
20 ROAD FUND, CORRECT?

21

22 **SPEAKER:** WELL, THAT IS A FUNDING SOURCE, SUPERVISOR.

23

24 **SUP. ANTONOVICH:** NOW THE QUESTION IS ARE WE CURRENT ON OUR  
25 ROAD CONSTRUCTION WITH THE FUNDING THAT WE CURRENTLY HAVE.



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1

2 **SPEAKER:** NO, SIR. YOU KNOW THAT.

3

4 **SUP. ANTONOVICH:** THAT'S THE QUESTION I WANT TO ASK, BUT WE'RE  
5 NOT.

6

7 **SPEAKER:** BUT WE'RE NOT.

8

9 **SUP. ANTONOVICH:** HOW MUCH ARE WE BEHIND IN ROAD CONSTRUCTION  
10 IN DOLLAR AMOUNT?

11

12 **SPEAKER:** IT VARIES DISTRICT BY DISTRICT. IN YOUR DISTRICT  
13 WE'VE GOT PROBABLY A BACKLOG OF OVER 100,000,000 DOLLARS WORTH  
14 OF ROAD REHAB PROJECTS BUT IF I COULD EXPLAIN, SIR. WHAT WE'RE  
15 TALKING ABOUT USING ROAD FUNDS IS THAT INCIDENTAL EXPENSE, AS  
16 WE'RE RE-PAVING A ROAD, GOING IN AND MAKING THE STRIPING FOR A  
17 BIKE LANE, ADDING A SIGN THAT THIS IS A CLASS 2 OR A CLASS 3  
18 BIKE TRAIL. WHAT WE'RE TALKING ABOUT IS INCIDENTAL EXPENSES.  
19 THE BIG BULK OF THE MONEY ARE IN FACILITIES, BIKE FACILITIES,  
20 BIKE STATIONS AND IN WIDENING ROADWAYS TO ACCOMMODATE A BIKE  
21 TRAIL. THAT WE ARE NOT PROPOSING TO USE ROAD FUNDS FOR. IN  
22 FACT, IT IS NOT ELIGIBLE, SIR.

23



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1   **SUP. ANTONOVICH:** SO HOW MUCH MONEY OUT OF THE GAS TAX THAT  
2   GOES FOR ROAD CONSTRUCTION AND BRIDGES AND THOROUGHFARES WOULD  
3   BE SET ASIDE FOR BIKE PATHS?

4

5   **SPEAKER:** THERE IS NO SET-ASIDE, SIR. WHAT WE ARE LOOKING AT IS  
6   AS WE ARE DOING THESE ROAD PAVING JOBS, WE HAVE TAKEN A LOOK  
7   AT THE MASTER PLAN AND DETERMINING WHAT IS SHOWN. AND IF  
8   SOMETHING IS SHOWN, WE'LL GO THROUGH AND ANALYZE AND THEN DO  
9   SOME STRIPING OR SIGNING. AND WE'RE TALKING ABOUT FOR A  
10   TYPICAL ROAD PROJECTS, EXPENSES IN THE TENS OF THOUSANDS OF  
11   DOLLARS AT THE MOST.

12

13   **SUP. ANTONOVICH:** SO WHEN WE LOOK AT 331 MILLION DOLLARS,  
14   YOU'RE ONLY LOOKING AT THE THOUSANDS OF DOLLARS OUT OF ROAD  
15   CONSTRUCTION FUNDING?

16

17   **SPEAKER:** YES, SIR.

18

19   **SUP. ANTONOVICH:** DO YOU HAVE A LIMIT ON THAT?

20

21   **SPEAKER:** NO, SIR.

22

23   **SUP. ANTONOVICH:** WELL IF WE'RE ONLY TALKING ABOUT A SMALL  
24   PORTION, THEN THAT SHOULD BE STATED THAT THERE IS-- THIS IS  
25   NOT GOING TO BE A MAJOR FUNDING SOURCE WHEN WE HAVE SUCH



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1 HUNDREDS OF MILLIONS OF DOLLARS IN ROAD CONSTRUCTION PROJECTS  
2 THAT NEED TO BE COMPLETED.

3

4 **SPEAKER:** YES. AND THE ARTICLING 19 WHICH GOVERNS THE USE OF  
5 ROAD FUNDS PROHIBITS US FROM USING THE ROAD FUNDS FOR WIDENING  
6 A ROAD JUST FOR BIKEWAY PURPOSES, SO WE'RE LIMITED TO THE  
7 INCIDENTAL EXPENSES ASSOCIATED WITH A ROAD PAVING PROJECT. THE  
8 VAST MAJORITY OF THE EXPENSES, THE 300-PLUS MILLIONS OF  
9 DOLLARS ARE GOING TO COME FROM FEDERAL, STATE AND REGIONAL  
10 GRANT SOURCES. THE PORTION WE WILL BE COMING UP WITH IS THE  
11 MATCH MONIES REQUIRED BY THOSE GRANTS. SOMETIMES IT'S AS  
12 LITTLE AS 10 PERCENT. SOMETIMES JUST AS MUCH AS 25 PERCENT.

13

14 **SUP. ANTONOVICH:** AND THAT 25 PERCENT COULD BE COMING OUT OF  
15 OUR ROAD CONSTRUCTION BUDGET?

16

17 **SPEAKER:** NOT OUT OF YOUR ROAD FUNDS. IT COULD BE COMING OUT OF  
18 PROP C FUNDS. IT COULD BE COMING OUT OF MEASURE "R" FUNDS.

19

20 **SUP. ANTONOVICH:** BUT MEASURE "R" IS FOR LIGHT RAIL, BUSES?

21

22 **SPEAKER:** YEAH, THE FULL GAMUT.

23



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1   **SUP. ANTONOVICH:** SO WE'RE TAKING OUT OF THE EXPO LINE, THE  
2   GOLD LINE, THE CRENSHAW LINE, THE BUS LINES THAT WE'VE HAD TO  
3   ELIMINATE BECAUSE OF SHORTFALLS AND M.T.A. FUNDING.

4

5   **SPEAKER:** AND WHAT WE WOULD DO IS WORK WITH EACH OF THE BOARD  
6   OFFICES AS PROJECTS ARE IDENTIFIED TO COME UP WITH THE LOCAL  
7   REQUIRED MATCH, THE LOCAL FUNDING SOURCE. AND EACH DISTRICT IS  
8   DIFFERENT IN TERMS OF WHAT THEIR INDIVIDUAL NEEDS ARE AND WHAT  
9   THEIR FUNDING SOURCES ARE AVAILABLE TO THEM, SIR.

10

11   **SUP. ANTONOVICH:** MY PROBLEM IS IF THERE ARE STATE GRANTS,  
12   FEDERAL GRANTS SET ASIDE FOR BICYCLE PATHS, FINE. BUT WHEN WE  
13   HAVE A PROBLEM LIKE AT THE M.T.A. WHERE WE'VE HAD TO CLOSE BUS  
14   LINES, MAJOR BUS LINES THAT HAVE IMPACTED LARGE SEGMENTS OF  
15   THIS POPULATION, THE COUNTY, AND WHEN YOU HAVE A NEED IN OTHER  
16   AREAS THAT WE ARE TAKING THOSE FUNDS FOR THIS PROJECT. I  
17   LOOKED AT THE 331 MILLION DOLLAR PRICE TAG THAT WOULD HAVE AN  
18   IMPACT ON OUR OTHER TRANSIT PROGRAMS. IF YOU WANT TO HAVE  
19   DEDICATED FUNDING FROM FEDERAL, STATE GRANTS FOR THIS TYPE OF  
20   PROJECT, FINE. BUT ONCE WE START TAKING MEASURE "R," THE ROAD  
21   CONSTRUCTION FUNDS, I HAVE A PROBLEM WITH

22

23   **SPEAKER:** OKAY. AGAIN, THERE IS NO SET ASIDE, OUT OF OF ANY ONE  
24   OF YOUR ROAD CONSTRUCTION DOLLARS. THE PROJECTS, THE VAST



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1 MAJORITY OF THE FUNDING HAS GOT TO COME FROM FEDERAL, STATE  
2 AND REGIONAL GRANTS. THE M.T.A. IS GOING TO BE A BIG SOURCE.  
3

4 **SUP. ANTONOVICH:** THE M.T.A. HAS A DEFICIT RIGHT NOW. THAT'S  
5 WHAT'S SO INTERESTING. WE HAVE A DEFICIT TO OPERATE OUR BUS  
6 LINES TODAY.

7

8 **SPEAKER:** AND, AGAIN, THIS IS A 20-YEAR PLAN. THE FUNDING IS  
9 GOING TO BE GENERATED OVER THE NEXT 20 YEARS.

10

11 **SUP. ANTONOVICH:** BUT YOUR SOURCE OF FUNDING OVER THE NEXT 20  
12 YEARS, YOU'RE LOOKING AT THE M.T.A., YOU'RE LOOKING AT ROAD  
13 CONSTRUCTION. YOU'RE NOT LOOKING EXCLUSIVELY AT FEDERAL AND  
14 STATE GRANTS.

15

16 **SPEAKER:** WE ARE LOOKING PRIMARILY--

17

18 **SUP. ANTONOVICH:** EXCLUSIVELY.

19

20 **SPEAKER:** BUT EACH ONE MUCH THOSE GRANTS, SIR, REQUIRES A  
21 MATCH.

22

23 **SUP. ANTONOVICH:** I'M TALKING ABOUT FULL FUNDING EXECUTIVE  
24 STATE AND FEDERAL FUNDING. FULL FUNDING, NOT PARTIAL FUNDING,  
25 BECAUSE WHEN YOU DO THE PARTIAL, THEN IT TAKES MONEY OUT OF



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1 OUR BUS LINES, OUT OF OUR LIGHT RAIL LINES AND OUT OF OUR ROAD  
2 CONSTRUCTION FROM PROJECTS. WE HAVE HUNDREDS OF MILLIONS OF  
3 DOLLARS OF ROAD CONSTRUCTION NEEDS RIGHT NOW.

4

5 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. I DON'T THINK IT IS A  
6 QUESTION. I THINK THAT'S A STATEMENT, A FAIR STATEMENT. BUT HE  
7 DOESN'T NEED TO RESPOND TO IT THAT.

8

9 **SUP. ANTONOVICH:** IF YOU WANT TO LIMIT THE MOTION TO EXCLUSIVE  
10 STATE AND FEDERAL FUNDING GRANTS, FINE. BUT ONCE WE OPEN THE  
11 DOOR, IT'S PANDORA'S BOX.

12

13 **SUP. YAROSLAVSKY, CHAIRMAN:** IT'S NOT PANDORA'S BOX UNLESS THE  
14 MAJORITY OF THE BOARD WANTS TO MAKE IT PANDORA'S BOX. I TRUST  
15 THAT THE BOARD WILL MAKE ITS DECISIONS IN THE YEARS AHEAD IN  
16 ITS INFINITE WISDOM.

17

18 **SUP. DON KNABE:** [OFF MIKE]

19

20 **SUP. YAROSLAVSKY, CHAIRMAN:** THAT'S A GOOD POINT, I AGREE WITH  
21 IT, DON'S POINT, HE WOULDN'T DESCRIBE IT AS PANDORA'S BOX,  
22 EITHER WHICH I THINK IS A BETTER STATEMENT. MR. RIDLEY-THOMAS.

23

24 **SUP. RIDLEY-THOMAS:** THANK YOU VERY MUCH, MR. CHAIRMAN. MAY I  
25 OFFER WHAT I THINK IS A FRIENDLY AMENDMENT ACKNOWLEDGING THE



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1 SIGNIFICANCE OF WHAT IS BEFORE US IN TERMS OF THE  
2 IMPLEMENTATION OF THE BICYCLE MASTER PLAN. I THINK IT'S WELL  
3 WORTH INDICATING THAT THREE OBJECTIVES CAN BE ACHIEVED HERE,  
4 NOT THE LEAST OF WHICH IS THE ENCOURAGEMENT OF SAFE BICYCLING  
5 AND THE PROMOTION OF A HEALTHY LIFESTYLE. BUT IT DOES HAVE  
6 IMPLICATIONS FOR TRANSFORMATION OF THE CULTURE OF BICYCLING IN  
7 L.A. COUNTY, WHICH IS NO DOUBT AN IMPORTANT THING WHEN WE  
8 THINK ABOUT AN ADDITIONAL 823 MILES, IT'S MAJOR. SO I WANT TO  
9 ACKNOWLEDGE THE LEADERSHIP OF ALL THOSE WHO HELP HERE ON THE  
10 BOARD OR THE STAFF, AS WELL. LET ME JUST SIMPLY RUSH TO THE  
11 THREE POINTS THAT I THINK ARE WORTH INSTRUCTION AND DIRECT THE  
12 CHIEF EXECUTIVE OFFICER AND THE DIRECTOR OF INTERNAL SERVICES  
13 TO COORDINATE WITH COUNTY CONTRACTED PARKING VENDORS, COUNTY  
14 DEPARTMENTS THAT MANAGE ITS OWN PARKING LOTS TO ASSESS THE  
15 FEASIBILITY OF IMPLEMENTING BICYCLE PARKING CAPACITY AT ALL  
16 COUNTY FACILITIES. SECONDLY, DIRECT THE C.E.O. AND THE  
17 DIRECTOR OF I.S.D. TO REPORT BACK IN 90 DAYS WITH A PLAN TO  
18 IMPLEMENT BICYCLE PARKING AT ALL COUNTY FACILITIES UNLESS  
19 SPECIFIC CIRCUMSTANCES DICTATE THAT IT IS INFEASIBLE. THE  
20 REPORT SHOULD PRIORITIZE IMPLEMENTATION OF BICYCLE PARKING  
21 PLACED ON THE SIDES OF THE BUILDING, PROXIMITY TO PUBLIC  
22 TRANSIT, VOLUME OF MEMBERS OF THE PUBLIC ASSESSING THE SITE,  
23 AND OTHER RELEVANT FACTORS AND INCLUDE A COST ANALYSIS AS WELL  
24 AS RECOMMENDATIONS ON POTENTIAL FUNDING SOURCES. THIRD POINT  
25 WOULD BE TO DIRECT THE DEPARTMENT OF PUBLIC WORKS, ITS



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1 DIRECTOR, IN COORDINATION WITH THE DEPARTMENT OF PUBLIC HEALTH  
2 TO IDENTIFY THE 10 UNINCORPORATED COMMUNITIES WITHIN THE  
3 COUNTY OF LOS ANGELES THAT HAVE THE HIGHEST RATES OF OBESITY  
4 AND DEVELOP AN IMPLEMENTATION PLAN THAT INCLUDES APPROPRIATE  
5 FUNDING SOURCES TO CONSTRUCT THE PRIORITY BICYCLE ROUTES  
6 IDENTIFIED IN THE MASTER PLAN'S PHASE 1 IMPLEMENTATION  
7 RECOMMENDATIONS FOR THOSE RESPECTIVE COMMUNITIES WITHIN THE  
8 NEXT 12 MONTHS AND REPORT BACK TO THE BOARD IN WRITING ON A  
9 QUARTERLY BASIS REGARDING PROGRESS. AND, FINALLY, DIRECT THE  
10 DEPARTMENT OF PUBLIC WORKS, IN COORDINATION WITH COUNTY  
11 COUNSEL, TO STRIKE ALL PROPOSALS RELATED TO THE INCLUSION OF  
12 CLASS 1 BICYCLE LAYING ALONG THE SEPULVEDA CHANNEL ADJACENT TO  
13 MAR VISTA FROM THE LOS ANGELES COUNTY MASTER PLAN AND BRING  
14 THE PLAN BACK TO THE BOARD AT THE EARLIEST POSSIBLE DATE FOR  
15 FINAL ADOPTION. WE DO THIS WITH THE RESPECT TO THE INPUT OF  
16 THE STAKEHOLDERS THERE AND RESPECT FOR THEIR POINTS OF VIEW.  
17 AND I TRUST THAT THIS IS CONSISTENT WITH THE OVERALL OBJECTIVE  
18 OF IMPLEMENTATION OF THE BICYCLE PLAN. AND ONCE AGAIN, I WANT  
19 TO ACKNOWLEDGE THE LEADERSHIP OF THOSE WHO HAVE HELPED BRING  
20 THIS FORWARD. IT IS SIGNIFICANT. THANK YOU, MR. CHAIRMAN.

21

22 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. I'D LIKE TO ASK IF YOU WOULD  
23 INCLUDE IN POINT 3 OF YOUR MOTION THE IN THE PHRASE, THE  
24 SENTENCE THAT SAYS "IMPLEMENTATION, THAT INCLUDES APPROPRIATE  
25 FUNDING SOURCES TO CONSTRUCT THE PRIORITY BICYCLE ROUTES,



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1 IDENTIFY THE MASTER PLAN, BICYCLE PHASE 1, THE IMPLEMENTATION  
2 RECOMMENDATIONS FOR THOSE RESPECTIVE COMMUNITIES" AND I WOULD  
3 ADD "AND OTHER COMMUNITIES COVERED BY THE MASTER PLAN." DID  
4 YOU GET THAT, SACHI?

5

6 **CLERK SACHI HAMAI:** YES.

7

8 **SUP. YAROSLAVSKY, CHAIRMAN:** I'LL SECOND THE AMENDMENT.

9

10 **LARRY HAFETZ, COUNSEL:** SUPERVISOR IF I COULD JUST INTERJECT  
11 FOR ONE SECOND.

12

13 **SUP. YAROSLAVSKY, CHAIRMAN:** YES.

14

15 **LARRY HAFETZ, COUNSEL:** IF WE, SUPERVISOR RIDLEY-THOMAS, THE  
16 PUBLIC HEARING COULD ALSO BE STILL BE CLOSED AND THE BOARD  
17 COULD CERTIFY THE E.I.R. IF THE AMENDMENT IS ADOPTED. JUST  
18 MENTIONING THAT THE PUBLIC HEARING COULD STILL BE CLOSED WITH  
19 THOSE AMENDMENTS.

20

21 **SUP. RIDLEY-THOMAS:** YES, THAT'S FINE. PURSUANT TO COUNTY  
22 COUNSEL'S SUGGESTION.

23

24 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. ANY OTHER DISCUSSION?  
25 IF NOT-- YES. HIS AMENDMENT, AS AMENDED, AND THEN OUR



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1 AMENDMENT. SO WE HAVE TWO AMENDMENTS TO THE MASTER PLAN. AND  
2 THEN WE'LL HAVE THE MASTER PLAN. SO LET'S VOTE ON THE  
3 AMENDMENTS FOR STARTERS. IS THERE ANY OBJECTION TO EITHER OF  
4 THE AMENDMENTS? WITHOUT OBJECTION, THE AMENDMENTS ARE  
5 APPROVED. IS THERE ANY OBJECTION TO THE MASTER PLAN AS  
6 AMENDED?

7

8 **SUP. ANTONOVICH:** I'LL ABSTAIN.

9

10 **SUP. YAROSLAVSKY, CHAIRMAN:** SO EVERYONE ELSE IS AN AYE VOTE,  
11 SO IT PASSES FOUR VOTES. NO ONE OBJECTING. ONE ABSTENTION.  
12 THANK YOU VERY MUCH. THANK YOU, EVERYBODY. NEXT ITEM?

13

14 **CLERK SACHI HAMAI:** OKAY. WE ARE ON ITEM NUMBER 9. THIS IS THE  
15 HEARING ON PROJECT NUMBER R2001-01079 ADVANCE PLANNING CASE  
16 NUMBER 2011-00009, ALL DISTRICTS, AND CATEGORICAL EXEMPTION  
17 FROM THE CALIFORNIA ENVIRONMENTAL QUALITY ACT. TO AMEND TITLE  
18 21 AND TITLE 22 OF THE LOS ANGELES COUNTY CODE TO CLARIFY  
19 AMBIGUOUS LANGUAGE, CONFUSING PROCESSES AND ACCOUNT FOR  
20 CHANGES IN RELATED REGULATIONS INCLUDING STATE LAW. THERE IS A  
21 DEPARTMENT STATEMENT. NO CORRESPONDENCE WAS RECEIVED. AND I  
22 BELIEVE THERE'S ONE -- THIS IS ITEM NUMBER 8 -- ONE SPEAKER.

23

24 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. STAFF REPORT.

25



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1   **MARK CHILD:** MY NAME IS MARK CHILLO WITH THE DEPARTMENT OF  
2   REGIONAL PLANNING, AND THE ASSISTANT ADMINISTRATOR IN THE  
3   CURRENT PLANNING DIVISION. TO MY RIGHT IS SORIN ALEXANIAN,  
4   DEPUTY DIRECTOR IN THE PLANNING DIVISION. ITEM NUMBER 8 IS A  
5   SERIES OF 11 PROPOSED MINOR CHANGES TO TITLES 21 AND 22, THE  
6   COUNTY'S SUBDIVISION AND ZONING CODE. IN SOME INSTANCES, THE  
7   PROPOSED AMENDMENTS UPDATE THE CODES TO REFLECT CHANGES THAT  
8   HAVE OCCURRED IN STATE LAW THAT NEED TO BE INCORPORATED INTO  
9   THE COUNTY'S CODE; IN OTHERS, OUTDATED REFERENCES OR CHANGES  
10   TO PROCEDURES ARE BEING REFLECTED. NOTEWORTHY AMONG THE  
11   PROPOSED AMENDMENTS ARE CHANGES TO THE DEFINITION OF SHARED  
12   WATER WELLS IN THE ZONING CODE AND INFORMATION AND DOCUMENTS  
13   REQUIRED FOR TENTATIVE MAPS IN THE SUBDIVISION CODE. ALSO  
14   PERMIT REQUIREMENTS FOR APARTMENT HOUSES THAT HAVE BECOME  
15   NONCONFORMING DUE TO USE. AND PROCESS CHANGES TO APPEALS OF  
16   C.U.P. CONDITION MODIFICATION REQUESTS. WITH REGARD TO SHARED  
17   WATER WELLS AND INFORMATION REQUIRED FOR TENTATIVE MAPS, UPON  
18   FURTHER REVIEW, MORE STUDY IS NEEDED IN THESE AREAS, AND THE  
19   DEPARTMENT RECOMMENDS THAT THESE TWO PARTS BE REMOVED AND  
20   CONSIDERED AT A LATER TIME. THEY SHOW IN YOUR BOARD LETTER AS  
21   ITEMS 4 AND 6. AND WE RECOMMEND THAT THEY BE AREMOVED AND  
22   STUDIED UNDER THE ZONING CODE TECHNICAL UPDATES, WHICH IS  
23   CURRENTLY IN PROCESS OR IN OTHER SIMILAR FUTURE STUDIES.  
24   SECOND ITEM, APARTMENTS, IN SITUATIONS WHERE APARTMENTS HAVE  
25   BECOME NONCONFORMING DUE TO USE BY ZONING AND THE C.U.P. IS



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1 NOW REQUIRED, THE PROPOSED CHANGES WOULD MAKE A MINOR C.U.P.  
2 PROCESS AVAILABLE TO THESE PROJECTS. THIRD, PROCESS CHANGES TO  
3 APPEALS OF C.U.P. CONDITION MODIFICATION REQUESTS. THE CODE  
4 LANGUAGE PRESENTLY PREVENTS AN APPEAL TO THE R.P.C. BEING  
5 HEARD ON ITS MERITS WHEN TWO OR MORE PROTESTS HAVE BEEN  
6 RECEIVED. THE R.P.C.'S ONLY POSSIBLE ACTION IN THESE CASES IS  
7 TO DENY THE REQUEST. CHANGES TO THE APPEALS FINDINGS WOULD  
8 ALLOW THE R.P.C. TO CONSIDER THE CONDITION MODIFICATION  
9 REQUESTS ON ITS MERITS. I WOULD ALSO LIKE TO READ INTO THE  
10 RECORD A COUPLE OF MINOR CORRECTIONS TO INFORMATION CONTAINED  
11 IN THE DOCUMENTS THAT YOU RECEIVED ON THIS ITEM. PAGE TWO OF  
12 THE BOARD LETTER FOR THE NUMBERED ITEM 5, THE SENTENCE SHOULD  
13 OMIT WHERE IT STARTS -- AND I'M QUOTING HERE. "AND END APPEALS  
14 OF TIME EXTENSIONS AT THE REGIONAL PLANNING COMMISSION." THAT  
15 SHOULD BE OMITTED BECAUSE APPEALS CAN GO THROUGH TO THE BOARD  
16 OF SUPERVISORS. PAGE THREE, WHICH IS ONE OF THE ATTACHMENTS IN  
17 YOUR PACKAGE FOR AMENDMENT LANGUAGE TITLED 21. SECTIONS  
18 2140.180 AND 2148.120 PART B THE SECOND SENTENCE WHERE IT SAYS  
19 IT SHOULD BE REPLACED WITH THE SENTENCE THAT STARTS "EACH  
20 EXTENSION SHALL BE NO MORE THAN ONE YEAR AND THE SUM OF EACH  
21 EXTENSION SHALL NOT EXCEED THREE STRIKE THROUGH SIX UNDERLINE  
22 YEARS." THIS SHOULD BE REPLACED WITH THE TEXT "THE TOTAL  
23 NUMBER OF EXTENSIONS SHALL NOT EXCEED THE NUMBER OF EXTENSIONS  
24 SPECIFIED IN THE SUBDIVISION MAP ACT. ALSO T SECTIONS 2140  
25 .180 AND 2148.120 PART B AND C, THE TERM "ADVISORY AGENCY"



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1 THAT SHOWS -- THERE SHOULD BE A STRIKE THROUGH OF THAT TERM  
2 AND IT SHOULD BE REPLACED BY "HEARING OFFICER" TO BE  
3 CONSISTENT WITH OTHER PARTS OF THE CODE. THIS CONCLUDES THE  
4 DEPARTMENT'S STATEMENTS. I'M AVAILABLE FOR ANY QUESTIONS.

5

6 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. MR. RIDLEY-THOMAS?

7

8 **SUP. RIDLEY-THOMAS:** JUST A QUICK ACKNOWLEDGMENT OF THE  
9 DEPARTMENT'S WORK IN THIS AREA. I THINK THIS, IN MANY  
10 RESPECTS, HELPS WITH OUR LAND USE MANAGEMENT ISSUES AND DOES  
11 HAVE IMPLICATIONS OF THE QUALITY OF LIFE FOR THE RESIDENTS  
12 THROUGHOUT THE COUNTY. SO WE THANK YOU FOR THAT AND WISH TO  
13 ACKNOWLEDGE THE TIMELY MANNER, MR. CHAIR, IN WHICH THE  
14 DEPARTMENT STEPPED UP TO COMPLETE THIS ASSIGNMENT. THANK YOU.

15

16 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. MR. KNABE?

17

18 **SUP. KNABE:** I FEEL JUST A BIT OPPOSITE HERE. I MEAN, I'VE  
19 CONTINUED TO BE SHOCKED AND DISMAYED OVER THE LATENESS OF THIS  
20 EFFORT, NUMBER ONE. NUMBER TWO, BASICALLY PUTTING THE CART  
21 BEFORE THE HORSE. I REALLY THINK IT'S INAPPROPRIATE TO INCLUDE  
22 THESE PROPOSED S.E.A.S IN THE O.V.O.B. PLAN WHEN THE FULL  
23 S.E.A. UPDATE HAS NOT BEEN REVIEWED AND VETTED BY THE BOARD.  
24 PARDON ME? I'M SORRY. OKAY. APOLOGIZE. HAD ITEM 9 UP THERE. I  
25 APOLOGIZE.



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1

2 **SUP. YAROSLAVSKY, CHAIRMAN:** ANY OTHER DISCUSSION? WE HAVE ONE  
3 SPEAKER WHO WANTS TO BE HEARD, MR. SACHS?

4

5 **ARNOLD SACHS:** THANK YOU. GOOD MORNING AGAIN. ARNOLD SACHS. I  
6 UNDERLINED AND I CIRCLED THIS PROCESS HERE WHERE YOU'RE GOING  
7 TO CLARIFY THE AMBIGUOUS LANGUAGE, CONFUSING PROCESSES AND  
8 ACCOUNT FOR CHANGES IN RELATED REGULATIONS, INCLUDING STATE  
9 LAW. AND THEN YOU GIVE A PERFECT, PERFECT, PERFECT EXAMPLE ON  
10 ITEM NUMBER WHEN YOU'RE DISCUSSING ITEM NUMBER 7. AND YOU USE  
11 AN EXAMPLE. "IT'S NOT MEASURE 'R' FUNDS, IT'S MEASURE 'R'  
12 FUNDS." WELL NOTHING AMBIGUOUS ABOUT THAT.

13

14 **SUP. YAROSLAVSKY, CHAIRMAN:** WE'RE ON ARGUMENT NUMBER 8. STICK  
15 TO ITEM NUMBER 8. YOU HAD YOUR CHANCE ON ITEM NUMBER 7. NOW  
16 STICK TO ITEM NUMBER 8.

17

18 **ARNOLD SACHS:** I UNDERSTAND THAT, SIR. SO I'M WONDERING, BASED  
19 ON THAT EXAMPLE THAT I JUST GAVE, WILL THAT HELP TO CLARIFY  
20 OTHER AMBIGUOUS LANGUAGE WITHIN THE ZONING REQUIREMENTS THAT  
21 THE COUNTY HAS? OR FOR THE C.U.P.S THAT THE COUNTY HAS.  
22 BECAUSE IF YOU BUILD YOUR PILLAR OF KNOWLEDGE AND YOU USE  
23 EXAMPLES AS CITED BY THE BOARD IN THE DISCUSSION ON ITEM  
24 NUMBER 7, WHAT DOES THAT LEAVE FOR THE COMMON PEOPLE, THE  
25 FOLKS THAT ARE TRYING TO GET THESE PERMITS, WHERE DO THEY RUN?



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1 HOW LONG DO THEY HAVE TO CHASE THEIR TAIL TO FIGURE OUT AN  
2 ANSWER? BECAUSE YOU DON'T UNDERSTAND IT AND YOU'RE MAKING THE  
3 CHANGES. AND THE COUNTY COUNSEL IS GIVING THEIR INPUT? AND  
4 THEY'RE NOT STEPPING UP TO SAY WHAT'S GOING ON? AGAIN, WHAT  
5 DOES THAT MEAN FOR THE PEOPLE WHO ARE SITTING ON THIS SIDE OF  
6 THE PODIUM OR SITTING OUT THERE IN THE AUDIENCE? WHERE DO THEY  
7 LOOK, WHO DO THEY LOOK, AND HOW DO THEY GET RELIEF FROM SUCH  
8 SANITY?

9

10 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. WE HAVE THE ITEM BEFORE  
11 US AS PRESENTED BY THE STAFF, CORRECTIONS MADE BY THE STAFF  
12 AND THE EXCISING OF TWO OF THOSE ITEMS. SO RIDLEY-THOMAS  
13 MOVES. I'LL SECOND. WITHOUT OBJECTION, UNANIMOUS VOTE.

14

15 **CLERK SACHI HAMAI:** WE ARE ON ITEM NUMBER 9. THIS IS THE  
16 HEARING ON THE SANTA CLARITA VALLEY AREA PLAN UPDATE PROJECT  
17 NUMBER R2007-001226-5 AND RELATED FINAL ENVIRONMENTAL IMPACT  
18 REPORT. THERE IS A DEPARTMENT STATEMENT. CORRESPONDENCE WAS  
19 RECEIVED. AND THERE ARE PUBLIC SPEAKERS ON THIS ITEM.

20

21 **SUP. YAROSLAVSKY, CHAIRMAN:** STAFF REPORT? GO AHEAD.

22

23 **MITCH GLAZER:** GOOD MORNING, SUPERVISORS. MY NAME IS MITCH  
24 GLAZER WITH THE DEPARTMENT OF REGIONAL PLANNING. THE MATTER  
25 BEFORE YOU IS A COMPREHENSIVE UPDATE OF THE SANTA CLARITA



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1 VALLEY AREA PLAN. THE PROJECT CONSISTS OF A PLAN AMENDMENT AND  
2 A ZONE CHANGE AS WELL AS A FINAL ENVIRONMENTAL IMPACT REPORT,  
3 OR E.I.R., ALONG WITH A STATEMENT OF OVERRIDING CONSIDERATIONS  
4 AND A MITIGATION MONITORING PLAN. THIS PROJECT IS A COMPONENT  
5 OF ONE VALLEY ONE VISION, OR O.V.O.V. WHICH IS A JOINT EFFORT  
6 WITH. THE OTHER COMPONENT OF O.V.O.V. IS THE CITY OF SANTA  
7 CLARITA'S GENERAL PLAN UPDATE WHICH THEIR CITY COUNCIL ADOPTED  
8 IN JUNE OF LAST YEAR. TO TALK ABOUT THE PROCESS, O.V.O.V. WAS  
9 INITIATED IN 2000. THE CITY AND COUNTY CONDUCTED EXTENSIVE  
10 OUTREACH TO CONSTITUENTS IN BOTH JURISDICTIONS, INCLUDING THE  
11 TOWN COUNCILS. THERE WERE A TOTAL OF 14 COMMUNITY MEETINGS  
12 OVER THE YEARS. THROUGH THOSE MEETINGS, WE DEVELOPED A VISION  
13 AND GUIDING PRINCIPLES THAT LED THE O.V.O.V. EFFORT. THE  
14 COUNTY RELEASED A POSTER PLAN IN 2007, A PRELIMINARY DRAFT  
15 PLAN IN 2008, AND A DRAFT PLAN IN 2009. THE REGIONAL PLANNING  
16 COMMISSION INITIATED HEARINGS IN 2009 AND A NOTICE WAS SENT TO  
17 EVERY PROPERTY OWNER IN THE UNINCORPORATED SANTA CLARITA  
18 VALLEY. THE FIRST REGIONAL PLANNING COMMISSION HEARING WAS ON  
19 OCTOBER 5, 2009 IN CASTAIC. THE COMMISSION HAD SEVERAL  
20 CONTINUED HEARINGS IN 2009, 2010, AND 2011. OVER THE COURSE OF  
21 THOSE HEARINGS, THE COMMISSIONERS HEARD FROM APPROXIMATELY 80  
22 TESTIFIERS AND RECEIVED OVER 140 LETTERS. THROUGH THAT  
23 PROCESS, STAFF MADE SEVERAL REFINEMENTS AND RELEASED A REVISED  
24 DRAFT PLAN IN 2010 AND A FINAL DRAFT PLAN IN 2011. ON  
25 SEPTEMBER 28TH OF LAST YEAR, THE REGIONAL PLANNING COMMISSION



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1   CLOSED THE HEARING AND ADOPTED A RESOLUTION RECOMMENDING THAT  
2   YOUR BOARD CONDUCT A PUBLIC HEARING, CERTIFY THE FINAL E.I.R.  
3   AND APPROVE THE PLAN AMENDMENT AND ZONE CHANGE. MOVING ON TO  
4   THE PLAN, THE PLAN IS A COMPLETE REVISION OF CURRENT SANTA  
5   CLARITA VALLEY AREA PLAN WHICH WAS ADOPTED IN 1984 AND HAS A  
6   HORIZON YEAR OF 2010. IT INCLUDES LAND USE, CIRCULATION,  
7   CONSERVATION AND OPEN SPACE, SAFETY AND NOISE ELEMENTS. THE  
8   PLAN AS A WHOLE SUPPORTS THE O.V.O.V. VISION OF A VALLEY OF  
9   VILLAGES WITH THE WIDE RANGE OF LIFESTYLES AND CHARACTER. THE  
10   PLAN REDUCES ALLOWABLE DENSITY IN MANY RURAL AREAS, WHICH  
11   SUPPORTS THE DENSITY INCREASES, INFILL AND TRANSIT-ORIENTED  
12   DEVELOPMENT IN THE CITY AREAS. THE PLAN FOCUSES GROWTH IN  
13   APPROPRIATE AREAS USING A RANGE OF SUITABILITY CRITERIA. THE  
14   PLAN EXPANDS SIGNIFICANT ECOLOGICAL AREAS BASED ON STUDIES  
15   CONDUCTED FOR THE GENERAL PLAN UPDATE. IT INCLUDES MANY GOALS  
16   AND POLICIES TO GUIDE DEVELOPMENT AND CONSERVATION ALSO TO  
17   SUPPORT MULTIMODAL TRANSPORTATION SUCH AS TRAILS AND TO  
18   RESPOND TO EMERGING ISSUES SUCH AS CLIMATE CHANGE. WITH REGARD  
19   TO THE BUILD OUT OF THE PLAN, AT THE CURRENT TIME WE ESTIMATE  
20   THERE ARE APPROXIMATELY 23,000 HOMES AND 85,000 RESIDENTS IN  
21   THE UNINCORPORATED SANTA CLARITA VALLEY. AT BUILD OUT OF THE  
22   PLAN COULD INCREASE 84,000 UNITS AND 237,000 RESIDENTS  
23   RESPECTIVELY. THIS IS AN INCREASE OF 61,000 UNITS BUT 55  
24   PERCENT OR APPROXIMATELY 33,500 OF THOSE UNITS HAVE ALREADY  
25   RECEIVED SOME LEVEL OF APPROVAL BUT HAVE NOT YET BEEN BUILT.



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1 OVERALL THE PLAN ALLOWS FOR SIGNIFICANT GROWTH AND PROVIDES  
2 FOR ECONOMIC DEVELOPMENT AND A BETTER JOBS/HOUSING BALANCE,  
3 WHILE BALANCING THOSE NEEDS WITH ENVIRONMENTAL CONCERNS. WITH  
4 REGARD TO THE ENVIRONMENTAL DOCUMENT, THE COUNTY RELEASED A  
5 DRAFT E.I.R. IN 2009 AND RECEIVED MANY COMMENTS. PURSUANT TO  
6 THOSE COMMENTS WE COMPLETELY REVISE THAT HAD E.I.R. AND  
7 RECIRCULATED IT IN 2010. WE RECEIVED ADDITIONAL COMMENTS, ALL  
8 OF WHICH WERE RESPONDED TO IN THE FINAL E.I.R. THE FINAL  
9 E.I.R. WAS RELEASED IN SEPTEMBER OF LAST YEAR. IT PROPOSES  
10 NUMEROUS MITIGATION MEASURES INCLUDING MEASURES THAT WERE  
11 RECOMMENDED BY THE ATTORNEY GENERAL'S AND THE CALIFORNIA AIR  
12 POLLUTION CONTROL OFFICERS ASSOCIATION. THESE MITIGATION  
13 MEASURES NECESSITATE THE MITIGATION MONITORING PLAN BEFORE  
14 YOU. THE FINAL E.I.R. CONCLUDED THAT THERE WILL BE SIGNIFICANT  
15 ENVIRONMENTAL IMPACTS, INCLUDING SEVERAL IMPACTS THAT CANNOT  
16 BE MITIGATED TO LESS THAN SIGNIFICANT WHICH WHICH NECESSITATES  
17 THE STATEMENT OF OVERRIDING CONSIDERATIONS BEFORE YOU. IN  
18 CONCLUSION THE PLAN BEFORE YOU IS THE CULMINATION OF THE  
19 REMARKABLE COLLABORATIVE PARTNERSHIP WITH THE CITY OF SANTA  
20 CLARITA. IT HAS BEEN EXTREMELY WELL VETTED NOT ONLY THROUGH  
21 THE YEARS OF COMMUNITY OUTREACH BUT ALSO THE NEARLY TWO YEARS  
22 OF PUBLIC HEARINGS AT THE PLANNING COMMISSION. SO WE DO  
23 RECOMMEND THAT YOUR BOARD TAKE THE RECOMMENDED ACTION THIS  
24 MORNING, WHICH IS TO CLOSE THIS PUBLIC HEARING, CERTIFY THE  
25 FINAL E.I.R. AND ADOPT THE CEQA FINDINGS, STATEMENT OF



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1 OVERRIDING CONSIDERATIONS AND MITIGATION MONITORING PLAN,  
2 INDICATE YOUR INTENT TO APPROVE THE PLAN AMENDMENT AND ZONE  
3 CHANGE AND TO INSTRUCT COUNTY COUNSEL TO PREPARE THE FINAL  
4 DOCUMENTS AND FINDINGS AND RETURN THEM TO YOUR BOARD AT A  
5 LATER DATE THIS WILL CONCLUDE STAFF'S PRESENTATION. THANK YOU  
6 VERY MUCH.

7

8 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. WE HAVE A NUMBER OF  
9 PEOPLE WHO WISH TO BE HEARD ON THIS. MIKE, DO YOU WANT TO HEAR  
10 FROM THE PUBLIC FIRST? GOOD. I'M GOING TO CALL ON FOUR PEOPLE  
11 AT A TIME. JASON SMISKO, TOM CLARK, GEORGE PAULSIN. AND NICK  
12 PAVICH.

13

14 **JASON SMISKO:** GOOD MORNING, CHAIR YAROSLAVSKY AND SUPERVISORS,  
15 I'M JASON SMISKO, SENIOR PLANNER WITH THE CITY OF SANTA  
16 CLARITA AND THE PROJECT MANAGER FOR THE CITY'S GENERAL PLAN.  
17 I'M GOING TO BE SMART ENOUGH TO STAY OUT OF THE U.S.C.  
18 U.C.L.A. SKIRMISH THIS MORNING. I DON'T THINK THERE'S A  
19 WINNABLE COMMENT FROM THIS CHAIR.

20

21 **SUP. RIDLEY-THOMAS:** I CAN ASSURE YOU, THERE IS. [LAUGHTER.]

22

23 **JASON SMISKO:** RECOGNIZING THAT THE PLAN BEFORE YOU HAS  
24 VOLUMINOUS TECHNICAL MERIT, IT WOULD BE DISINGENUOUS OF ME TO  
25 NOT ACKNOWLEDGE THE COUNTY PERSONNEL BEHIND IT. MY COMMENTS



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1 WILL BE BRIEF AS IT'S IMPORTANT TO CAPTURE 10 YEARS' WORTH OF  
2 DILIGENCE IN JUST A COUPLE MINUTES. I'D FIRST LIKE TO  
3 CONGRATULATE MITCH AND THANK THE PROJECT MANAGER AND HIS STAFF  
4 FOR LEADING THE PROJECT TO THIS POINT. MITCH'S WORK WITH THE  
5 SANTA CLARITA VALLEY COMMUNITY, THE CITY, CITY STAFF AND HIS  
6 ROLE IN PREPARING THE PROJECT'S E.I.R., IT WAS BEYOND  
7 EXEMPLARY. AND THE CITY OF SANTA CLARITA'S GRATEFUL FOR MR.  
8 GLAZER'S TIRELESS EFFORTS TO SEE THIS AREA PLAN COMPLETED. THE  
9 CITY OF SANTA CLARITA IS IN FULL SUPPORT OF THIS PROPOSED AREA  
10 PLAN TO COMPLEMENT OUR NEWLY ADOPTED GENERAL PLAN. AND WE  
11 ENCOURAGE THE BOARD TO ADOPT THE PLAN AS RECOMMENDED BY YOUR  
12 REGIONAL PLANNING COMMISSION. YOU KNOW, THE PLAN BEFORE YOU,  
13 IT REPRESENTS THE MOST COMPREHENSIVE ENVIRONMENTALLY SOUND,  
14 FORWARD-THINKING PLANNING DOCUMENTS THAT HAVE EVER BEEN  
15 COMPLETED IN THE SANTA CLARITA VALLEY. THE SANTA CLARITA  
16 VALLEY CITY AND COUNTY RESIDENTS STAND TO BENEFIT GREATLY UPON  
17 ADOPTION AND IMPLEMENTATION OF THIS AREA PLAN FOR THE COUNTY.  
18 THIS GENERAL PLANNING DOCUMENT ALLOWS BOTH OF OUR AGENCIES TO  
19 EQUALLY PURSUE JOB CREATING INDUSTRIES, PROTECT 175,000 ACRES  
20 OF OPEN SPACE, IMPROVE CIRCULATION, KEEP RURAL AREAS RURAL,  
21 MAINTAIN AND PRESERVE COMMUNITY STANDARDS AND REDUCE  
22 GREENHOUSE GASES. THE O.V.O.V. PLANNING PROCESSES REFLECTS THE  
23 CITY'S AND COUNTY'S UNPRECEDENTED MUTUAL DECISION TO  
24 COORDINATE LAND USES AND FUTURE DEVELOPMENT WITH THE PROVISION  
25 OF ADEQUATE INFRASTRUCTURE. AND FOR THE FIRST TIME IN THE CITY



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1 OF SANTA CLARITA'S HISTORY, PARTNERED WITH THE COUNTY, BOTH OF  
2 OUR AGENCIES WILL BE GUIDED BY PLANNING DOCUMENTS THAT HAVE  
3 THE SAME LAND USE MAP, CIRCULATION CROSS SECTIONS, HILLSIDE  
4 PROTECTIONS, STRATEGIES FOR RESPONDING TO CLIMATE CHANGE, AND  
5 IDENTIFIED SIGNIFICANT ECOLOGICAL AREAS. EACH OF OUR AGENCIES,  
6 WE HAVE A DIFFERENT POLITICAL STRUCTURE AND MANAGEMENT CHAIN  
7 AND FINANCIAL SOURCES AND PROCEDURES. BUT THE CITY AND THE  
8 COUNTY WORK THROUGH EVERY ISSUE IN THIS DOCUMENT OVER THE LAST  
9 10 YEARS BY PROPOSING A SIMPLE YET COMPLEX QUESTION: WHAT'S  
10 THE BEST THING TO DO FOR THE ENVIRONMENT, THE RESIDENTS, AND  
11 THE EMPLOYEES? AND THE ANSWERS TO ALL OF THOSE QUESTIONS ARE  
12 IN THE AREA PLAN BEFORE YOU. AND I ENCOURAGE YOU TO TAKE  
13 STAFF'S RECOMMENDED ACTION. THANK YOU.

14

15 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. BEFORE I ASK MR. CLARK  
16 TO SPEAK, JOHN MILLER? IF YOU CAN COME DOWN, TAKE A SEAT UP  
17 HERE? MR. CLARK.

18

19 **TOM CLARK:** MY NAME'S TOM CLARK. I OWN A PIECE OF PROPERTY  
20 REFERRED TO AS BEE CANYON. IT'S ABOUT 200 ACRES. AND I'M IN  
21 TOTAL SUPPORT OF THE ONE VALLEY ONE VISION. AND WE HAVE WORKED  
22 TO REDUCE OUR DENSITIES TO A RURAL DESIGNATION WHICH WE THINK  
23 MORE FITS THE AREA THAT WE'RE IN. MY QUESTION OR CONCERN AT  
24 THIS POINT IS ONLY TO THIS S.E.A. ISSUE THAT HAS BEEN TALKED  
25 ABOUT. I KNOW THE B.I.A. IS GOING TO COME UP LATER AND SPEAK



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1 TO IT. WE'RE JUST HOPING THAT THAT GETS PUT INTO CONTEXT OF  
2 HOPEFULLY NOT MAKING A PROJECT LIKE OURS WHERE WE'RE TRYING TO  
3 MAKE IT MORE RURAL AND OPEN AND I GUESS I WOULD SAY WE SUPPORT  
4 THE B.I.A.'S COMMENTS THAT WILL BE COMING FORTH. THANK YOU.

5

6 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU, MR. CLARK. MR. PAULSIN,  
7 YOU'RE NEXT. BUT LET ME CALL UP ABEBAW ANBESSAW? DID I BUTCHER  
8 THAT NAME OR DID I GET IT RIGHT?

9

10 **ABEBAW ANBESSAW:** GOOD JOB.

11

12 **SUP. YAROSLAVSKY, CHAIRMAN:** AS A YAROSLAVSKY, I'M ALWAYS  
13 SENSITIVE TO THOSE THINGS. MR. PAULSIN.

14

15 **GEORGE PAULSIN:** GOOD MORNING, MY NAME IS GEORGE PAULSIN, I'M A  
16 CALIFORNIA LICENSED REAL ESTATE BROKER, AND I AM IN FAVOR OF  
17 THE SANTA CLARITA VALLEY AREA PLAN UPDATE. I'M ALSO IN SUPPORT  
18 OF MR. PAVICH YOU'LL HEAR NEXT AS FOR HIS REQUEST TO INCLUDE  
19 HIS PARCELS IN THE PLAN TO CHANGE IT TO AN M-1 ZONING. THERE  
20 IS A DESPERATE NEED FOR OPEN STORAGE AND PARKING IN THE AREA  
21 AS WELL AS THE REZONING WILL BENEFIT THE AREA. AND I THANK YOU  
22 FOR CONSIDERATION.

23

24 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU.

25



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1   **SUP. YAROSLAVSKY, CHAIRMAN:** MR. PAVICH, YOU'RE NEXT. LET ME  
2   CALL DOWN JEAN CLOYD?

3

4   **NICK PAVICH:** MY NAME IS NICK PAVICH AND I OWN FIVE PARCELS,  
5   THREE OF THEM WHICH I'VE OWNED FOR 12 YEARS. AND I JUST  
6   PURCHASED ANOTHER TWO THAT ARE IN L.A. COUNTY IN LAST JULY.  
7   THREE OF THE PARCELS ARE GOING TO BE REZONED TO M-1. AND  
8   THERE'S TWO PARCELS WHICH I HAVE, I DON'T KNOW IF YOU WANT TO  
9   TAKE A LOOK AT THIS INFORMATION TO BE PASSED OUT. BUT TWO OF  
10   THE PARCELS ARE NOT SCHEDULED TO BE CHANGE OF ZONING. I'D LIKE  
11   TO SEE IF WE COULD MAKE IT UNIFORM AND CHANGE ALL FIVE PARCELS  
12   TO M-1 IN THIS ONE VALLEY ONE VISION. THAT'S BASICALLY WHAT  
13   I'M ASKING, AND WHAT I'M AT REQUESTING. IS THERE ANY  
14   QUESTIONS?

15

16   **SUP. YAROSLAVSKY, CHAIRMAN:** I'M SORRY, THAT CONCLUDES YOUR  
17   REMARKS. I DON'T THINK THERE ARE ANY QUESTIONS. THANK YOU MR.  
18   PAVICH. MR. MILLER?

19

20   **JOHN MILLER:** HONORABLE SUPERVISORS, MY NAME IS JOHN MILLER,  
21   I'M THE AQUEDUCT SOUTHERN DISTRICT ENGINEER FOR THE CITY OF  
22   LOS ANGELES. I'M REPRESENTING THE CITY IN THAT CAPACITY. I'D  
23   LIKE ALSO GOING TO INTRODUCE MY COLLEAGUE MR. ABEBAW ANBESSAW  
24   WHO WILL ASSIST ME IN THIS BRIEF PRESENTATION ON A MAJOR  
25   PUBLIC SAFETY ISSUE. AND WE RESPECTFULLY REQUEST YOUR



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1 HONORABLE BOARD TO ASSIST THE CITY OF LOS ANGELES IN  
2 PROTECTING TWO MAJOR ASSETS OF THE PUBLIC. AND TO ILLUSTRATE  
3 WHAT THAT IS, I'D LIKE MR. ANBESSAW TO HOLD UP A MAP. THERE'S  
4 A SMALL SLIVER OF LAND THAT'S UNDER CONSIDERATION IN YOUR  
5 REZONING. I WOULD ESTIMATE THAT IT'S LESS THAN 5 PERCENT.  
6 TOTAL REZONING AREA. WE HAVE IT ILLUSTRATED. ON THE LARGER MAP  
7 UP THERE, ABEBAW, YOU COULD SHOW ROUGHLY WHERE IT IS.

8

9 **SUP. YAROSLAVSKY, CHAIRMAN:** HANG ON A SECOND. CAN YOU MOVE THE  
10 MAP WHERE WE CAN ALL SEE IT?

11

12 **JOHN MILLER:** PROBABLY WANT TO MAKE SURE IT'S ON TV, AS WELL,  
13 RIGHT?

14

15 **SUP. YAROSLAVSKY, CHAIRMAN:** YEAH.

16

17 **JOHN MILLER:** IF YOU CAN SHOW WHERE THAT SMALL SLIVER IS IN THE  
18 LARGE MAP, ABEBAW, IT BORDERS THE CITY OF LOS ANGELES AND IT'S  
19 JUST TO THE EAST OF THE 5 FREEWAY AND WE'VE MADE A BLOWUP OF  
20 IT. AND THE TWO LOS ANGELES AQUEDUCTS PASS THROUGH THAT  
21 SLIVER. THESE AQUEDUCTS ARE OWNED BY YOUR CITY OF LOS ANGELES  
22 DEPARTMENT OF WATER AND POWER, AND 50 PERCENT OF THE CITY'S  
23 WATER SUPPLY PASSES THROUGH THESE AQUEDUCTS. THAT'S 50 PERCENT  
24 OF THE WATER SUPPLY TO THE DOWNTOWN AREA, ALSO TO THIS  
25 BUILDING. THE AQUEDUCTS WERE DESIGNED FOR A LIGHT AGRICULTURAL



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1 USE A LONG TIME AGO. ONE OF THEM IN PARTICULAR WAS BUILT 100  
2 YEARS AGO, THE FIRST LOS ANGELES AQUEDUCT OF WILLIAM  
3 MULHOLLAND FAME. AND THAT AQUEDUCT, IF YOU WANT TO HOLD UP THE  
4 PHOTO THERE, THANK YOU VERY MUCH, IT'S A SHALLOW TUNNEL. IT'S  
5 AS SHALLOW AS THREE FEET. AND PORTIONS OF THE AREA IT HAS NO  
6 REINFORCING STEEL. AND THE PROPOSAL FOR THAT PARTICULAR  
7 PARCEL, WHICH AS I MENTIONED IS LESS THAN 5 PERCENT OF YOUR  
8 TOTAL AREA AS I ESTIMATE, IS TO MOVE THAT FROM A LIGHT  
9 AGRICULTURAL USE TO A LIGHT INDUSTRIAL USE. AND THE USES OF A  
10 LIGHT INDUSTRIAL USE ARE QUITE INCOMPATIBLE WITH THE EXISTING  
11 STRUCTURE. AND SO WE WOULD PRAY FOR YOUR ASSISTANCE. THERE'S  
12 TWO OPTIONS WE'VE IDENTIFIED. ONE IS THAT YOU DEFER THAT SMALL  
13 PARCEL FROM THE REZONING EFFORT OR THAT YOU DEFER IT WITH  
14 UNTIL SUCH TIME AS YOUR STAFF AND THE DEPARTMENT OF WATER AND  
15 POWER CAN ASSESS AND ADDRESS THE VULNERABILITIES THERE.

16

17 **SUP. YAROSLAVSKY, CHAIRMAN:** WHAT IS YOUR CONCERN? THAT  
18 SOMEBODY'S GOING TO BUILD SOMETHING ON TOP OF THE TUNNEL?

19

20 **JOHN MILLER:** THAT'S ONE POSSIBLE CONCERN, SIR. SOME OF THE  
21 USES FOR LIGHT INDUSTRIAL USE INCLUDE POUNDING WITH UP TO 20  
22 TONS. THE AQUEDUCTS CANNOT TOLERATE THAT KIND OF DYNAMIC LOAD.

23

24 **SUP. YAROSLAVSKY, CHAIRMAN:** BUT YOU OWN THE AQUEDUCT, YOU  
25 REPRESENT D.W.P. CORRECT?



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1

2 **JOHN MILLER:** D.W.P. DOES OWN THESE TWO AQUEDUCTS.

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** AND YOU OWN THE LAND ABOVE THE  
5 TUNNELS.

6

7 **JOHN MILLER:** THE LAND IS OWNED PARTLY BY THE DEPARTMENT OF  
8 WATER AND POWER. SOMETIMES THESE ARE EASEMENTS SO IT VARIES.

9

10 **SUP. YAROSLAVSKY, CHAIRMAN:** WELL THE EASEMENT GIVES YOU  
11 CONTROL OVER THE LAND ABOVE THE TUNNEL, DON'T THEY?

12

13 **JOHN MILLER:** YES.

14

15 **SUP. YAROSLAVSKY, CHAIRMAN:** I KNOW MY DEPARTMENT OF WATER AND  
16 POWER. NOBODY ELSE CAN TOUCH THE LAND THAT YOU'RE -- THAT YOU  
17 DEEM NECESSARY TO CONVEY THE WATER. THAT GOES ALL THE WAY FROM  
18 YOSEMITE CREEK TO LONG PINE CREEK. THIS HAS BEEN THEIR  
19 PHILOSOPHY SINCE 100 YEARS AGO. SO WHAT IS THE CONCERN? I'M  
20 JUST CURIOUS WHAT THE CONCERN IS ABOUT THE DESIGNATION  
21 WHATEVER IT IS, IT COULD BE HIGH-RISE OFFICE BUILDINGS IF YOU  
22 DON'T ALLOW IT, THERE AIN'T GOING TO BE ANY.

23

24 **JOHN MILLER:** THE CONCERN IS THAT THE REZONING OF THE LAND  
25 AROUND IT WILL BE FOR A LIGHT INDUSTRIAL USE WHICH IS



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1 INCONSISTENT WITH THE DESIGN AND CONSTRUCTION OF THE EXISTING  
2 AQUEDUCTS.

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** SO IT IS THE LAND AROUND IT. AND  
5 HOW MUCH BUFFER DO YOU HAVE? HOW MUCH DO YOU OWN BESIDES THE  
6 LAND THAT IS ABOVE THE TUNNEL ITSELF? THE WIDTH OF THE  
7 DIAMETER OF THE TUNNEL? HOW FAR BEYOND THE DIAMETER OF THE  
8 TUNNEL DOES YOUR OWNERSHIP GO?

9

10 **JOHN MILLER:** IT VARIES, SIR, IT CAN BE AS SMALL AS 40 FEET, IT  
11 CAN BE AS MUCH AS 100 FEET. IT VARIES IN THE AREA.

12

13 **SUP. ANTONOVICH:** THE QUESTION WE'VE BEEN GOING ON THIS PROJECT  
14 FOR 11 YEARS, WHERE HAVE YOU BEEN?

15

16 **JOHN MILLER:** THAT'S AN EXCELLENT QUESTION, SUPERVISOR  
17 ANTONOVICH. YOU KNOW, WHAT I WOULD SUGGEST IS IF YOU COULD  
18 IDENTIFY A MEMBER OF YOUR STAFF THAT WE COULD WORK WITH, WE  
19 COULD IDENTIFY WHERE THE BREAKDOWN IN COMMUNICATION OCCURRED  
20 BECAUSE OBVIOUSLY--

21

22 **SUP. ANTONOVICH:** WE'VE HAD A NUMBER, YOU'LL HEAR MOMENTARILY,  
23 A NUMBER OF PUBLIC MEETINGS, CITY COUNCIL HAS HAD A NUMBER OF  
24 MEETINGS. OUR TOWN COUNCILS HAVE HAD A NUMBER OF MEETINGS. OUR  
25 COMMUNITY HOMEOWNERS' ASSOCIATIONS HAVE HAD A NUMBER OF



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1 MEETINGS. AND IT WOULD SEEM TO ME SOMEHOW YOUR AGENCY WOULD  
2 HAVE NOTICED THAT THERE WAS A LOT OF COMMUNITY INPUT, EVEN THE  
3 LOCAL NEWSPAPERS HAVE BEEN ENGAGED IN THIS PROCESS. WHERE HAVE  
4 YOU BEEN?

5

6 **JOHN MILLER:** AND YET I HAVE TO ASSURE YOU, SUPERVISOR, I  
7 LOOKED INTO THIS. WE'VE ONLY LEARNED ABOUT THIS IN THE RECENT  
8 WEEKS.

9

10 **SUP. ANTONOVICH:** IT'S SO CRAZY.

11

12 **JOHN MILLER:** IT IS UNFORTUNATE. AND I APOLOGIZE TO THE PUBLIC  
13 AND TO YOU ABOUT THIS. BUT I WOULD SUGGEST IF YOU COULD  
14 IDENTIFY SOMEBODY IN YOUR STAFF, WE CAN WORK ON INSURING THAT  
15 THIS KIND OF BREAKDOWN IN COMMUNICATION DOESN'T HAPPEN AGAIN.  
16 BECAUSE OBVIOUSLY IT'S NOT IN THE DEPARTMENT OF WATER AND  
17 POWER'S INTEREST, EITHER, SIR.

18

19 **SUP. YAROSLAVSKY, CHAIRMAN:** SO WHAT IS IT YOU'RE ASKING FOR?

20

21 **JOHN MILLER:** WE WOULD ASK THAT YOU EITHER EXCEPT THIS  
22 PARTICULAR SMALL PARCEL FROM THE REZONING AND LEAVE IT AS  
23 LIGHT AGRICULTURAL, OR THAT YOU DEFER REZONING UNTIL WE CAN  
24 WORK WITH YOUR STAFF.

25



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1    **SUP. YAROSLAVSKY, CHAIRMAN:** AND HOW WIDE IS THAT PARCEL?

2

3    **JOHN MILLER:** DO WE HAVE AN AREA ON IT, ABEBAW?

4

5    **SUP. YAROSLAVSKY, CHAIRMAN:** CAN YOU BRING THE MAP BACK? I JUST  
6    WANT TO SEE WHERE THIS IS.

7

8    **JOHN MILLER:** I'M GOING TO STEP OVER HERE AND OUTLINE ON THE  
9    GENERAL MAP WHAT THE AREA IS.

10

11    **SUP. YAROSLAVSKY, CHAIRMAN:** PLEASE, PLEASE, GO AHEAD.

12

13    **SUP. ANTONOVICH:** MITCH? LOOK AT THAT AS WELL.

14

15    **ABEBAW ANBESSAW:** ALRIGHT, IT'S THIS GRAY AREA RIGHT HERE, SIR.

16

17    **SUP. YAROSLAVSKY, CHAIRMAN:** SLOW DOWN.

18

19    **JOHN MILLER:** THANK YOU. ABEBAW, YOU CAN POINT IT OUT. IT'S A  
20    GRAY AREA THAT'S RIGHT TO THE EAST OF THE 5 FREEWAY. BORDERS  
21    THE CITY OF LOS ANGELES. THERE'S TWO AREAS THERE LABELED ON  
22    THIS SIDE ON THE BLOWUP AS M1.

23

24    **SUP. YAROSLAVSKY, CHAIRMAN:** SO IT'S THAT ONE, TAKE YOUR FINGER  
25    AWAY FOR A SECOND. GO BACK TO THE CAMERA PERSON.



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1

2 **JOHN MILLER:** THAT'S RIGHT THERE, SIR.

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** SO IT'S NOT A CORRIDOR. IT'S A  
5 PARCEL.

6

7 **JOHN MILLER:** RIGHT.

8

9 **SUP. YAROSLAVSKY, CHAIRMAN:** HOW BIG IS THE PARCEL? DO YOU KNOW  
10 ROUGHLY?

11

12 **JOHN MILLER:** DO YOU HAVE AN ESTIMATE?

13

14 **SUP. ANTONOVICH:** WHEN DID YOU FIND OUT ABOUT THIS RIGHT NOW?

15

16 **JOHN MILLER:** LAST WEEK, SIR.

17

18 **SUP. ANTONOVICH:** NOBODY COULD GIVE YOU THE NUMBER OF FEET  
19 WE'RE TALKING ABOUT OR THE SPECIFICS?

20

21 **JOHN MILLER:** I ONLY LEARNED ABOUT THIS MEETING YESTERDAY.

22

23 **SUP. ANTONOVICH:** WE DON'T WANT TO SHOOT THE MESSENGER. YOU  
24 KNOW WHAT I'M TALKING ABOUT. WE HAD A NUMBER OF PEOPLE MAKE  
25 BIG SALARIES. I DON'T KNOW WHY THEY DON'T FOCUS ON BIG



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1 PROJECTS. I'M NOT GOING TO SHOOT THE MESSENGER. YOU ALWAYS  
2 TALK ABOUT RATE INCREASES, RATE INCREASES. AND THE PUBLIC GETS  
3 VERY FRUSTRATED.

4

5 **JOHN MILLER:** THAT'S WHY I WOULD SUGGEST IF WE COULD DEFER THIS  
6 PARTICULAR PARCEL ONLY IF IT COULD BE EXCEPTED.

7

8 **SUP. YAROSLAVSKY, CHAIRMAN:** WHAT IS IT ABOUT THAT PARTICULAR  
9 PARCEL? IS THAT THE ONLY PLACE WHERE THE ZONING HAS BEEN  
10 PROPOSED TO BE CHANGED THAT WOULD IMPACT YOUR TUNNEL?

11

12 **JOHN MILLER:** YES, SIR. THAT AREA IS PROPOSED TO BE REZONED  
13 FROM LIGHT AGRICULTURAL TO LIGHT INDUSTRIAL. AND THE OTHER  
14 REZONING HAS NO IMPACT, REALLY, ON THE AQUEDUCTS.

15

16 **SUP. YAROSLAVSKY, CHAIRMAN:** AND THE REST OF THE AREA IS WHERE  
17 THE AQUEDUCT GOES IS NOT BEING REZONED IN ANY WAY THAT'S  
18 INIMICAL TO THE AQUEDUCT?

19

20 **JOHN MILLER:** THAT IS CORRECT. BASED ON OUR ASSESSMENT.

21

22 **SUP. YAROSLAVSKY, CHAIRMAN:** DO YOU KNOW HOW BIG THAT GRAY  
23 PIECE IS? DO YOU KNOW HOW BIG IT IS?

24



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1 **ABEBAW ANBESSAW:** THE PIECE WE SEE ON THE BOTTOM THERE, IT  
2 COULD BE NO MORE THAN JUST 100 ACRES, 200 ACRES. BUT THE AREA  
3 OF CONCERN THAT WE HAVE WITH THE MISTAKE THAT WE MADE, WE  
4 DON'T WANT THE PUBLIC SAFETY TO BE JEOPARDIZED.

5

6 **SUP. YAROSLAVSKY, CHAIRMAN:** THAT POINT'S BEEN MADE. WHO OWNS  
7 THE 100 OR 200 ACRES? IS IT ONE OWNERSHIP? OR SEVERAL OWNERS?

8

9 **ABEBAW ANBESSAW:** I THINK FOR OUR INTEREST, AT LEAST TWO  
10 OWNERS. WE EXPECT, YEAH, I THINK TWO OWNERS PROBABLY OWN THAT  
11 AREA THERE.

12

13 **SUP. YAROSLAVSKY, CHAIRMAN:** IN ADDITION TO THE DEPARTMENT OF  
14 WATER AND POWER, TWO PRIVATE OWNERS?

15

16 **ABEBAW ANBESSAW:** YES, YOUR HONOR.

17

18 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. THANK YOU.

19

20 **JOHN MILLER:** THANK YOU, SIR.

21

22 **SUP. ANTONOVICH:** WE CAN HEAR SOME MORE PEOPLE TESTIFY, BUT IF  
23 THE BOARD MOVES FORWARD WE CAN APPROVE TODAY BECAUSE WE'LL  
24 COME BACK IN 30 DAYS AND WORK WITH THEM ON ANY MODIFICATIONS,  
25 IF MODIFICATIONS ARE REQUIRED. AGAIN, WE'RE NOT HERE TO SHOOT



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1 THE MESSENGER BUT YOU KNOW WHERE OUR FRUSTRATION IS. THANK  
2 YOU.

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** NO, I DON'T THINK SO. THANK YOU.  
5 DOES THAT, MR. ANBESSAW, DID YOU WANT TO BE HEARD OR HAVE YOU  
6 BEEN HEARD WITH THEM.

7

8 **ABEBAW ANBESSAW:** I THINK MR. JOHN MILLER HAS EXPRESSED EVERY  
9 CONCERN THAT WE HAVE AS A DEPARTMENT. THE ONLY THING THAT I  
10 WOULD LIKE TO MENTION ON THIS ONE IS THE AGE OF THE AQUEDUCT  
11 AND THE CONDITION THAT WE HAVE RIGHT THERE WOULD GREATLY  
12 JEOPARDIZE THIS AQUEDUCT. THIS AQUEDUCT WAS NOT DESIGNED TO  
13 CARRY ANY LOAD CAUSED BY A VEHICLE OR ANY INDUSTRIAL ACTIVITY  
14 OVER THERE. SO FOR THE SAKE OF THE CITY OF LOS ANGELES, WOULD  
15 LIKE THE BOARD TO RECONSIDER THIS ISSUE.

16

17 **SUP. YAROSLAVSKY, CHAIRMAN:** THAT POINT'S BEEN MADE. SO THE  
18 PROPOSED CHANGES FROM LIGHT INDUSTRIAL TO WHAT?

19

20 **ABEBAW ANBESSAW:** NO. FROM LIGHT AGRICULTURAL TO-

21

22 **SUP. YAROSLAVSKY, CHAIRMAN:** LIGHT AGRICULTURAL TO LIGHT  
23 INDUSTRIAL. OKAY, GOT IT, THANK YOU BOTH. LET MY CALL SEVERAL  
24 ADDITIONAL PEOPLE. JEAN IS HERE, RIGHT? GEORGE MARTIN



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1 PALMIERI. HOLLY SCHROEDER. AND DEAN PARADISE? OKAY. IF YOU'LL  
2 ALL TAKE A SEAT. MISS CLOYD, YOU'RE ON.

3

4 **JEAN CLOYD:** HONORABLE SUPERVISORS, GOOD MORNING. MY NAME IS  
5 JEAN CLOYD, AND I'M A CASTAIC AREA RESIDENT. I AM PRESENT  
6 TODAY ON BEHALF OF THE MANY CASTAIC RESIDENTS THAT SUPPORT  
7 MAINTAINING THE L.S.H. DESIGNATION FOR SLOAN CANYON ROAD. THE  
8 PROPOSED REMOVAL OF THE L.S.H. DESIGNATION BETWEEN HILLCREST  
9 PARKWAY AND MANDOLIN CANYON ROAD WOULD RESULT IN A CIRCULATION  
10 GAP. SLOAN CANYON ROAD WOULD REMAIN L.S.H. ABOVE MANDOLIN  
11 CANYON ROAD AND BELOW HILLCREST PARKWAY. THIS 1-1/2 MILE  
12 STRETCH IS PROPOSED TO BE DOWNGRADED TO A LOCAL ROAD. THE  
13 DOWNGRADED PORTION OF SLOAN WOULD BE LIMITED TO 28 FEET IN  
14 WIDTH RESULTING IN A POTENTIAL BOTTLENECK. BY REMOVING THE  
15 L.S.H. DESIGNATION ON A SMALL PORTION OF SLOAN, YOU WOULD BE  
16 CREATING A CIRCULATION GAP CAUSING CONGESTION AND GREEN HOUSE  
17 GAS EMISSIONS WITH THE IMMINENT CASTAIC HIGH SCHOOL ACCESSING  
18 THIS LIMITED SECONDARY HIGHWAY. THE L.S.H. DESIGNATION WOULD  
19 NOT MEAN SLOAN WOULD BE DEVELOPED AS A FOUR-LANE HIGHWAY WITH  
20 65 MILES PER HOUR SPEED LIMITS AS THE L.S.H. SLOAN WOULD STILL  
21 HAVE TWO TRAVEL LANES, AND THE COUNTY WOULD HAVE THE AUTHORITY  
22 TO SET THE SPEED LIMIT THAT IS SAFE FOR THE COMMUNITY. THE  
23 MAIN ADVANTAGE OF THE L.S.H. IS THE ABILITY TO FIND -- TO  
24 INCLUDE A CENTER TURN LANE. SAFETY FOR PEDESTRIANS VIA  
25 SIDEWALKS, BICYCLE LANES, AND FENCED EQUESTIONS TREE AND



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1 TRAILS. THESE SAFETY FEATURES WOULD NOT BE PROVIDED IF THE  
2 SECTION OF SLOAN IS DOWNLOADED TO A LOCAL COLLECTOR STREET FOR  
3 THE CASTAIC C.S.D. SLOAN CANYON ROAD HAS BEEN DESIGNATED AS A  
4 LIMITED SECONDARY HIGHWAY FOR 50 YEARS. THE COMMUNITY HAS  
5 RELIED ON THIS FUTURE BENEFIT. COUNTY HAS MADE ZONING CHANGES  
6 BASED ON THE L.S.H. LAND OWNERS HAVE MADE INVESTMENTS. THIS IS  
7 A LONG STANDING DESIGNATION THAT CURRENT SLOAN HOME OWNERS  
8 WERE AWARE OF. WE ARE NOT ASKING TO CHANGE THE ROAD. WE ARE  
9 ASKING TO KEEP THE DESIGNATION AS IT IS. THE COMMUNITY WANTS  
10 AND NEEDS SLOAN CANYON ROAD TO BE RETAINED AS A LIMITED  
11 SECONDARY HIGHWAY. A LETTER WAS SENT TO L.A. COUNTY PLANNING  
12 DEPARTMENT FROM SLOAN CANYON REQUESTING TO PROTECT SLOAN  
13 CANYON ROAD. WE'RE ASKING YOU TO PROTECT THE STUDENTS AND THE  
14 COMMUNITY WITH THE NECESSARY LIMITED SECONDARY HIGHWAY WIDTH  
15 OF AT LEAST 64 FEET. THANK YOU VERY MUCH.

16  
17 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. GEORGE MARTIN PALMIERI?

18  
19 **GEORGE MARTIN PALMIERI:** GOOD MORNING. THE OWNER OF A PIECE OF  
20 PROPERTY 48 ACRES AT BOUQUET CANYON ROAD. I WASN'T PREPARED  
21 WITH ANY--

22  
23 **SUP. YAROSLAVSKY, CHAIRMAN:** MOVE THE MIC DIRECTLY IN FRONT  
24 MUCH YOUR MOUTH THERE YOU GO.



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1   **GEORGE MARTIN PALMIERI:** FOR A SPEECH. SO I APOLOGIZE FOR NOT  
2   HAVING ANY MATERIAL, LIKE I SAID BUT MY INTENTIONS ARE TO BE  
3   AGAINST THE CHANGE IN THE ZONING. I WANT TO BE ABLE IN THE  
4   FUTURE TO SEPARATE OR DIVIDE IT IF THAT IS THE CORRECT WORD.  
5   SO ACCORDING TO WHAT I UNDERSTAND AND WANTED. I JUST FIND OUT  
6   THIS YESTERDAY. I NEVER HAVE ANY MATERIAL, PAPER FROM THE  
7   COUNTY TO LET ME KNOW THEY ARE PLANNING TO CHANGE IT. MY  
8   INTENTION IS IN THE FUTURE CHANGE IT.

9

10   **SUP. YAROSLAVSKY, CHAIRMAN:** MR. ANTONOVICH'S STAFF WILL TALK  
11   TO YOU, I'M SURE. WE'LL TAKE THIS INTO CONSIDERATION IN THE  
12   DISCUSSION AS WE GO FORWARD. THANK YOU, MR. PALMIERI.

13

14   **GEORGE MARTIN PALMIERI:** THANK YOU, SIR.

15

16   **SUP. YAROSLAVSKY, CHAIRMAN:** HOLLY SCHROEDER.

17

18   **HOLLY SCHROEDER:** GOOD MORNING. MY NAME'S HOLLY SCHROEDER, I'M  
19   THE C.E.O. OF THE LOS ANGELES AND VENTURA COUNTY CHAPTERS OF  
20   THE BUILDING INDUSTRY ASSOCIATION OF SOUTHERN CALIFORNIA.  
21   THANK YOU FOR THE OPPORTUNITY. FIRST OF ALL, I WANT TO THANK  
22   THE STAFF FOR THEIR WORK TO CREATE THIS ONE VALLEY ONE VISION  
23   PLAN. THE SORT OF INCLUSIVE APPROACH THAT THEY TOOK IN  
24   PARTNERING WITH THE CITY AS YOU HEARD ABOUT FROM JASON TO  
25   CREATE A SINGLE PLAN FOR THE VALLEY IS REALLY INNOVATIVE. I



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1 THINK IT WILL SERVE THE COMMUNITY WELL. THE CITY'S ADOPTED  
2 THEIR PLAN AND YOU'LL HAVE -- THIS IS THE FIRST TIME WE'LL  
3 REALLY HAVE AN INTEGRATED PLAN FOR THE VALLEY THAT'S GOING TO  
4 PREPARE FOR THE FUTURE GROWTH IN THE SANTA CLARITA VALLEY THAT  
5 WILL PROVIDE BOTH THE HOUSING THAT WE NEED AND THE JOBS WE  
6 NEED FOR OUR GROWING POPULATION. WE ARE STILL DEFINITELY A  
7 GROWING AREA THE SANTA CLARITA VALLEY. WE HAVE THOUGH DESPITE  
8 ALL OF THAT GOOD WORK WE DO HAVE ONE RESERVATION ABOUT THE  
9 PLAN'S APPROVAL TODAY. AS YOU ARE PROBABLY WELL AWARE THE  
10 COUNTY IS WORKING ON A NUMBER OF INITIATIVES INCLUDING AN  
11 UPDATE TO THE GENERAL PLAN FOR THE ENTIRE COUNTY. AS PART OF  
12 THAT, THEY'RE DOING AN UPDATE TO THEIR REGULATIONS RELATING TO  
13 SIGNIFICANT ECOLOGICAL AREAS. THAT UPDATE INCLUDES AN OVER  
14 DOUBLING OF THE AMOUNT OF LAND DESIGNATED AS SIGNIFICANT  
15 ECOLOGICAL AREA AS WELL AS A SET OF CHANGES FOR THE PROCEDURES  
16 FOR DEVELOPMENT IN AND NEAR THOSE AREAS. AND THAT IS AN  
17 ONGOING PROCESS THAT THE PUBLIC, THE INITIAL PUBLIC COMMENT  
18 PERIOD JUST CLOSED. THERE'S NOT YET BEEN REGIONAL PLANNING  
19 COMMISSION HEARING ON IT. SO THAT IS VERY MUCH AN ONGOING  
20 PROCESS AND YET THAT EXPANDED S.E.A. AREA IS BEING  
21 INCORPORATED INTO THE O.V.O.V. THAT YOU ARE CONSIDERING TODAY.  
22 WE WOULD REQUEST THAT YOU DESIGNATE AS WAS ON MANY OF THE MAPS  
23 THROUGHOUT THIS PROCESS THAT THESE ARE AREAS THAT ARE PROPOSED  
24 S.E.A.S AS WELL AS THOSE THAT ARE EXISTING AND ALLOW THAT  
25 BROADER, GENERAL PLAN AND S.E.A. UPDATE PROCESS TO TAKE ITS



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1 REGULAR COURSE. I WANT TO JUST ELABORATE WHY WE ARE ASKING FOR  
2 THIS. THE S.E.A. EXPANDED AREAS HAVE BEEN ON THE STREETS FOR  
3 SOME TIME. BUT IN NOVEMBER, THERE'S A NEW DRAFT ORDINANCE THAT  
4 CAME OUT THAT REALLY RADICALLY CHANGED THE STANDARDS FOR  
5 DEVELOPMENT NEAR THESE S.E.A.S. SO NOW YOU'D BE EXPANDING THE  
6 AREAS. WE DON'T REALLY KNOW WHAT THE PROCESS IS GOING TO BE OR  
7 WHAT THE DEVELOPMENT STANDARDS ARE GOING TO BE ASSOCIATED WITH  
8 THAT. AND THAT'S REALLY GOING TO RESTRICT YOUR FLEXIBILITY AND  
9 YOUR ABILITY TO MEET THE HOUSING AND JOBS NEEDS FOR THE  
10 VALLEY. WE WANT TO SEE THE PLAN GO THROUGH BUT WE BELIEVE YOU  
11 COULD MAKE THE ADJUSTMENT TO DENOTING WHERE YOU ARE IN THE  
12 PROCESS OF ADOPTING S.E.A.S BY DESIGNATING THEM AS FUTURE  
13 S.E.A.S OR PROPOSED S.E.A.S THAT WOULD BE A MORE ACCURATE  
14 REFLECTION. THANK YOU FOR YOUR CONSIDERATION.

15

16 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. MR. PARADISE WILL BE  
17 NEXT. LET ME JUST CALL SEVERAL OTHERS. RICHARD LANDY. WILLIAM  
18 DUDRA? BILL DUDRA? MR. PARADISE?

19

20 **DEAN PARADISE:** MY NAME IS DEAN PARADISE. I'M A MEMBER OF THE  
21 CASTAIC TOWN COUNCIL. AND CHAIR OF THE TOWN COUNCIL O.V.O.V.  
22 COMMITTEE THE TOWN COUNCIL HAS WORK CLOSELY WITH STAFF. WE  
23 APPRECIATE THE SUPPORT WE RECEIVED IN RESOLVING O.V.O.V.  
24 ISSUES. I JUST WANT TO REITERATE AN ISSUE THAT THE TOWN  
25 COUNCIL IS CONCERNED ABOUT AND THAT IS ACCESS TO OUR



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1 COMMUNITY. CASTAIC HAS A POPULATION OF 20,000 AND IS CURRENTLY  
2 SERVED BY A SINGLE TWO-LANE ROAD. YESTERDAY, THE COMMUNITY  
3 CAME TO A STANDSTILL WHEN THE FIVE FREEWAY WAS CLOSED. THE  
4 POTENTIAL DELAYS CAUSED BY THIS CAN BE LIFE-THREATENING FOR  
5 EMERGENCY VEHICLES TO GET IN OR OUT OF CASTAIC. THE TOWN  
6 COUNCIL IS ON RECORD IN SUPPORTING ADDITIONAL TRAFFIC ROUTES  
7 INTO CASTAIC, INCLUDING A ROAD ON THE EAST SIDE OF CASTAIC  
8 THROUGH TESORO, AND ON THE WEST SIDE RETAINING A LIMITED  
9 SECONDARY ACCESS HIGHWAY ON SLOAN CANYON FROM HILLCREST TO  
10 PARKER UNTIL TRAFFIC STUDIES HAVE BEEN COMPLETED BY THE HIGH  
11 SCHOOL. THESE MEASURES WILL PROVIDE ALTERNATE ROUTES OF TRAVEL  
12 AND REDUCED RESPONSE TIME FOR EMERGENCY VEHICLES SERVING THE  
13 20,000 RESIDENTS OF CASTAIC. THANK YOU.

14

15 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. RICHARD LANDY?

16

17 **RICHARD LANDY:** I HAVE A HANDOUT.

18

19 **SUP. YAROSLAVSKY, CHAIRMAN:** SERGEANT AT ARMS WILL TAKE IT.

20

21 **RICHARD LANDY:** GOOD MORNING, HONORABLE SUPERVISORS. MY NAME IS  
22 RICHARD LANDY, I AM A CASTAIC RESIDENT, AREA RESIDENT AND  
23 PRESIDENT OF CITIZENS FOR CASTAIC, A CITIZENS GROUP OF 400  
24 STRONG. I'M HERE TODAY TO ADDRESS AN ISSUE THAT IS SMALL IN  
25 THE O.V.O.V. PROCESS BUT IS OF GREAT IMPORTANCE TO A LARGE



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1 NUMBER OF PEOPLE IN THE CASTAIC AREA. THE PROPOSED REMOVAL OF  
2 THE LIMITED SECONDARY HIGHWAY DESIGNATION FROM A PORTION OF  
3 SLOAN CANYON ROAD. I'D LIKE TO MAKE FOUR POINTS. FIRST POINT,  
4 CURRENTLY THE O.V.O.V. WEBSITE, THERE ARE 708 LETTERS IN  
5 SUPPORT OF RETAINING A LONG-STANDING L.S.H. ONLY 20 LETTERS  
6 REQUESTING THE CHANGE. THE COMMUNITY HAS SPOKEN AT A RATIO OF  
7 35 TIMES THAT THEY WANT TO RETAIN THE L.S.H. NUMBER TWO, IN  
8 THE PAST, THE HONORABLE SUPERVISORS HAVE SAID THAT THE CASTAIC  
9 AREA COUNCIL'S ADVISEMENT HOLDS GREAT WEIGHT. RECENTLY, THE  
10 CASTAIC AREA TOWN COUNCIL HAS ADVISED IN A LETTER TO COUNTY  
11 DATED 9/21/11 TO RETAIN THE EXISTING L.S.H. DESIGNATION  
12 BECAUSE THIS SECTION OF SLOAN CANYON ROAD IS NOW TO BE PROVIDE  
13 ACCESS TO THE CASTAIC AREA HIGH SCHOOL. THE PROPOSED DEVELOPER  
14 OF THE CASTAIC AREA HIGH SCHOOL HAS ALSO SUBMITTED COMMENTS TO  
15 COUNTY REQUESTING THAT THE L.S.H. BE RETAINED ON SLOAN. NUMBER  
16 THREE, WHEN THE ORIGINAL COUNTY PROPOSAL TO REMOVE THE L.S.H.  
17 FROM ALL OF SLOAN WAS MADE WAY BACK IN 2008, OR POSSIBLY  
18 SOONER, BUT AS FAR AS I CAN RESEARCH, 2008, THE CASTAIC AREA  
19 HIGH SCHOOL WAS PROPOSED TO BE LOCATED ON THE EAST SIDE OF THE  
20 FREEWAY. THINGS HAVE SINCE CHANGED. NOW THAT THE CASTAIC AREA  
21 HIGH SCHOOL IS PLANNED FOR THE WEST SIDE OF CASTAIC AND WILL  
22 REQUIRE ACCESS FROM SLOAN CANYON ROAD, THIS L.S.H. DESIGNATION  
23 SHOULD BE RETAINED. NOTE THAT BOTH THE ALTERNATE SITE, BOTH  
24 PROPOSED SITES BUT THE CASTAIC FOR THE \_\_\_\_\_ N.L.P. ARE  
25 PROPOSED TO USE THIS SECTION OF SLOAN CANYON ROAD. ALSO THE



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1 SCHOOL WILL SPUR HIGHER HOUSING DENSITIES IN THE FURTHER  
2 CIRCULATION IN THIS AREA. THE L.S.H. STANDARDS CAN PROVIDE --  
3 EXCUSE ME, OUR TRAFFIC EXPERT DISPUTES THE I.E.C.  
4 RECOMMENDATION AND SAYS THAT THE L.S.H. IS VERY MUCH NEEDED TO  
5 HANDLE THE TRAFFIC ASSOCIATED WITH THE HIGH SCHOOL AND FUTURE  
6 DEVELOPMENT. PLEASE TAKE THE SAFETY OF THE HIGH SCHOOL  
7 STUDENTS AND THE CONVENIENCE OF THE GREATER COMMUNITY IN  
8 CONSIDERATION WHEN MAKING YOUR DECISION TODAY. WE ARE SURE  
9 THAT IF YOU DO SO, YOU'LL CONCLUDE THAT LEAVING THE L.S.H. IN  
10 PLACE IS IN THE BEST INTEREST OF THE COMMUNITY AS A WHOLE.  
11 THANK YOU.

12

13 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU VERY MUCH. WILLIAM  
14 DUDRA?

15

16 **WILLIAM DUDRA:** MY NAME IS WILLIAM DUDRA, JR., I AM IN THE  
17 FIFTH DISTRICT. I OWN SOME LAND OUTSIDE OF BOUQUET CANYON. AND  
18 I WENT TO THE OCTOBER 5TH MEETING OF 2010, AND WE VOICED OUR  
19 OPINIONS ABOUT THE OBJECTIONS, ABOUT THE REZONING BECAUSE THE  
20 DISTRICT'S REZONING IS TRYING TO GO BY SANTA CLARITA WHICH  
21 SANTA CLARITA IS THE MOST WASTEFUL CITY AND RIDICULOUS CITY  
22 GOING BECAUSE EVERYTHING THEY DO THEY DO IT BACKWARDS OR  
23 REPEATEDLY DO THE SAME THING OVER AND OVER AND NEVER CORRECT  
24 IT EXCEPT TO WASTE MONEY AND REPLACE THINGS. NOW WE GO THROUGH  
25 OUR DISTRICT ZONING WHEN WE BOUGHT LAND IN 1999 WHEN I



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1 PURCHASED THIS LAND TO BE ABLE TO SPLIT IT AND BUILD, I COME  
2 UP WITH THIS HILLSIDE MANAGEMENT TO WHERE I'VE GOT TO DIVIDE  
3 UP LAND AND SAY WE OWN TWO PARCELS. NOW WE'VE GOT TO SEPARATE  
4 TWO PARCEL OWNERSHIP BECAUSE WE CAN'T BUILD ON THE HILLSIDE.  
5 WE GET THE GRADING DONE. NOW THEY TRY TO CHANGE ZONING AGAIN  
6 TO SAY NOW YOU CAN'T SPLIT UP YOUR FIVE ACRES INTO TWO 2-1/2S,  
7 WHICH ALL THE PROPERTY AROUND US IS ONE ACRE TO TWO 2-1/2  
8 ACRES. SOME 20, SOME 30. WE'RE ALL REAL RESIDENTIAL. WE'RE NOT  
9 TRYING TO BUILD A COMMERCIAL ZONE. NOW THE OTHER TRACKS THAT  
10 ARE GOING IN WHICH WERE ALL BROUGHT UP AT THE SAME MEETING  
11 WERE THE DEVELOPMENTS THAT THEY GOT TRACK APPROVAL FOR 1,200  
12 HOUSES. NOW UNDER THE NEW ZONING, YOU GUYS WANT TO LET THEM  
13 PUT 1,800 HOUSES IN THE SAME SMALL PIECE OF LAND, WHICH IS  
14 JUST GOING TO RIDICULOUSLY OVER-DENSIFY THE AREA. BUT IF YOU  
15 DON'T HAVE A CONTRACTORS' LICENSE, YOU ARE NOT A DEVELOPER,  
16 YOU DON'T GET NOTHING. YOU JUST GO AND YOU WANT TO TAKE A BIG  
17 PIECE LAND, KEEP IT A BIG PIECE OF LAND AND ONLY BUILD ONE  
18 HOUSE AND THAT'S IT, IF YOU CAN GET THAT HOUSE BUILT BECAUSE  
19 THE REGIONAL PLANNING WON'T GO AND STAND BY THE PERMITS  
20 THEY'RE ISSUING. THEY GIVE THESE TO DEVELOPERS SAY OKAY, THIS  
21 ROAD'S ACCEPTED BY US. IT'S APPROVED. THE BOND MONEY IS PUT  
22 THERE. BUT WE WON'T FORCE THEM TO PUT THE ROAD IN WHEN YOU OWN  
23 THE LAND PAST IT TO PUT THE ROAD THAT THEY GOT THE BOND MONEY  
24 FOR. AND EVERYBODY SAYS "WELL IF THE BOND MONEY GOES AWAY, WE  
25 WON'T PUT A ROAD IN." IT'S RIDICULOUS. YOU GUYS WANT TO CHANGE



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1 ZONING, BUT REGIONAL WON'T GO WITH WHAT'S THERE IN THE FIRST  
2 PLACE TO MAINTAIN ANYTHING. THAT'S MY OPINION. THANK YOU.

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. BILL DUDRA?

5

6 **BILL DUDRA:** YES. I OWN PROPERTY UP IN BOUQUET CANYON AND  
7 VASQUEZ. AND I'M IN OBJECTION TO THE FACT THAT YOU CAN'T SPLIT  
8 DOWN BELOW 40 ACRES BECAUSE I ONLY HAVE LIKE A FIVE-ACRE  
9 PARCEL. AND I WAS PLANNING ON SPLITTING IT INTO TWO 2-1/2S.  
10 AND NOW THEY'RE SAYING THAT IF THIS BILL GETS PASSED, IF YOU  
11 DON'T HAVE 40 ACRES, YOU CAN'T SUBDIVIDE. BUT A CONTRACTOR  
12 COMES IN OR A BIG DEVELOPER, HE CAN COME IN, BUY THE SAME  
13 PIECE OF LAND AND PUT A COUPLE HUNDRED HOUSES ON IT. WHY AM I  
14 BEING PERSECUTED? BECAUSE I DON'T HAVE THE FUNDING THAT THESE  
15 BIG DEVELOPERS HAVE? I CAN'T SUBDIVIDE DOWN LIKE THEY CAN?

16

17 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. BE PREPARED TO ANSWER  
18 THAT ISSUE WHEN WE GET TO THE STAFF DISCUSSION.

19

20 **BILL DUDRA:** THAT'S ALL I GOT TO SAY.

21

22 **SUP. YAROSLAVSKY, CHAIRMAN:** APPRECIATE IT. ERIC PREVEN.

23

24 **ERIC PREVEN:** HELLO, MY NAME IS ERIC PREVEN AND I AM THE COUNTY  
25 RESIDENT FROM DISTRICT 3. I WOULD URGE YOU NOT TO CERTIFY THIS



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1 E.I.R. I WOULD SAY THAT IT IS PUTTING THE CART BEFORE THE  
2 HORSE. TO MAKE ALL OF THESE CHANGES, WHICH WE SEE HAVE NOW  
3 AFFECTED INDIVIDUALS IN THE COMMUNITY. I HEARD ONE GUY WHO'S  
4 GOT A 40-ACRE PLOT AND HE DOES NOT HAVE THE OPPORTUNITY TO  
5 DEVELOP THAT PROPERTY THE SAME WAY THAT DEVELOPERS WHO HAVE A  
6 KIND OF INSIDE TRACK DOWN HERE DO. WE HEARD FROM THE CITY OF  
7 LOS ANGELES. THEY ARE CONCERNED ABOUT THESE AQUEDUCTS. I KNOW  
8 SUPERVISOR YAROSLAVSKY, THE PUBLIC SAFETY IS ALWAYS A PRIORITY  
9 FOR THE CARMAGEDDON PEOPLE. WE ABSOLUTELY NEED TO RESPECT THE  
10 FACT THAT WE HAVE HEARD -- THIS IS LIKE, PUT IT AS NICELY AS I  
11 CAN. A LITTLE BIT LIKE A FRANKENSTEIN PROJECT. I'VE BEEN  
12 TRACKING IT FOR A WHILE NOW. WE HAVE FIXED ONE LITTLE PROBLEM  
13 AFTER ANOTHER. AND THE FIXES DON'T ADD UP TO A REAL SOLUTION.  
14 MR. GLAZER IS A SHARP TACK. HE'S AN EXTRAORDINARILY GOOD  
15 BUREAUCRAT HE'S DONE A FINE JOB FOR HIS GOAL. BUT THE GOAL OF  
16 THE PEOPLE OF SANTA CLARITA IS NOT TO -- I HEARD A GUY TALK  
17 ABOUT THE SOLEDAD CANYON ROAD PROJECT. THEY HAVE TAKEN THIS  
18 ROAD IN AND OUT APPARENTLY EVERY YEAR TO THE TUNE OF HUNDREDS  
19 OF THOUSANDS OF DOLLARS, IN AND OUT AND IN AND OUT. WHAT ABOUT  
20 SLOAN COUNTY ROAD? WHAT ABOUT THE WOMAN WHO TALKED ABOUT SLOAN  
21 COUNTY? ARE THERE ENOUGH REASONS OUT HERE TO AT LEAST PUT YOUR  
22 HAND UP AND SAY "HOLD THE ROLL, GUYS. LET'S GET A REAL LOOK AT  
23 WHAT WE'RE DOING." BECAUSE I KNOW THAT SUPERVISOR MIKE  
24 ANTONOVICH IS A MAN WHO HAS BUILT HIS CAREER ON SORT OF AN  
25 OPEN SPACE INITIATIVE. HE'S A GUY WHO DOES NOT- HE WANTS TO



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1 MEANINGFULLY DEVELOP BUT HE WANTS TO DO SO IN LINE WITH THE  
2 PEOPLE, IN LINE WITH THE PEOPLE WHO CARE ABOUT THE  
3 ENVIRONMENT. HOW MANY OF YOU KNOW LYNNE PLAMBECK WHO HAS BEEN  
4 HERE FOR SO MANY TIMES? I AM READY TO HEAR THIS BOARD STEP UP  
5 AND SAY "WAIT A MINUTE, NOT NOW." NOT NOW. I MEAN LIGHT  
6 AGRICULTURAL TO LIGHT INDUSTRIAL IS A ZONING SHIFT THAT MOST  
7 OF US DON'T UNDERSTAND. AND I WAS VERY INTERESTED TO HEAR HOW  
8 SOME OF THESE GUYS TALKED ABOUT THE CITY'S PARCELING AND THE  
9 COUNTY'S PARCELING. ONE UPSIDE TO THIS IF IT GOES FORWARD IS  
10 MAKE THEM ONE AND SORT OF THE SAME. GUYS, IT'S CHINATOWN. WE  
11 GOT TO SAY NO. MR. FUJIOKA, YOU ARE THE C.E.O., YOU'RE OUR  
12 LEADER, FOR GOD'S SALES, WILL YOU PLEASE HELP ON THIS? I MEAN,  
13 WHAT CAN I SAY. IF I KNEW MORE ABOUT IT, I WOULD BE ABLE TO GO  
14 ON. I'M NOT GOING TO WASTE ANYBODY'S TIME. I RESPECT  
15 SUPERVISOR YAROSLAVSKY. I DON'T RESPECT THE RULE ABOUT THE  
16 COMMENTS ON THIS STUFF. BUT PLEASE TAKE A GOOD LONG LOOK AND  
17 THANK YOU.

18

19 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. ALL RIGHT. THAT CLOSES  
20 THE PUBLIC HEARING. MR. ANTONOVICH FIRST. THEN MR. KNABE.

21

22 **SUP. ANTONOVICH:** NOT THE LAST SPEAKER BUT THE SPEAKER BEFORE  
23 THE LAST SPEAKER MENTIONED SOMETHING ABOUT ONLY DEVELOPERS CAN  
24 DEVELOP OR SUBDIVIDE AND A SMALL PROPERTY OWNER CAN'T? AND A  
25 VERY HIGH DENSITY THAT YOU WOULD DO ON A HILLSIDE WHICH A



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1 SMALL PERSON CAN'T. I DON'T UNDERSTAND HIS POINT OF VIEW  
2 BECAUSE HE'S WRONG IN WHAT HE WAS SAYING. PERHAPS YOU COULD  
3 CLARIFY WHAT THE POLICY IS. AN INDIVIDUAL OR A DEVELOPER HAS  
4 TO GO THROUGH THE SAME PROCESS, IS THAT NOT CORRECT?

5

6 **MITCH GLAZER:** SUPERVISOR, THAT IS ABSOLUTELY CORRECT. THE  
7 PROPOSED LAND USE DESIGNATIONS WOULD APPLY WHETHER THE OWNER  
8 JUST OWNS ONE PARCEL OR IS A LARGE DEVELOPER. IT IS THE LEVEL  
9 PLAYING FIELD FOR EVERYONE.

10

11 **SUP. ANTONOVICH:** AND THE ISSUE OF DENSITY, IT'S THE SAME LEVEL  
12 PLAYING FIELD, IS IT NOT?

13

14 **MITCH GLAZER:** THAT IS CORRECT. WE HAVE DIFFERENT DESIGNATIONS  
15 FOR DIFFERENT PARCELS, BUT THAT'S BASED ON THE FACTORS OF THE  
16 PARCEL ON THE SLOPE, ON THE ACCESS. SO WE DID, FOR EXAMPLE,  
17 SOME AREAS WE HAD AN URBAN DESIGNATION, AND SOME WE HAD A  
18 RURAL. BUT IT WAS BASED ON THE CIRCUMSTANCES OF THE PARCEL AND  
19 THE CONSTRAINTS, NOT ON WHO OWNED IT.

20

21 **SUP. ANTONOVICH:** HOW DID THE RESIDENTS AND THE TOWN COUNCILS  
22 AND COMMUNITIES PARTICIPATE IN UPDATING THE AREA PLAN? HOW  
23 MANY WORKSHOPS, COFFEES, ETCETERA, WERE HELD IN THE FIFTH  
24 DISTRICT?

25



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1   **MITCH GLAZER:** YES, SUPERVISOR. OVER THE LAST 10 YEARS, THERE  
2   WERE 14 COMMUNITY MEETINGS AND DOZENS, IF NOT HUNDREDS OF  
3   ADDITIONAL MEETINGS, INCLUDING PRESENTATIONS TO THE AGUA DULCE  
4   TOWN COUNCIL AND THE CASTAIC AREA TOWN COUNCIL.

5

6   **SUP. ANTONOVICH:** THE DEPARTMENT RECEIVED COMMENT LETTERS FROM  
7   THE PUBLIC AND LOCAL AGENCIES. WERE THERE ANY GENERAL AREAS OF  
8   CONCERN?

9

10   **MITCH GLAZER:** SUPERVISOR. THERE WERE SOME GENERAL AREAS OF  
11   CONCERN WITH ENVIRONMENTAL IMPACTS WHICH YOU HAVEN'T HEARD  
12   MUCH TESTIMONY ABOUT THIS MORNING. OTHERWISE THE CONCERNS WERE  
13   VERY SPECIFIC AS YOU HEARD THIS MORNING ABOUT THE DESIGNATION  
14   OF A PARTICULAR PARCEL OR A HIGHWAY IN THE AREA.

15

16   **SUP. ANTONOVICH:** AND THE CITY ADOPTED THIS IN JUNE. HOW DID WE  
17   COORDINATE WITH THEM?

18

19   **MITCH GLAZER:** WE'VE BEEN COORDINATING WITH THE CITY FROM THE  
20   VERY BEGINNING. I PARTICIPATED IN THEIR HEARINGS AS YOU SAW  
21   THIS MORNING. MR. SMISKO CONTINUES TO PARTICIPATE. WE'LL  
22   CONTINUE TO COORDINATE MOVING FORWARD. THAT HAS BEEN ONE OF  
23   THE MOST REMARKABLE ASPECTS OF THIS EFFORT IS THAT JOINT CITY-  
24   COUNTY COLLABORATION.

25



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1   **SUP. ANTONOVICH:** COULD YOU BRIEFLY SUMMARIZE THE EXISTING  
2   DIFFERENCES BETWEEN THE PROPOSED AND THE EXISTING LAND USE  
3   DESIGNATIONS?

4

5   **MITCH GLAZER:** YES, SUPERVISOR. WHAT WE ARE DOING IN THE RURAL  
6   AREAS, THE ALLOWABLE DENSITIES ARE EITHER GOING TO STAY THE  
7   SAME AS THEY ARE UNDER THE CURRENT PLAN OR THEY'RE GOING TO BE  
8   REDUCED. AND THE FACTORS FOR THE REDUCTION ARE, AGAIN, THE  
9   CONSTRAINTS AND RESOURCES, WHETHER IT BE ACCESS, WHETHER IT BE  
10  ENVIRONMENTAL RESOURCES OR SAFETY CONSTRAINTS SUCH AS STEEP  
11  SLOPES OR HIGH FIRE ZONES.

12

13   **SUP. ANTONOVICH:** WHAT METHODOLOGY WAS USED IN DETERMINING THE  
14  PROPOSED LAND USE DESIGNATIONS?

15

16   **MITCH GLAZER:** SUPERVISOR, AS I MENTIONED THERE WERE A WIDE  
17  RANGE OF CRITERIA THAT THE CITY AND COUNTY APPLIED UNIFORMLY  
18  TO PARCELS. SOME EXAMPLES AGAIN ARE BIOLOGICAL RESOURCES BUT  
19  ALSO SAFETY CONSTRAINTS AND PROXIMITY TO INFRASTRUCTURE SUCH  
20  AS MASS TRANSIT, FIRE STATIONS, PUBLIC SCHOOLS, ET CETERA.

21

22   **SUP. ANTONOVICH:** REGARDING THE SIGNIFICANT ECOLOGICAL AREAS,  
23  COULD YOU SUMMARIZE THE PURPOSE OF THESE S.E.A.S AND  
24  METHODOLOGY USED IN DEFINING THE SENSITIVE AREAS?

25



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1   **MITCH GLAZER:** YES, SUPERVISOR. THE PURPOSE OF THE SIGNIFICANT  
2   ECOLOGICAL AREAS WHICH HAVE BEEN IDENTIFIED IN THE SANTA  
3   CLARITA AND ELSEWHERE SINCE 1980 IS TO IDENTIFY AREAS WHERE  
4   POTENTIAL RESOURCES MIGHT EXIST. AND IN TERMS OF THE STUDY FOR  
5   THE EXPANSION, THE STUDIES BEGAN ABOUT 11 YEARS AGO. THERE  
6   WERE FIELD STUDIES AS WELL AS REVIEW OF \_\_\_\_\_ REPORTS AND  
7   AERIAL PHOTOGRAPHS. RECENTLY THERE WAS AN EXPERT PANEL OF  
8   BIOLOGISTS THAT AGAIN REVIEWED THE PROPOSED S.E.A. BOUNDARIES  
9   AND VALIDATED THOSE.

10

11   **SUP. ANTONOVICH:** AND WHAT IS THE PROCESS IN ONE'S BUILDING IN  
12   AN S.E.A.?

13

14   **MITCH GLAZER:** THE ONLY DISTINCTION IN A SIGNIFICANT ECOLOGICAL  
15   AREA IS THAT THE APPLICANT WOULD NEED TO REQUIRE A CONDITIONAL  
16   USE PERMIT IN ADDITION TO WHAT OTHER ENTITLEMENTS THEY NEED.  
17   THE PURPOSE OF THE CONDITIONAL USE PERMIT IS TO MAKE SURE THAT  
18   THE DEVELOPMENT PROTECTS THE BIOLOGICAL RESOURCES IN THE BEST  
19   WAY POSSIBLE.

20

21   **SUP. ANTONOVICH:** COULD YOU SUMMARIZE THE PROJECTED POPULATION  
22   AND HOUSING IN THE AREA PLANNED?

23

24   **MITCH GLAZER:** YES, SUPERVISOR. WHAT WE'RE ESTIMATING AS OF  
25   TODAY IS THAT IN THE UNINCORPORATED AREAS ALONE THERE ARE



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1 ABOUT 23,000 HOUSING UNITS HOUSING APPROXIMATELY 85,000  
2 RESIDENTS. WE ESTIMATE THAT UNDER BUILD-OUT OF ONE VALLEY ONE  
3 VISION IN THE UNINCORPORATED AREAS, THERE COULD BE 84,000  
4 UNITS WITH A POPULATION OF APPROXIMATELY 237,000. HOWEVER I  
5 WANT TO NOTE AS I MENTIONED IN MY PRESENTATION, ABOUT 55  
6 PERCENT OF THE ADDITIONAL UNITS ARE UNITS THAT HAVE ALREADY  
7 RECEIVED SOME LEVEL OF APPROVAL BY OUR PLANNING COMMISSION OR  
8 THE BOARD BUT HAVE NOT YET BEEN BUILT. SO IT IS A NET GAIN OF  
9 APPROXIMATELY 27,000 UNITS. AGAIN, THIS IS A THEORETICAL  
10 MAXIMUM BUILD-OUT. IT'S UNLIKELY THAT THAT BUILD-OUT WILL BE  
11 REACHED IN THE TIME FRAME THAT WE'RE LOOKING AT. HOWEVER, AS  
12 PART OF THE ENVIRONMENTAL IMPACT REPORT PROCESS, WE DID  
13 EVALUATE FULL BUILD-OUT AND ATTEMPTED TO MITIGATE THOSE  
14 IMPACTS.

15

16 **SUP. ANTONOVICH:** AND WHAT IS THE CURRENT JOB HOUSING BALANCE?

17

18 **MITCH GLAZER:** THE CURRENT JOBS HOUSING BALANCE IN THE ENTIRE  
19 SANTA CLARITA VALLEY IS A LITTLE LESS THAN 1-1/2 JOBS PER  
20 RESIDENT. AND WHAT WE ARE PROPOSING WITH THIS PLAN UPDATE IS  
21 TO MAINTAIN THAT OR IMPROVE IT. AT BUILD-OUT OF THE PLAN THE  
22 JOBS HOUSING BALANCE COULD BE INCREASED BY AS MUCH AS UP TO  
23 TWO JOBS PER HOUSEHOLD.

24



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1   **SUP. ANTONOVICH:** AND ON THE ISSUE OF THE DEPARTMENT OF WATER  
2   AND POWER, THEIR CONCERNS, THE COUNTY COUNSEL, IF WE APPROVE  
3   THIS, WE CAN STILL WORK FOR MODIFICATIONS BEFORE IT COMES  
4   BACK?

5

6   **COUNTY COUNSEL:** I BELIEVE THAT THE ENVIRONMENTAL ASSESSMENT  
7   THAT WAS DONE WOULD ALLOW YOU TO MAKE THOSE CHANGES AND TO  
8   DEAL WITH IT WHEN WE COME BACK.

9

10   **SUP. ANTONOVICH:** MITCH, YOU'VE BEEN INVOLVED WITH THIS FOR THE  
11   PAST 10 YEARS?

12

13   **MITCH GLAZER:** JUST ABOUT 7.

14

15   **SUP. ANTONOVICH:** WE APPRECIATE YOUR HARD WORK AND BEING OUT  
16   THERE IN THE COMMUNITY. I HAVE A COUPLE QUESTIONS FOR PUBLIC  
17   WORKS RELATIVE TO THE SLOAN CANYON ISSUE THAT WAS RAISED. IF  
18   SLOAN CANYON ROAD IS RECLASSIFIED AS A LOCAL STREET, CAN  
19   SAFETY FEATURES SUCH AS LEFT TURN POCKETS BE PROVIDED? CAN  
20   THERE STILL BE A BIKE LANE PROVIDED? AND COULD SIDEWALKS STILL  
21   BE PROVIDED?

22

23   **SPEAKER:** YES, SUPERVISOR. WE'VE SPOKEN ABOUT THAT WITH  
24   REGIONAL PLANNING AND WE BELIEVE THAT THE DOWNGRADE OF THE  
25   ROAD WOULD NOT PRECLUDE ANY OF THOSE SAFETY FEATURES. AND IN



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1 FACT, THERE'S A LOT OF LANGUAGE IN BOTH THE C.S.D. AND OUR OWN  
2 STANDARDS THAT WOULD ALLOW US AND REQUIRE US TO PUT THOSE IN.

3

4 **SUP. ANTONOVICH:** AND ALSO IT WOULD IMPACT IF THERE WAS A  
5 FUTURE TRAIL?

6

7 **SPEAKER:** NO. WE STILL FELT THAT A TRAIL COULD BE EASILY  
8 ACCOMMODATED WITH THE NEW DOWN GRADE.

9

10 **SUP. ANTONOVICH:** WAS THE HART SCHOOL DISTRICT APPRISED OF THIS  
11 RECLASSIFICATION?

12

13 **SPEAKER:** YES, I BELIEVE THEY WERE.

14

15 **SUP. ANTONOVICH:** DID THEY SUBMIT TESTIMONY IN OPPOSITION TO  
16 THE RECLASSIFICATION?

17

18 **SPEAKER:** NO TESTIMONY.

19

20 **SUP. ANTONOVICH:** NO TESTIMONY. AND CAN SLOAN CANYON ROAD BE  
21 ADDED IN THE FUTURE AS A HIGHWAY PLAN?

22

23 **SPEAKER:** YES, IF IT'S DECIDED LATER ON THAT THE ROAD WOULD  
24 NEED TO BE UPGRADED, IT COULD BE DONE THROUGH ANOTHER  
25 AMENDMENT.



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1

2 **SUP. ANTONOVICH:** MR. CHAIRMAN, THE ONE VALLEY ONE VISION IS A

3 JOINT PLANNING EFFORT BETWEEN THE COUNTY, OUR TOWN COUNCILS

4 AND COMMUNITIES AND THE CITY OF SANTA CLARITA. IT SERVES AS

5 THE FOUNDATION FOR MAKING LAND USE DECISIONS BASED ON PUBLICLY

6 VETTED GOALS AND POLICIES AND FOR THE FIRST TIME BOTH THE

7 COUNTY AND THE CITY OF SANTA CLARITA HAVE OPERATED USING

8 CONSISTENT COORDINATED DEVELOPMENT GUIDELINES THIS REPLACES AN

9 OUTDATED PLANNING DOCUMENT AND REFLECTS CURRENT CONDITIONS,

10 PROJECTED GROWTH AND THE COMMUNITY'S DESIRES OUTCOME. SINCE

11 THE PLAN ADOPTIONS BY THE REGIONAL PLANNING COMMISSION,

12 ADDITIONAL REQUESTS HAVE BEEN MADE BY TOWN COUNCILS AND

13 COMMUNITIES OF CASTAIC, ACTON, AGUA DULCE, AND THE TESORO DEL

14 VALLE MASTER HOMEOWNERS ASSOCIATION. THE CASTAIC AREA TOWN

15 COUNCIL REQUESTED THAT DESIGNATION OF CHARLIE CANYON BE

16 CHANGED TO RURAL LAND 2, WITH A MAXIMUM DENSITY OF ONE UNIT

17 PER TWO ACRES. AND RURAL LAND 5, WITH A MAXIMUM DENSITY OF 1

18 UNIT PER FIVE ACRES. THE COMMUNITIES OF ACTON AND AGUA DULCE

19 REQUESTED THAT AGUA DULCE CANYON ROAD AND DAVENPORT ROAD AND

20 ESCONDIDO CANYON ROAD BE DOWNGRADED TO SECONDARY HIGHWAY TO

21 ELIMINATE SECONDARY HIGHWAYS AND TESORO DEL VALLE MASTERS

22 HOMEOWNERS ASSOCIATION REQUESTED THAT DESIGNATIONS OF ALL

23 PHASES OF THE TESORO MASTER PLAN BE CHANGED TO H2 RESIDENTIAL

24 FROM THE PROPOSED RURAL LAND 5 AND RURAL LAND 10 DESIGNATIONS.

25 REQUESTS HAVE BEEN REVIEWED BY THE DEPARTMENT OF REGIONAL



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1 PLANNING, DEPARTMENT OF PUBLIC WORKS AND THE COUNTY COUNSEL.  
2 AND WE'RE CONSISTENT WITH THE INTENT OF THE PLAN. ONE VALLEY  
3 ONE VISION PROPOSES CONSIDERABLE EXPANSION OF S.E.A.S IN THE  
4 SANTA CLARITA VALLEY. IN THE PAST, MY OFFICE RECEIVED  
5 COMPLAINTS REGARDING THE BUILDING PROCESS IN THESE AREAS. MOST  
6 OF THESE COMPLAINTS CENTERED ON THE TECHNICAL ADVISORY  
7 COMMITTEES OF THE S.E.A. AND PERSISTENT QUORUM PROBLEMS,  
8 CONFLICTS OF INTEREST, AND INACCURATE REPORTINGS. I MOVE THAT  
9 THE PUBLIC HEARING BE CLOSED INCORPORATING REQUESTS OF THE  
10 CASTAIC TOWN COUNCIL TESORO DEL VALLE MASTER HOMEOWNERS  
11 ASSOCIATION, COMMUNITIES OF ACTON AND AGUA DULCE INTO ONE  
12 VALLEY ONE VISION DIRECT THE DEPARTMENT OF REGIONAL PLANNING  
13 TO RETURN TO THE BOARD IN 30 DAYS WITH RECOMMENDATIONS ON  
14 IMPROVING THE ORGANIZATION AND PROTOCOL OF THE S.E.A.  
15 TECHNICAL ADVISORY COMMITTEE, CERTIFYING THAT THE BOARD,  
16 REVIEWED CONCERNING THE FINAL ENVIRONMENTAL IMPACT, THE  
17 RELATED CALIFORNIA ENVIRONMENTAL QUALITY FINDINGS, STATEMENT  
18 OF OVERRIDING CONSIDERATIONS AND MITIGATION MONITORING PLAN  
19 FOR THE AREA PLAN UPDATE, WHICH INCLUDES THE ZONING CHANGES IN  
20 ACCORDANCE WITH C.E.Q.A., THE COUNTY C.E.Q.A. GUIDELINES AND  
21 THE COUNTY ENVIRONMENTAL DOCUMENT REPORTING, PROCEDURES  
22 GUIDELINES DETERMINING THE MITIGATION MEASURES IN THE F.E.I.R.  
23 AND M.M.P. REDUCE THE PROJECT'S SIGNIFICANT ENVIRONMENTAL  
24 IMPACTS TO LESS THAN SIGNIFICANT LEVELS. EXCEPT FOR SPECIFIED  
25 UNAVOIDABLE IMPACTS WHICH HAVE BEEN REDUCED TO AN ACCEPTABLE



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1 LEVEL AND ARE OUTWEIGHED BY THE BENEFITS OF THE PROJECT AS  
2 IDENTIFIED IN THE C.E.Q.A. FINDINGS AND S.O.C., THE AREA PLAN  
3 UPDATE. CERTIFY THE F.E.I.R. AND ADOPT THE RELATED C.E.Q.A.  
4 FINDINGS AND S.O.C. AND M.M.P. FOR THE AREA PLAN INDICATING  
5 ITS INTENT TO APPROVE PLAN AMENDMENT 2009-0006 AND ZONE CHANGE  
6 NUMBER 2009-0009, RECOMMENDED BY THE REGIONAL PLANNING  
7 COMMISSION DIRECTING COUNTY COUNSEL TO PREPARE THE FINAL  
8 DOCUMENTS INCLUDING THE NECESSARY RESOLUTION AND ZONE CHANGES  
9 ORDINANCE IN THE AREA OF PLAN UPDATE AND TO BRING THIS BACK TO  
10 THE BOARD FOR CONSIDERATION AT A FUTURE MEETING. AND ALSO SOME  
11 OF THOSE CONCERNS THAT WERE RAISED TODAY, THE REGIONAL  
12 PLANNING AND PUBLIC WORKS CAN COME BACK WITH US WITH ANY  
13 MODIFICATIONS THAT YOU WOULD RECOMMEND WITH COUNTY COUNSEL.

14  
15 **SUP. YAROSLAVSKY, CHAIRMAN:** ON WHAT WAS THAT LAST?

16  
17 **SUP. ANTONOVICH:** WITH THE COUNTY COUNSEL, SIR.

18  
19 **SUP. YAROSLAVSKY, CHAIRMAN:** IN THE D.W.P. ISSUE?

20  
21 **SUP. ANTONOVICH:** YES.

22  
23 **SUP. YAROSLAVSKY, CHAIRMAN:** IS THAT WHAT YOU'RE REFERRING TO?

24  
25 **SUP. ANTONOVICH:** YES.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. YAROSLAVSKY, CHAIRMAN:** JUST SO I UNDERSTAND THE PROCESS,  
3 THE VOTE TODAY, IS IT AN ORDINANCE?

4

5 **COUNTY COUNSEL:** THE VOTE TODAY IS TO INDICATE YOUR INTENT.  
6 IT'S BOTH TO APPROVE BOTH THE ZONE CHANGE ORDINANCE AND THE  
7 AREA PLAN UPDATE.

8

9 **SUP. YAROSLAVSKY, CHAIRMAN:** SO IT'S DIRECTION TO YOU TO BRING  
10 BACK AN ORDINANCE?

11

12 **COUNTY COUNSEL:** CORRECT.

13

14 **SUP. YAROSLAVSKY, CHAIRMAN:** AND THERE WOULD BE TWO READINGS ON  
15 THE ORDINANCE THAT IS BROUGHT BACK?

16

17 **COUNTY COUNSEL:** NO.

18

19 **SUP. YAROSLAVSKY, CHAIRMAN:** JUST WITH ONE?

20

21 **COUNTY COUNSEL:** YES.

22

23 **SUP. YAROSLAVSKY, CHAIRMAN:** THAT WOULD BE IN 30 DAYS? IT WOULD  
24 BE NO SOONER THAN 30 DAYS?

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **COUNTY COUNSEL:** IT WOULD PROBABLY BE NO SOONER THAN 30 DAYS,  
2   YES.

3

4   **SUP. YAROSLAVSKY, CHAIRMAN:** THEY HAVE TIME, ALL THE  
5   STAKEHOLDERS, TO WORK OUT THAT-

6

7   **COUNTY COUNSEL:** YES.

8

9   **SUP. YAROSLAVSKY, CHAIRMAN:** IF THEY WORK SOMETHING OUT AND  
10   THEY DECIDE THEY WANT TO REMOVE THAT DESIGNATION, WOULD THAT  
11   BE REQUIRED TO BE INITIATED HERE AT THE BOARD OR HOW WOULD  
12   THAT GET DONE?

13

14   **COUNTY COUNSEL:** I THINK WITH DIRECTION TODAY TO EXPLORE THE  
15   OPPORTUNITIES TO SEE HOW WE CAN DEAL WITH THAT ISSUE, THAT WE  
16   CAN DEAL WITH IT THAT DAY AND YOUR BOARD CAN ACT ON IT WHEN IT  
17   COMES BACK TO THE BOARD AT THAT TIME.

18

19   **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY, THANK YOU. MR. KNABE.

20

21   **SUP. KNABE:** THANK YOU, MR. CHAIR. AS I MENTIONED EARLIER, I  
22   WAS ON THE WRONG ITEM, BUT THIS WHOLE S.E.A. PROCESS SEEMS TO  
23   BE BROKEN. IT'S AN ISSUE THAT SOME OF US CONTINUE TO RAISE  
24   GOING ON AND OFF IT. WE ARE SORT OF DOING THIS THING  
25   BACKWARDS. AND AS IT RELATES TO FIXING THIS PROCESS FIRST THEN



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ASKING FOR SOME KIND OF COMPREHENSIVE REVIEW. I DON'T KNOW  
2 ABOUT OTHER OFFICES, BUT MY OFFICE CONTINUALLY GETS COMPLAINTS  
3 REGARDING CTAC AND THE REVIEW PROCESS MOVING FORWARD AT A  
4 SNAIL'S PACE. REDUNDANCIES, PROBLEMS WITH ACHIEVING A QUORUM,  
5 LACK OF CONSISTENT REVIEWS AND SO ON. I GUESS THIS REALLY PUTS  
6 THE CART BEFORE THE HORSE. I REALLY THINK IT'S PREMATURE TO  
7 CONSIDER AN S.E.A. UPDATE BEFORE WE'RE ABLE TO CONSIDER THE  
8 FULL COMPREHENSIVE UPDATE PROGRAM THAT'S COMING BEFORE US. THE  
9 GENERAL PLAN'S COMING BEFORE US LATER THIS YEAR, WHICH WOULD  
10 ALLOW US TO LOOK AT IT COMPREHENSIVELY AND DISCUSS THE VARIOUS  
11 METHODOLOGIES THAT ARE USED, THE CRITERIA FOR THIS REGULATORY  
12 REVIEW PROCESS. AND SO MY INDICATION HERE IS THAT I'M GOING TO  
13 ABSTAIN ON THIS PARTICULAR ISSUE BECAUSE I REALLY THINK WHILE  
14 THERE ARE PARTS OF IT THAT HAVE MOVED FORWARD AND IT'S TAKEN A  
15 LONG TIME, THIS WHOLE S.E.A. PIECE CONTINUES TO BE BROKEN. AND  
16 WE NEED TO FIX IT.

17  
18 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. THANK YOU. ANY OTHER  
19 DISCUSSION? IF NOT, ANTONOVICH MOVES. RIDLEY-THOMAS SECONDS.

20  
21 **SUP. KNABE:** ABSTAIN.

22  
23 **SUP. YAROSLAVSKY, CHAIRMAN:** KNABE ABSTAINING. THE REST AYE  
24 VOTES SO IT'S APPROVED 4-0, 1 ABSTENTION.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **MITCH GLAZER:** THANK YOU.

2

3 **CLERK SACHI HAMAI:** IF WE COULD GO BACK TO ITEM NUMBER 1.

4

5 **SUP. YAROSLAVSKY, CHAIRMAN:** SURE.

6

7 **CLERK SACHI HAMAI:** MR. CHAIRMAN AND MEMBERS OF THE BOARD AFTER  
8 TABULATING THE BALLOTS A DETERMINATION HAS BEEN MADE THAT NO  
9 MAJORITY PROTEST EXISTS AGAINST THE ANNEXATION OF PETITION  
10 NUMBER 13-410 VICEROY AVENUE AND 59-306 DAWLEY AVENUE  
11 UNINCORPORATED AREAS OF CHARTER OAK AND VALINDA. AS A RESULT  
12 IT WOULD BE APPROPRIATE FOR THE BOARD TO ADOPT THE RESOLUTION  
13 ORDERING THE ANNEXATION OF TERRITORIES TO COUNTY LIGHTING  
14 MAINTENANCE DISTRICT 1687 AND COUNTY LIGHTING DISTRICT LLA-1  
15 AND LEVY THE ASSESSMENTS WITHIN THE ANNEXED TERRITORIES FOR  
16 FISCAL YEARS 2012-2013.

17

18 **SUP. YAROSLAVSKY, CHAIRMAN:** IT'S MOVED BY MOLINA. SECOND BY  
19 ANTONOVICH. WITHOUT OBJECTION, UNANIMOUS VOTE.

20

21 **CLERK SACHI HAMAI:** AND THAT COMPLETES THE PUBLIC HEARINGS FOR  
22 TODAY. YOU'RE NOW ON THE ADMINISTRATIVE MATTERS AND SUPERVISOR  
23 MOLINA.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. SUPERVISOR MOLINA? YOU'RE UP  
2   FOR ANY ADJOURNING MOTIONS? DO YOU HAVE ANY ADJOURNING MOTIONS,  
3   ALSO? AND THEN YOU CAN TAKE UP 25-A. NO ADJOURNING MOTIONS? DO  
4   YOU WANT TO TAKE UP YOUR ITEM YOU'RE HOLDING? OKAY. 25-A.

5

6   **SUP. MOLINA:** ALL RIGHT. 25-A WAS BROUGHT IN BECAUSE I FOUND  
7   OUT THAT WE'RE STILL NOT REQUIRING OR MANDATING A CRIMINAL  
8   BACKGROUND CHECK ON OUR SOCIAL WORKERS AT CHILDREN'S SERVICES.  
9   AND IT SEEMS THAT THIS HAS TAKEN A LOT OF INTERESTING TURNS.  
10   AND SO I HAVE A MOTION IN HERE TO MAKE SURE THAT WE START  
11   CARRYING THAT OUT. AND I WANT TO CHANGE IN THE MOTION THAT WAS  
12   PUT BEFORE YOU ON THE GREEN SHEET, I WANT TO CHANGE THE  
13   "THEREFORE" CLAUSE ON IT. AND IT'S BASICALLY CHANGED TO SAY "I  
14   THEREFORE MOVE THAT THE BOARD DIRECT THE DEPARTMENT OF  
15   CHILDREN AND FAMILY SERVICES, AS PROVIDED AND CONSISTENT WITH  
16   WELFARE AND INSTITUTIONS CODE 16501 TO IMMEDIATELY BEGIN LIVE  
17   SCANNING ALL D.C.F.S. EMPLOYEES WHO HAVE CONTACT WITH CHILDREN  
18   AND HAVE NOT BEEN LIVE-SCANNED AND REPORT BACK WITHIN TWO  
19   WEEKS THE STATUS OF THIS REQUEST. I ALSO MOVE THAT THE C.E.O.  
20   AND D.H.R. IMMEDIATELY BEGIN CONSULTATION WITH THE UNIONS'  
21   REPRESENTATIVES ON THE SUBJECT EMPLOYEES. I FURTHER MOVE THAT  
22   C.E.O. AND D.H.R. REPORT TO THE BOARD IN TWO WEEKS ON THE  
23   STATUS OF THE LIVE SCAN FEASIBILITY STUDY ALONG WITH THE  
24   IMPLEMENTATION PLAN FOR THE REMAINING COUNTY DEPARTMENT." SO  
25   I'M PULLING THIS ONE OUT OF THAT FEASIBILITY STUDY BECAUSE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 IT'S BEEN STALLED SOMEWHERE IN THE C.E.O.'S OFFICE. I THINK WE  
2 NEED TO BEGIN LIVE SCANNING ALL OF THESE EMPLOYEES. IT'S  
3 INTERESTING WHEN I WAS WITH THE CITY OF L.A., ONE OF THE  
4 ISSUES THAT CAME UP WHEN LEGISLATION WAS PASSED, ALL  
5 VOLUNTEERS IN OUR PARKS WHO WORK WITH CHILDREN HAD TO GO  
6 THROUGH A CRIMINAL BACKGROUND CHECK. IT'S HARD TO BELIEVE THAT  
7 ALL THESE YEARS WE HAVE NOT BEEN DOING THE SAME THING WITH OUR  
8 DEPARTMENT OF CHILDREN AND FAMILY SERVICES. I AM TOLD THAT WAY  
9 BACK IN 1997, WE DECIDED NOT TO DO SO. BUT I THINK THAT'S  
10 SOMETHING THAT SHOULD CHANGE IMMEDIATELY. AND THIS MOTION PUTS  
11 THAT IN PLACE.

12

13 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. WE HAVE SEVERAL PEOPLE WHO  
14 WANT TO BE HEARD. DOCTOR CLAVREUL? YOU ALSO ASKED TO BE HEARD  
15 ON S-2. SO SPEAK TO BOTH S-2 AND 25-A.

16

17 **DR. GENEVIEVE CLAVREUL:** GOOD MORNING, BOARD OF SUPERVISORS,  
18 DR. GENEVIEVE CLAVREUL. ON THE ITEM 25-A, I AM VERY GLAD TO  
19 SEE THAT YOU WILL REQUIRE THAT TO ALL THE EMPLOYEES AND ONE OF  
20 THE REASONS IS THAT VERY RECENTLY, I BROUGHT THE ISSUES THAT  
21 ONE OF THE REGISTRIES THAT YOU HAD BEEN USING MEDISCAN WERE  
22 AUTHORIZED TO USE EMPLOYEE WHO ARE NOT BEING CHECKED. AND NOT  
23 ONLY THAT, THEY WON'T EVEN ALLOW THAT WHEN THE EMPLOYEE HAD  
24 BEEN EXCUSED TO HAVE-- WHO HAD BEEN REFUSED TO BE UTILIZED BY  
25 THE COUNTY BECAUSE OF SEXUAL MISCONDUCT, YOU ARE STILL



**The Meeting Transcript of  
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1 UTILIZING THE SERVICE OF MEDISCAN. AND ACTUALLY IT WAS A  
2 LETTER WRITTEN BY DR. SCHUNHOFF, A LETTER THAT I HAVE HERE  
3 THAT MEDISCAN WILL BE AUTHORIZED TO UTILIZE-- FOR THE COUNTY  
4 TO UTILIZE THE SERVICE OF MEDISCAN, EVEN WHEN THE EMPLOYEE HAD  
5 BEEN, WHAT YOU CALL-- I'M SO SORRY, I'M NOT FEELING VERY GOOD  
6 THIS MORNING. HAD BEEN ACCUSED OF SEXUAL MISCONDUCT. AND THAT  
7 WILL BE NOT TAKEN INTO CONSIDERATION. SO I THINK TO HAVE  
8 RECORD OF FINGERPRINTING AND SO ON WILL BE EXTREMELY  
9 IMPORTANT. AND I HOPE THAT BE DONE TO ALL EMPLOYEES WORKING  
10 FOR THE COUNTY INCLUDING PEOPLE FROM THE REGISTRY. AND I WOULD  
11 LIKE VERY MUCH THAT THAT LETTER BE LOOKED AT. I'D BE MORE THAN  
12 GLAD TO SUBMIT IT TO YOU SO YOU CAN LOOK AT IT. IT IS NOT A  
13 THING OF MY IMAGINATION.

14

15 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY.

16

17 **DR. GENEVIEVE CLAVREUL:** AND, YOU KNOW, THAT'S A LETTER FROM  
18 MR. SCHUNHOFF AUTHORIZING MEDISCAN ALLOWING THEM TO WORK AND  
19 THAT THE EMPLOYEES WORKING FOR THE COUNTY, EVEN WHEN THEIR  
20 EMPLOYEES HAVE BEEN ACCUSED OF SEXUAL MISCONDUCT. ON A-1-

21

22 **SUP. YAROSLAVSKY, CHAIRMAN:** S-1.

23

24 **DR. GENEVIEVE CLAVREUL:** S-1, AS USUAL, U.S.C. STILL NOT  
25 PERFORMING AS THE BEST. THEY HAVE HAD INCREASE OF PATIENTS



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 LEAVING WITHOUT BEING SEEN TO 4.4 PERCENT. AND IF YOU LOOK AT  
2 THE GRAPH, 4.4 PERCENT, THAT'S ABOUT 500 PATIENTS. THAT'S A  
3 PRETTY LARGE AMOUNT WHEN YOU LOOK AT THE NUMBER VERSUS THE  
4 PERCENTAGE. THE BOARDING TIME IS UP TO NINE HOURS, WHICH IS  
5 ALSO PRETTY HIGH THE WAITING TIME IN THE E.R. IS 10 HOURS.  
6 PATIENT TRANSFER WERE 120. THE LENGTH OF STAY IS STILL UP TO  
7 6.3 DAY AND WE STILL DON'T HAVE NO STAFFING PLAN. WE HAVE NO  
8 BUDGET. AND I THINK WE STILL NEED TO HAVE IT. THANK YOU FOR  
9 YOUR PATIENCE.

10

11 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. HOPE YOU FEEL BETTER.  
12 OKAY. SO THAT WAS S-2. MY APOLOGIES. SHE WAS SPEAKING TO S-2,  
13 AND THAT'S WHAT SHE ASKED TO BE HEARD ON IN ADDITION TO 25-A.  
14 WE HAVE 25-A BEFORE US.

15

16 **DR. GENEVIEVE CLAVREUL:** AND I HAVE AN ARTICLE ON [INAUDIBLE].

17

18 **SUP. YAROSLAVSKY, CHAIRMAN:** I'M SORRY. THANK YOU, DOCTOR  
19 CLAVREUL. WE HAVE ONE MORE PERSON THAT WANTED TO BE HEARD ON  
20 25-A. ARNOLD SACHS? AND YOU ALSO ASKED TO BE HEARD ON 18 AND  
21 19. SO THOSE THREE ITEMS, SPEAK TO ALL THREE OF THEM.

22

23 **ARNOLD SACHS:** YES, THANK YOU. GOOD MORNING, AGAIN. ARNOLD  
24 SACHS. YOU'RE GOING TO START THIS PROGRAM AND THEN YOU'RE  
25 GOING TO CHECK BACK TWO WEEKS LATER WHY IT WASN'T STARTED. AS



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 YOU SAID, SUPERVISOR MOLINA, WHEN YOU WERE WITH THE CITY OF  
2 L.A. ON THE CITY COUNCIL, AND I BELIEVE THAT WOULD HAVE BEEN  
3 IN '92? MAYBE '94 AT THE LATEST? SO THIS IS 2012. THAT'S 18  
4 YEARS LATER GIVE OR TAKE A COUPLE OF MONTHS. THIS IS LIKE  
5 ALUMNI MEETING. YOU GRADUATE AND YOU COME BACK FOR A REUNION.  
6 WE'VE HAD A 27-YEAR -- OH THAT'S NUMBER 18. WE'RE LOOKING AT A  
7 1975 MASTER PLAN. WE'RE LOOKING AT THIS PLAN THAT'S 18 YEARS.  
8 WHAT'S BEEN GOING ON? NUMBER 18 IS 27 YEARS YOU'RE GOING TO  
9 UPDATE A PROGRAM THAT'S 27 YEARS OLD REGARDING WORKERS' COMP  
10 INFORMATION. THIS IS A STORY FROM DECEMBER 22, 2011. "WORKERS'  
11 COMP LEGAL COSTS RISE. SUPERVISOR ANTONOVICH CALLS FOR PROBE  
12 AND CORRECTIVE ACTION." WELL MAYBE IF HE HAD ACTED ON UPDATING  
13 THE PROGRAM THAT'S ONLY 27 YEARS OLD, THAT WOULD HAVE BEEN A  
14 STEP TOWARDS CORRECTIVE ACTION. I KNOW. YOU'VE BEEN BUSY  
15 CORRECTING THE SPEAKERS ON THIS SIDE OF THE PODIUM. THAT TAKES  
16 A LOT OF ACTIVITY. IT'S REALLY AMAZING. THE DEEPER YOU PUT  
17 YOUR FOOT IN THE MOUTH --

18

19 **SUP. YAROSLAVSKY, CHAIRMAN:** MR. SACHS.

20

21 **ARNOLD SACHS:** THE MORE TALKING YOU DO.

22

23 **SUP. YAROSLAVSKY, CHAIRMAN:** SPEAK TO THE ITEM.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **ARNOLD SACHS:** I AM SPEAKING TO THE ITEM. I'M CONCERNED ABOUT  
2   THE LACK OF TIME AND THE LACK OF ACTION AND WE'RE HEARING  
3   ABOUT THESE INCREASING LONG PERIODS OF TIME BETWEEN WHEN  
4   THINGS ARE BROUGHT TO THE ATTENTION AND ACTION IS TAKEN. DO  
5   YOU THINK AFTER 18 YEARS SOME ACTION SHOULD HAVE BEEN TAKEN?  
6   DO YOU THINK AFTER 27 YEARS, WE'VE HAD NUMEROUS ITEMS ON YOUR  
7   AGENDA REGARDING UPGRADING OF COMPUTER PROGRAMS AND PROGRAMS  
8   WITHIN OTHER PROGRAMS WITHIN THE COUNTY; DO YOU THINK AFTER 27  
9   YEARS SOMEBODY SHOULD HAVE LOOKED TO UPGRADE THIS PROGRAM FOR  
10   WORKERS' COMP? I DON'T KNOW. THAT'S JUST MY CURIOSITY. AND  
11   JUST NUMBER 19 I HELD. BACK IN 9/22/10, "THE BOARD OF  
12   SUPERVISORS AUTHORIZED THE DEPARTMENT DEPARTMENT OF PUBLIC  
13   WORKS TO BUY ELECTRICAL AND MECHANICAL EQUIPMENT FOR M.L.K.  
14   MEDICAL CENTER NOT TO EXCEED 10.6 MILLION DOLLARS." THIS ITEM  
15   IS ALLOWING 700,000 DOLLARS FOR CLARK MCCARTHY TO DO THE  
16   INSTALLATION. THAT'S A LOT OF MONEY. IS IT 700 OR 700 MILLION  
17   TO DO THE INSTALLATION? THAT MAKES THIS ITEM ON YOUR AGENDA  
18   NOW WORTH 17 MILLION DOLLARS. THAT'S A LOT OF MONEY.

19

20   **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY, THANK YOU.

21

22   **ARNOLD SACHS:** YOU GOT NO ANSWERS.

23

24   **SUP. YAROSLAVSKY, CHAIRMAN:** WE HAVE ITEM 25-A BEFORE US.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **CLERK SACHI HAMAI:** 25-A AS AMENDED.

2

3 **SUP. YAROSLAVSKY, CHAIRMAN:** AS AMENDED, IT'S MOVED BY MOLINA  
4 SECONDED BY ANTONOVICH, WITHOUT OBJECTION. UNANIMOUS VOTE.

5

6 **CLERK SACHI HAMAI:** WE ALSO HAVE ITEM NUMBER 19.

7

8 **SUP. YAROSLAVSKY, CHAIRMAN:** AND S-2 IS RECEIVED AND FILED?  
9 I'LL MOVE IT, KNABE SECONDS WITHOUT OBJECTION IT'S RECEIVED  
10 AND FILED. WHAT WAS NEXT?

11

12 **CLERK SACHI HAMAI:** ITEM NUMBER 19.

13

14 **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY IT IS MOVED BY KNABE. NOBODY  
15 WANTED TO BE HEARD ON THAT?

16

17 **CLERK SACHI HAMAI:** NO WE JUST HEARD-

18

19 **SUP. YAROSLAVSKY, CHAIRMAN:** YES WE JUST HEARD, OKAY, SO ITEM  
20 19 MOVED BY KNABE, SECONDED BY ANTONOVICH, WITHOUT OBJECTION,  
21 BY UNANIMOUS VOTE. SUPERVISOR MOLINA, THAT WAS THE ONLY ONE  
22 YOU WERE HOLDING, CORRECT? OKAY. SO SUPERVISOR RIDLEY-THOMAS?  
23 YOU'RE UP. DO YOU HAVE ANY ADJOURNING MOTIONS OR ANY ITEMS YOU  
24 WERE HOLDING?

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. RIDLEY-THOMAS:** I THANK YOU, MR. CHAIRMAN. PERMIT ME TO  
2   ADJOURN IN MEMORY OF EMILY JOHNSON MCCELLAN BORN MARCH 18TH,  
3   1931, IN LOS ANGELES. SHE PASSED ON FEBRUARY THE 15TH AT THE  
4   AGE OF 80. SHE ATTENDED DAVIS STAR JORDAN HIGH SCHOOL AND  
5   GRADUATED IN 1950. AFTER HIGH SCHOOL SHE WORKED AS A NURSING  
6   ASSISTANT BUT LEFT HER PROFESSION TO RAISE HER 12 CHILDREN.  
7   SHE LIVED IN THE FLORENCE-FIRESTONE COMMUNITY AND WAS VERY  
8   INVOLVED IN THE \_\_\_\_\_ AVENUE ELEMENTARY SCHOOL P.T.A. WHERE  
9   SHE SERVED AS ITS TREASURER FOR MANY YEARS. SHE WAS A  
10   DEDICATED MEMBER OF THE NATIVE STREET CHURCH OF GOD IN CHRIST  
11   AND WAS AN AVID COLLEGE AND PROFESSIONAL BASKETBALL FAN. SHE  
12   WILL BE REMEMBERED FOR HER GIVING SPIRIT, HER COMMITMENT TO  
13   HER COMMUNITY. SHE IS SURVIVED BY HER SISTER BETTY, HER 11  
14   CHILDREN, 32 GREAT GRANDCHILDREN AND AN EXTENDED FAMILY, MANY  
15   FRIENDS WHO WILL MISS HER DEARLY. EMILY JOHNSON MCCELLAN, MR.  
16   CHAIRMAN.

17

18   **SUP. YAROSLAVSKY, CHAIRMAN:** WITHOUT OBJECTION, UNANIMOUS VOTE.  
19   YOU'RE NOT HOLDING ANY ITEM?

20

21   **SUP. RIDLEY-THOMAS:** I'M NOT.

22

23   **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. LET ME TAKE UP ITEMS S-  
24   1, 10, 14, 17, 18, CS-1 FOR PUBLIC COMMENT PURPOSES. MR.  
25   PREVEN?



The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1  
2 **ERIC PREVEN:** HELLO, MY NAME IS ERIC PREVEN AND I AM THE COUNTY  
3 RESIDENT FROM DISTRICT 3. I'M GOING TO SPEND 10 SECONDS MUCH  
4 MY VALUABLE TIME REQUESTING THAT WE NOT DELAY S-1. THE SHERIFF  
5 HAS BEEN HERE SINCE 11 A.M. IT IS NOW 12:30. THESE GUYS HAVE  
6 BEEN WAITING TO DELIVER A REPORT. I WANTED TO HEAR THAT  
7 REPORT. I DON'T HAVE THE TIME NOW BECAUSE I DON'T HAVE THE  
8 ENERGY TO QUIBBLE WITH YOU ABOUT THAT. BUT COME ON, GUYS. THIS  
9 IS A REPORT, S-1, ABOUT THE POSSIBILITY OF OFFLOADING SOME  
10 INMATES TO A KERN COUNTY OPERATION, THREE ACTUALLY AND THEN  
11 ANOTHER ONE UP IN FRESNO COUNTY. IT'S COMPELLING BECAUSE IT'S  
12 60 BUCKS ON THE HEAD COMPARED TO 112 DOWN HERE BUT THERE ARE  
13 SOME SIGNIFICANT PROBLEMS THAT I TRIED TO ADDRESS TO  
14 SUPERVISOR MOLINA THAT HAVE TO DO WITH SEPARATING INMATES FROM  
15 THEIR FAMILIES AND FROM THEIR BASE. I MEAN, FOR GOD'S SALES,  
16 CAN YOU IMAGINE GOING TO VISIT SOMEONE 150 MILES AWAY?  
17 IMPOSSIBLE. I MEAN, MANY OF THESE INDIVIDUALS CAN'T AFFORD TO  
18 DO SO. SO I THINK THIS IS -- THERE'S AN ARGUMENT THAT SAYS  
19 WELL HE RECIDIVISM IS NOT GOOD RIGHT HERE IN TOWN SO- WELL  
20 THESE ARE HUMAN DIMENSIONS AND THIS IS STUFF THAT'S IN THE  
21 VERA REPORT. I ASKED SUPERVISOR MOLINA TO DISTILL THAT 350-  
22 PAGE REPORT INTO SOMETHING CONSUMABLE IN A PAGE OR TWO WOULD  
23 BE GREAT. THESE DECISIONS NEED TO FACTOR IN TRANSPORTATION  
24 COSTS. MANY OF THESE INMATES WILL BE COMING BACK AND FORTH. I  
25 DON'T THINK THOSE NUMBERS ARE ACCURATE EVEN THOUGH-



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. MOLINA:** I NEVER GOING TO TALK TO YOU AGAIN.

3

4 **ERIC PREVEN:** I'M SORRY? HOLD MY TIME.

5

6 **SUP. MOLINA:** YOU'RE MAKING THINGS UP HERE. I THINK I SAID  
7 HELLO TO YOU WALKING IN. THAT WAS THE EXTENT OF MY  
8 CONVERSATION WITH YOU. DON'T MAKE COMMITMENTS OF ANYTHING I  
9 SAID TO YOU, OKAY?

10

11 **ERIC PREVEN:** I WILL CORRECT THAT OF COURSE. I DID NOT SUGGEST  
12 THAT YOU COMMITTED TO, I HAVE ASKED YOU, I SAID TO DISTILL.

13

14 **SUP. MOLINA:** I WALKED BY AND SAID HELLO TO YOU.

15

16 **ERIC PREVEN:** NO, NO, NO, MS. MOLINA.

17

18 **SUP. YAROSLAVSKY, CHAIRMAN:** THAT WILL TEACH YOU. THAT'S MORE  
19 THAN SHE DOES TO ME.

20

21 **ERIC PREVEN:** HOLD MY TIME FOR A SECOND, SIR, BECAUSE I WANT TO  
22 RESPOND TO HER FAIRLY. I'LL MAKE IT IN FIVE SECONDS. YOU'RE  
23 KILLING ME HERE.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. YAROSLAVSKY, CHAIRMAN:** I'LL GIVE YOU PLENTY OF TIME TO  
2   RESPOND TO HER. WELL I WOULDN'T SAY PLENTY OF TIME.

3

4   **ERIC PREVEN:** BUT SIR YOU'RE HURTING MY CLOCK.

5

6   **SUP. YAROSLAVSKY, CHAIRMAN:** HOLD HIS TIME. I'LL GIVE YOU 20  
7   SECONDS.

8

9   **ERIC PREVEN:** SUPERVISOR MOLINA, YOU AND I HAVE-

10

11   **SUP. YAROSLAVSKY, CHAIRMAN:** NO, NO, NO. WE'RE NOT GOING TO GET  
12   INTO A CONVERSATION. I'M GOING TO GIVE YOU AN EXTRA 20  
13   SECONDS.

14

15   **ERIC PREVEN:** THE REASON SHE WAS UNAWARE OF MY COMMENTS WAS  
16   BECAUSE SHE DOESN'T LISTEN.

17

18   **SUP. YAROSLAVSKY, CHAIRMAN:** WE'RE NOT INTERESTED IN THE  
19   RELATIONSHIP BETWEEN YOU AND SUPERVISOR MOLINA.

20

21   **ERIC PREVEN:** I AGREE. NOR ARE WE INTERESTED IN--

22

23   **SUP. YAROSLAVSKY, CHAIRMAN:** WHY DON'T WE JUST GET BACK,  
24   PLEASE.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **ERIC PREVEN:** WE'RE BACK ON TRACK.

2

3 **SUP. ANTONOVICH:** ARE WE CHEAPER THAN A PSYCHIATRIST?

4

5 **SUP. YAROSLAVSKY, CHAIRMAN:** GO BACK TO YOUR COMMENT. WE'LL  
6 GIVE HIM A MINUTE AND A HALF TOTAL.

7

8 **ERIC PREVEN:** CAN I RESPOND TO THE PSYCHIATRIST COMMENT?

9

10 **SUP. YAROSLAVSKY, CHAIRMAN:** NO, YOU MAY NOT.

11

12 **ERIC PREVEN:** FAIR ENOUGH. I WILL TAKE THEM, SIR, BUT HE'S  
13 DELIVERING IT.

14

15 **SUP. YAROSLAVSKY, CHAIRMAN:** NOW YOUR TIME IS RUNNING.

16

17 **ERIC PREVEN:** WAIT BUT MY TIME HAS BEEN REDUCED TO OKAY  
18 WHATEVER. OKAY. I WILL MOVE ON. THIS IS TOUGH TO DO, FELLOWS,  
19 TOUGH TO DO. ITEM 18 IS THE RISK ITEM. THIS IS THE NEXUS OF  
20 RISK MANAGEMENT, SUPERVISOR MOLINA. YOU'LL RECALL WE ARE ALL  
21 RISK MANAGERS. AND I.T. WHICH IS THE SUBJECT THAT WE ALL HAVE  
22 HEARD A LITTLE BIT ABOUT. THIS IS A DISASTER. AND I DON'T  
23 THINK I'M UNDERSTATING IT OR OVERSTATING IT THERE. WE ARE NOT  
24 IN A POSITION AFTER A 27-YEAR RUN WITH THIS RISK MANAGEMENT  
25 SYSTEM. THE SYSTEM THAT IS BROKEN IS NOT THE COMPUTER SYSTEM,



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1 SO WE SHOULD NOT SPEND A MILLION DOLLARS OR MORE ON UPGRADING  
2 IT AT THIS MOMENT. THE SYSTEM THAT IS BROKEN IS SUPERVISED BY  
3 MR. JOHN KRATTLI WHO IS THE COUNTY COUNSEL. IT'S NOT PERSONAL,  
4 HE'S A GREAT MAN. IT'S ABOUT THE PHILOSOPHY HERE AT THE BOARD  
5 OF SUPERVISORS. THAT WE'RE HEARING NOW FROM MR. LOPEZ, MR.  
6 KAY. EVERYBODY UNDERSTANDS IT'S TIME FOR A PARADIGM SHIFT.  
7 ITEM NUMBER 10 ON A BRIGHT NOTE, SUPERVISOR RIDLEY-THOMAS IS  
8 ROLLING OUT A COUPLE OF BALLPARKS FOR THE YOUTH IN ASSOCIATION  
9 WITH THE DODGERS. WHO COULD SAY NO TO THAT? I CERTAINLY  
10 SUPPORT THAT. I WAS WONDERING IF WE COULD NAME ONE OF THEM  
11 LASORDAVILLE AS A KIND OF NOD TO SOME OF THE OLD-TIMERS HERE  
12 WHO HAVE BEEN DOWN AT THIS BOARD RECENTLY. AND MY FINAL REMARK  
13 FOR TODAY, PRIOR TO THE PUBLIC COMMENT, IS JUST TO SAY THAT  
14 ITEM 9, I REALLY WOULD URGE YOU TO DEPLOY THE FORCES  
15 NECESSARY.

16

17 **SUP. YAROSLAVSKY, CHAIRMAN:** YOUR TIME IS UP. THANKS.

18

19 **CLERK SACHI HAMAI:** THE ITEMS THAT ARE BEFORE YOU ARE ITEM  
20 NUMBER 10, 14, 17 AND 18.

21

22 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. IT'S MOVED BY MOLINA,  
23 SECONDED BY ANTONOVICH WITHOUT OBJECTION UNANIMOUS VOTE.

24

25 **CLERK SACHI HAMAI:** S-1 IS STILL ON THE TABLE.



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1

2 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL RIGHT. LET'S TAKE UP S-1. GOOD  
3 AFTERNOON.

4

5 **CECIL RAMBO:** GOOD AFTERNOON, BOARD.

6

7 **SUP. YAROSLAVSKY, CHAIRMAN:** ARE YOU GOING TO PRESENT? OR SPEAK  
8 FOR THE GROUP?

9

10 **CECIL RAMBO:** YES.

11

12 **SUP. YAROSLAVSKY, CHAIRMAN:** GO AHEAD.

13

14 **CECIL RAMBO:** THIS IS A REPORT BACK ON THE CORRECTIONAL  
15 FACILITIES REGARDING THE FEASIBILITY OF CONTRACTING WITH THE  
16 COMMUNITY CORRECTIONAL FACILITIES FOR SENTENCED COUNTY  
17 INMATES. ON THE 21ST OF JANUARY, 2012, YOUR BOARD REQUESTED  
18 THAT THE SHERIFF'S DEPARTMENT REPORT BACK ON THE FEASIBILITY  
19 OF CONTRACTING WITH THE COMMUNITY CORRECTIONAL FACILITIES FOR  
20 THE PURPOSE OF HOUSING SENTENCED COUNTY INMATES. WE PROVIDED A  
21 BOARD LETTER TO YOU. I PERSONALLY WENT UP AND REVIEWED TWO OF  
22 THE FACILITIES, SHAFTER AND TAFT. THERE ARE FOUR FACILITIES IN  
23 QUESTION. THOSE FACILITIES INCLUDE THE CLAIRMONT CUSTODY  
24 FACILITY LOCATED IN COALINGA, THE DELANO COMMUNITY  
25 CORRECTIONAL FACILITY LOCATED IN DELANO, CALIFORNIA. SHAFTER



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1 COMMUNITY CORRECTIONAL FACILITY LOCATED IN SHAFTER,  
2 CALIFORNIA. AND TAFT COMMUNITY CORRECTIONAL FACILITY LOCATED  
3 AT TAFT, CALIFORNIA.

4

5 **SUP. YAROSLAVSKY, CHAIRMAN:** DOES THAT CONCLUDE YOUR-

6

7 **CECIL RAMBO:** NO.

8

9 **SUP. YAROSLAVSKY, CHAIRMAN:** GO ON.

10

11 **CECIL RAMBO:** SHAFTER AND TAFT ARE FACILITIES CONSTRUCTED BY  
12 THE SAME CONTRACTOR. THEY HAVE VERY SIMILAR LAYOUTS. BOTH  
13 MUNICIPALITIES HAVE SOUGHT GUIDANCE FROM CORRECTIONS  
14 AUTHORITIES. AND THEY ARE COMPLIANT WITH TITLE 15 AND 24'S  
15 TYPE 3 FACILITIES. EACH FACILITY'S BEEN GIVEN A PRELIMINARY  
16 RATING CAPACITY OF 512 BEDS EACH. THE CORRECTIONAL STANDARDS  
17 AUTHORITY REQUESTED EACH FACILITY MAKE SLIGHT MODIFICATIONS TO  
18 THEIR RESPECTIVE PHYSICAL PLANTS TO COMPLY WITH TITLE 15 AND  
19 24. THEY ARE IN THE PROCESS OF COMPLETING THOSE MODIFICATIONS.  
20 BOTH FACILITIES UTILIZE THE DORMITORY CONFIGURATION,  
21 APPROXIMATELY 64 BUNKS IN EACH HOUSING LOCATION WITH VERY  
22 SPACIOUS DAY ROOM AREAS. THE FACILITIES HAVE MULTIPLE CLASS  
23 ROOMS, COMPUTER LABS, DEDICATED MEDICAL AREAS AND CELLS TO  
24 HOUSE INMATES WHO HAVE COMMITTED MINOR DISCIPLINARY  
25 INFRACTIONS. EACH FACILITY OFFERS VOCATIONAL AND EDUCATION



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1 PROGRAMMING TO C.D.C.R. INMATES AND WILL CONTINUE THOSE  
2 PROGRAMS IF CONTRACTED WITH US IN LOS ANGELES COUNTY. EACH  
3 FACILITY MAINTAINS A WORK CREW THROUGHOUT THE CITIES OF TAFT  
4 AND SHAFTER TO PERFORM A WIDE VARIETY OF CLEANUP AND  
5 MAINTENANCE DUTIES. SHERIFF'S DEPARTMENT PERSONNEL VISITED  
6 FACILITIES IN BOTH OF THESE FACILITIES ARE IN TURNKEY  
7 CONDITION AND HAVE PERSONNEL ON SITE COMMITTED TO MAINTAINING  
8 THE STATUS WHILE CLOSED. ADMINISTRATORS AT BOTH FACILITIES  
9 HAVE STATED THEY'RE CAPABLE OF OPENING AT LEAST HALF THEIR  
10 FACILITIES WITHIN 60 TO 90 DAYS OF THE CONTRACT NEGOTIATIONS.  
11 CLAIRMONT AND DELANO FACILITIES ARE OF IDENTICAL DESIGN. THEY  
12 UTILIZE A TWO-TIER DORMITORY-STYLE HOUSING. THE DORM  
13 CONFIGURATION IS SIMILAR IN DESIGN TO THE SHERIFF'S  
14 DEPARTMENT'S NORTH COUNTY CORRECTIONAL FACILITY. THE DORMS  
15 VARY IN SIZE AND LIKE SHAFTER AND TAFT FACILITIES, OFFER LARGE  
16 DAY ROOMS. THE FACILITIES HAVE NOT YET BEEN INSPECTED AND  
17 RATED BY THE CORRECTIONS STANDARD AUTHORITY; HOWEVER, IT IS  
18 ANTICIPATED THEY WILL BE RATED FOR APPROXIMATELY 390 TO 500  
19 INMATES AT EACH FACILITY. THE SHERIFF'S DEPARTMENT PERSONNEL  
20 HAVE PERSONALLY VISITED DELANO FACILITY SEVERAL MONTHS AGO AND  
21 DEEMED THE FACILITY TO BE IN NEGLECT AND ITS OVERALL CONDITION  
22 UNACCEPTABLE AT THAT TIME. THE CITY HAS STATED THAT IT HAS  
23 SPENT APPROXIMATELY 60,000 DOLLARS IN RENOVATIONS SINCE  
24 CLOSING IN HOPES OF GAINING A COUNTY CONTRACT AND HAS  
25 PERSONNEL ON SITE MAINTAINING THE BUILDING. THE SHERIFF'S



**The Meeting Transcript of  
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1 DEPARTMENT OFFICIALS HAVE REVISITED THE SITE AGAIN ON FEBRUARY  
2 21ST AND SAW CONSIDERABLE IMPROVEMENT IN THE FACILITY'S  
3 CONDITION. WHILE SOME PHYSICAL PLANT MODIFICATIONS MUST STILL  
4 BE MADE, IT IS DEPARTMENT'S BELIEF THAT THE CITY IS CAPABLE OF  
5 MAKING THE FACILITY ACCEPTABLE FOR COUNTY INMATES WITHIN 60 TO  
6 90 DAYS. THE C.S.A. IS SCHEDULED TO CONDUCT A PRELIMINARY  
7 INSPECTION OF THE FACILITY ON MARCH 8, 2012. THE CLAIRMONT  
8 FACILITY WAS ALSO TOURED ON FEBRUARY 21ST AND FOUND TO BE IN  
9 GOOD CONDITION. MINOR CLEANING AND TOUCHUP PAINTING IS  
10 NECESSARY TO BRING THE FACILITY IN LINE WITH SHAFTER AND TAFT  
11 FACILITIES. THE DAILY RATES, EACH OF THE FOUR MUNICIPALITIES  
12 WAS ASKED TO SUBMIT AN INFORMAL PROPOSAL TO DETERMINE A RANGE  
13 OF DAILY INMATE RATES. THE CITIES WERE PROVIDED FOUR SCENARIOS  
14 OF VARYING DEGREES OF MEAL SERVICE, INMATE MEDICAL CARE ALONG  
15 WITH EDUCATIONAL AND VOCATIONAL OPTIONS. THE RATES SUBMITTED  
16 RANGE FROM 56 DOLLARS A DAY FOR BASIC SERVICES TO 66 DOLLARS A  
17 DAY FOR MORE ADVANCED MEDICAL CARE AND PROGRAMMING SIMILAR TO  
18 WHAT THE DEPARTMENT PROVIDES NOW. EACH OF THE SUBMITTED RATES  
19 INCLUDES LIABILITY. ALL RATES INCLUDE INMATE MEALS AND AS THE  
20 RATE INCREASES VARIOUS MEDICAL OPTIONS AND EDUCATIONAL  
21 OPPORTUNITIES WERE MADE AVAILABLE. THE 66 DOLLAR RATE INCLUDED  
22 TWO HOT MEALS, A SACK LUNCH, G.E.D. CLASSES, COMPUTER LAB,  
23 ENGLISH AS A SECOND LANGUAGE AND A VARIETY OF VOCATIONAL  
24 PROGRAMMING. ADDITIONALLY THE 66 DOLLAR RATE INCLUDED A 24-  
25 HOUR NURSE, A MEDICAL DOCTOR, DENTAL AND MINOR HOSPITALIZATION



**The Meeting Transcript of  
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1 UP TO 20,000 DOLLARS PER INMATE EPISODE. THE EXAMPLE GIVEN FOR  
2 THE LATTER WOULD BE THE STANDARD CARE NECESSARY TO PERFORM  
3 TREATMENT FOR APPENDICITIS OR SIMILAR PROCEDURE ON AN INMATE.  
4 ACCORDING TO THE MOST RECENT DAILY MAINTENANCE RATES BY THE  
5 AUDITORS' CONTROLLER OFFICE AND PERFORMED BY THE DEPARTMENT'S  
6 ADMINISTRATIVE SERVICES DIVISION THE ALL INCLUSIVE COSTS FOR  
7 HOUSING AN INMATE IN THE SHERIFF'S DEPARTMENT'S CUSTODY IS 112  
8 DOLLARS AND 84 CENTS PER DAY INCLUDING OVERHEAD AND LIABILITY.  
9 THE CLASSIFICATION OF INMATES. A NUMBER OF FACTORS NEED TO BE  
10 CONSIDERED TO MAXIMIZE THE BENEFIT FROM AN AGREEMENT WITH  
11 THESE MUNICIPALITIES BASED ON THE DEPARTMENT'S EVALUATION, THE  
12 BEST SCENARIO IS TO HOUSE LOW TO MEDIUM SECURITY INMATES  
13 SENTENCED TO LONGEST TERMS, IDEALLY THE N3 POPULATION IS BEST  
14 SUITED TO ARE THIS ARRANGEMENT. IN SPEAKING WITH THE  
15 ADMINISTRATORS OF THOSE FACILITIES, THIS N3 POPULATION IS THE  
16 POPULATION THAT WAS HOUSED PRIOR TO THE AB109 AND MANY OF OUR  
17 INMATES HAVE ACTUALLY BEEN IN THOSE FACILITIES AND PASSED.  
18 ADMINISTRATORS OF C.C.F.'S HAVE TOLD US THEY WORKED TOGETHER  
19 WHILE UNDER CONTRACT WITH C.D.C.R. TO MANAGE MINOR INMATE  
20 DISCIPLINARY ISSUES AND ASSURED A SUITABLE HOUSING ENVIRONMENT  
21 BY MAKING HARMONY TRANSFERS AMONGST THE FACILITIES. CURRENTLY  
22 THE SHERIFF'S DEPARTMENT TRANSPORTS INMATES TO STATE PRISONS  
23 WITHIN A SHORT DISTANCE OF THESE FACILITIES. ACCORDING TO OUR  
24 CORRECTIONAL SERVICES TRANSPORTATION STAFF, THE STATEWIDE RUNS  
25 HAVE DROPPED SLIGHTLY DUE TO A.B.109 AND REDIRECTING OR MAKING



**The Meeting Transcript of  
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1    ADDITIONAL STOPS AT THE C.C.F.S WOULD NOT SIGNIFICANTLY IMPACT  
2    THE OPERATION'S OVERALL COST. THE LEGISLATIVE ISSUES, THE  
3    SUNSET DATE, PENAL CODE 4115.55 AUTHORIZES THE SHERIFF TO  
4    CONTRACT WITH THE C.C.F. HOWEVER, IT ALSO STATES THE LAW WAS  
5    REPEALED ON JANUARY OF 2015. THE C.C.F. ADMINISTRATORS ARE  
6    WORKING WITH SENATOR MICHAEL RUBIO'S OFFICE TO AMEND THE  
7    SECTION TO ALLOW THE CONTRACTS TO CONTINUE WITH NO SUNSET DATE  
8    OR TO INCLUDE AN EXCEPTION TO THOSE ALREADY UNDER CONTRACT.  
9    FINALLY THERE IS NO LITIGATION ACTION PENDING AGAINST ANY OF  
10   THE FOUR C.C.F.S. SHAFTER OFFICIALS HAVE STATED THAT IN THE 21  
11   YEARS OF OPERATION, THREE CLAIMS WERE FILED BY INMATES. THERE  
12   IS NO INDICATION FROM C.D.C.R. LEGAL COUNSEL OR FROM OTHER  
13   MUNICIPALITIES OF LEGAL ACTION AGAINST THE FACILITIES IN TAFT,  
14   DELANO OR COALINGA. THAT CONCLUDES MY REPORT.

15

16   **SUP. YAROSLAVSKY, CHAIRMAN:** MR. ANTONOVICH AND THEN MR. KNABE.

17

18   **SUP. ANTONOVICH:** THANK YOU, MR. CHAIRMAN. I ASKED FOR THIS  
19   PRESENTATION. IT'S ONLY INFORMATIONAL. THERE'S NOT AN ACTION  
20   ITEM HERE JUST SO THAT THE BOARD WOULD HAVE ADDITIONAL  
21   INFORMATION AS WE MOVE FORWARD IN DEALING WITH THIS ISSUE. DO  
22   YOU KNOW WHY THE STATE PRECLUDED COUNTIES FROM CONTRACTING  
23   WITH PRIVATE COMMUNITY CORRECTIONAL FACILITIES WHEN THE STATE  
24   HAD BEEN CONTRACTING WITH BOTH PUBLIC AND PRIVATE?

25



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1   **CECIL RAMBO:** IN SPEAKING WITH OUR LEGISLATIVE ANALYST, IT  
2   APPEARS THAT THERE MAY HAVE BEEN SOME UNION ISSUES BEHIND  
3   THAT.

4

5   **SUP. ANTONOVICH:** AND COULD YOU ELABORATE ONCE AGAIN ON THE  
6   TYPE OF STAFF INCLUDING LEVEL OF TRAINING EMPLOYED BY THESE  
7   FACILITIES?

8

9   **CECIL RAMBO:** THE STAFF ARE SWORN ON DUTY UNDER PENAL CODE  
10   830.55 OF THE PENAL CODE. AND THEY ARE ALLOWED THE SAME, GIVEN  
11   THE SAME TRAINING AS C.D.C.R. EMPLOYEES ARE GIVEN CURRENTLY.  
12   THEY HAVE TO MAINTAIN 24 HOURS OF ANNUAL STANDARDS AND  
13   TRAINING, S.T.C. TRAINING. AND ALL FOUR FACILITIES HAVE BEEN  
14   FULLY COMPLIANT.

15

16   **SUP. ANTONOVICH:** NOW, DID THAT 66 DOLLAR HIGH INCLUDE  
17   LIABILITY WITH THESE COMMUNITY CORRECTIONAL FACILITIES?

18

19   **CECIL RAMBO:** YES, SIR.

20

21   **SUP. ANTONOVICH:** HOW DOES THAT COMPARE TO LOS ANGELES COUNTY'S  
22   INCLUDING LIABILITY?

23



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1   **CECIL RAMBO:** PER THE AUDITOR-CONTROLLER'S OFFICE IN OUR  
2   ADMINISTRATOR SERVICES DIVISION, THE DAILY RATE WITH ALL  
3   OVERHEADS IS 112 DOLLARS PER DAY.

4

5   **SUP. ANTONOVICH:** SO WE'RE 112 DOLLARS PER DAY AND COMMUNITY  
6   CORRECTIONAL FACILITIES ARE APPROXIMATELY 66 DOLLARS PER DAY.

7

8   **CECIL RAMBO:** YES, SIR.

9

10   **SUP. ANTONOVICH:** HOW COOPERATIVE ARE THE OPERATORS OF THESE  
11   FACILITIES?

12

13   **CECIL RAMBO:** THEY ARE COMPLETELY COOPERATIVE AND FLEXIBLE.

14

15   **SUP. ANTONOVICH:** ARE OTHER COUNTIES ADDRESSING THIS, BEING  
16   INVOLVED WITH COMMUNITY CORRECTIONAL FACILITIES?

17

18   **CECIL RAMBO:** CURRENTLY, THERE ARE SOME THAT ARE INQUIRING.  
19   HOWEVER, THEIR CAPACITY IS NOT LIKE OURS. THEIR NEEDS AREN'T  
20   QUITE THERE YET.

21

22   **SUP. ANTONOVICH:** COULD WE HOUSE AN INMATE IN A C.C.F. FOR  
23   ALMOST HALF THE MONEY IN A COUNTY JAIL, WHICH WOULD MAXIMIZE  
24   THE STATE DOLLARS TO ENHANCE EARLY RELEASE THAT THE DEPARTMENT  
25   HAS BEEN EXPERIENCING?



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1

2 **CECIL RAMBO:** BASED ON THE NUMBERS THAT I'VE SEEN, IT APPEARS  
3 SO.

4

5 **SUP. ANTONOVICH:** AS A RESULT OF RE-ALIGNMENT, HOW MANY  
6 SENTENCED INMATES DO YOU CURRENTLY HAVE?

7

8 **CECIL RAMBO:** TODAY WE HAVE 3,258 N3'S THAT HAVE COME IN OUR  
9 CUSTODY AND BEEN SENTENCED AS OF OCTOBER 1ST.

10

11 **SUP. ANTONOVICH:** AS OF TODAY, YOU HAVE 3,000?

12

13 **CECIL RAMBO:** THREE THOUSAND, TWO HUNDRED AND FIFTY-EIGHT. OUR  
14 TOTAL JAIL COUNT TODAY IS 17,324. AND ON OCTOBER 1ST, OUR  
15 COUNT WAS APPROXIMATELY 15,400.

16

17 **SUP. ANTONOVICH:** YOU'RE STILL HAVING EARLY RELEASE FOR THOSE  
18 WHO ARE SENTENCED TO COUNTY JAIL OUTSIDE OF THOSE STATE  
19 FELONS?

20

21 **CECIL RAMBO:** THE MISDEMEANORS, YES.

22

23 **SUP. ANTONOVICH:** RIGHT, WHAT ARE YOUR PROJECTIONS FOR THE NEXT  
24 SIX MONTHS TO A YEAR?

25



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1   **CECIL RAMBO:** THE SHERIFF HAD STAFF DO A PROJECTION ANALYSIS.  
2   THIS BEING FEBRUARY, THE COUNT TODAY BEING 17,324, WE PROJECT  
3   IT AT A COUPLE WEEKS AGO THAT IT WOULD BE 17,226. SO WE'RE  
4   VERY CLOSE. IF YOU FAST FORWARD SIX MONTHS OUT TO JUNE, WE'RE  
5   LOOKING AT ABOUT 19,614.

6

7   **SUP. ANTONOVICH:** ANOTHER 2,000 INMATES?

8

9   **CECIL RAMBO:** YES.

10

11   **SUP. ANTONOVICH:** WHICH WOULD INCORPORATE MANY ADDITIONAL  
12   REDUCTIONS AND THOSE WHO HAVE BEEN SENTENCED TO LOCAL JAIL  
13   FROM OUR LOCAL COURTS?

14

15   **CECIL RAMBO:** IT COULD. WE WOULD HIT ABOUT 20,828 CAPACITY IF  
16   WE OPENED UP NORTH FACILITY RIGHT NOW WHICH IS SHUT DOWN.  
17   THAT'S 1,600 BEDS. IF WE ADD THAT NUMBER TO THE CURRENT NUMBER  
18   OF VACANT BEDS AND THE CURRENT POPULATION FOR TODAY, WE'D  
19   STILL BE ABLE TO HOUSE, BUT WE'D BE CLOSE TO CAPACITY.

20

21   **SUP. ANTONOVICH:** WOULD YOU STILL BE GIVING SOME OF THE  
22   STARLETS WE READ ABOUT 24 HOURS OR LESS TIME IN A COUNTY  
23   FACILITY WHEN THEY ARE SENTENCED TO A LONGER PERIOD?

24

25   **CECIL RAMBO:** I'M SORRY.



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1

2 **SUP. ANTONOVICH:** WOULD YOU STILL BE GIVING SOME OF THESE  
3 INDIVIDUALS WHO ARE SENTENCED FOR A LONGER PERIOD OF TIME A  
4 MAJOR REDUCTION IN THE TIME SERVED OR TO BE SERVED?

5

6 **CECIL RAMBO:** NO. THE N3S AT THAT POINT--

7

8 **SUP. ANTONOVICH:** I'M NOT TALKING ABOUT THE N3S, THOUGH, THE  
9 TOTAL INCREASE IS IMPACTING OUR ABILITY TO HOLD THOSE  
10 SENTENCED TO A YEAR OR LESS FOR THEIR FULL SENTENCE.

11

12 **CECIL RAMBO:** YES, AT THAT POINT WE WOULD CONSIDER DROPPING THE  
13 PERCENTAGE FROM 20 PERCENT DOWN TO SOMETHING FURTHER LIKE 15  
14 PERCENT.

15

16 **SUP. ANTONOVICH:** STILL 15 PERCENT WOULD BE GETTING OUT EARLY.

17

18 **CECIL RAMBO:** WELL THEY DO 15 PERCENT OF THEIR TIME.

19

20 **SUP. ANTONOVICH:** INSTEAD OF 20 PERCENT OF THEIR TIME, THEY'D  
21 ONLY BE DOING 15 PERCENT OF THEIR TIME.

22

23 **CECIL RAMBO:** RIGHT.

24

25 **SUP. ANTONOVICH:** SO 85 PERCENT RELIEF.



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1

2 **CECIL RAMBO:** YES.

3

4 **SUP. ANTONOVICH:** SINCE A JAIL BED IS TWICE AS COSTLY THEN THE  
5 C.C.F. IT BECOMES A MATTER OF RESOURCES, NOT CAPACITY. SO IS  
6 THE SHERIFF CONSIDERING THIS OPTION ONLY AFTER WE'RE MAXED-OUT  
7 ON OUR JAIL CAPACITY?

8

9 **CECIL RAMBO:** NO. I SPOKE WITH THE SHERIFF YESTERDAY ABOUT  
10 THIS. WHEN I SHOWED HIM THE POPULATION PROJECTIONS, HE IS OPEN  
11 TO DISCUSSING MOVING TO THESE CORRECTIONAL FACILITIES SOMETIME  
12 BEFORE THE END OF THE FISCAL YEAR, WHICH WOULD STILL ALLOW A  
13 VACANCY AT NORTH FACILITY AND THEN MAXIMIZE THE DOLLARS THAT  
14 WE HAVE. SO HE WAS THINKING ON THE NUMBER OF OPENING  
15 CONTRACTING WITH POSSIBLY ONE OF THESE FACILITIES FOR POSSIBLY  
16 500 INMATES.

17

18 **SUP. ANTONOVICH:** AND YET WOULD STILL BE SERVING ONLY 20  
19 PERCENT OF THEIR TIME THOSE THAT THE COUNTY JUDGES WOULD BE  
20 SENTENCING PEOPLE FOR.

21

22 **CECIL RAMBO:** CORRECT.

23



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1   **SUP. ANTONOVICH:** SO THEY'RE NOT GOING TO BE INCREASING THEIR  
2   TIME OF SERVICE. WE'RE JUST GOING TO BE INCREASING BED SPACE  
3   FOR THE STATE FELONS.

4

5   **CECIL RAMBO:** CORRECT.

6

7   **SUP. ANTONOVICH:** I UNDERSTAND THAT THE LAW LIMITS USING THESE  
8   COMMUNITY FACILITIES UNTIL JANUARY 2015 BECAUSE THE STATE IS  
9   ASSUMING THAT THE COUNTRIES NOW GOING TO BUILD MORE JAILS  
10   USING LOCAL MONEY THAT WAS SET ASIDE FOR THE A.B.900 FOR  
11   BUILDING COUNTY JAILS FOR COUNTY INMATES, NOT FOR THOSE  
12   INMATES BEING SHIFTED DOWN FROM THE STATE PENITENTIARIES. SO,  
13   FIRST OF ALL, ALL A.B.900 PREDATE RE-ALIGNMENT WAS NOT  
14   INTENDED FOR COUNTIES TO BECOME DE FACTO STATE PRISONS.  
15   SECONDLY A.B.-900 FUNDS WERE NOT ADEQUATE FOR BUILDING  
16   THOUSANDS OF ADDITIONAL JAIL BEDS REQUIRED UNDER RE-ALIGNMENT.  
17   I KNOW YOU HAVE 1.5 BILLION DOLLAR PROPOSAL BEFORE US. AND  
18   FINALLY IT TAKES YEARS TO BUILD THOSE FACILITIES WHEN WE DO  
19   DECIDE TO BUILD, IF WE DO. SO I UNDERSTAND THAT SENATOR  
20   MICHAEL RUBIO IS WORKING ON THIS AMENDMENT TO AMEND THAT  
21   DEADLINE, SO WHAT WOULD THE AMENDMENT ACTUALLY DO?

22

23   **CECIL RAMBO:** THE AMENDMENT WOULD ACTUALLY TAKE THE SUNSET  
24   CLAUSE AWAY FROM THAT PARTICULAR PIECE OF LEGISLATION.

25



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1   **SUP. ANTONOVICH:** OKAY. I REALLY APPRECIATE THE WORK THAT YOU  
2   AND YOUR COLLEAGUES HAVE DONE ON THIS REPORT FOR THIS BOARD  
3   FOR THIS INFORMATION. BILL, WOULD APPRECIATE IF YOU COULD HAVE  
4   YOUR INTERGOVERNMENTAL STAFF LOOK INTO ASSEMBLY BILL 117, THE  
5   TIME RESTRICTIONS OF CONTRACTING THE COMMUNITY FACILITIES AND  
6   GIVE US AN ANALYSIS OF SENATOR RUBIO'S AMENDMENT SO WE COULD  
7   DETERMINE WHETHER TO SUPPORT THIS LEGISLATION. AND THEN FIND  
8   OUT WHY THE STATE RESTRICTED COUNTIES TO PUBLIC, NOT PRIVATE.  
9   AND WHETHER THERE ARE ANY LEGISLATIVE EFFORTS TO AMEND THAT  
10  PORTION OF THE LAW. BUT, AGAIN, THIS IS GOING BACK TO RE-  
11  ALIGNMENT, IT IS A FINANCIAL CATASTROPHE FOR ALL 58 COUNTIES  
12  IN THIS STATE. AND IT'S MAKING A MOCKERY OF THE ENTIRE  
13  JUDICIAL SYSTEM. SO I WOULD HOPE THAT THE STATE LEGISLATURE  
14  WOULD REVIEW MODIFYING THAT LAW, WHICH IS REALLY HAVING A  
15  SERIOUS IMPACT ON COMMUNITIES OF LAW-ABIDING CITIZENS. THANK  
16  YOU VERY MUCH.

17

18  **SUP. YAROSLAVSKY, CHAIRMAN:** SUPERVISOR KNABE.

19

20  **SUP. KNABE:** YOU REFERENCED A COUPLE OF TITLES LIKE TITLE 15, I  
21  BELIEVE, AND TITLE 25. IS THAT THE CLASSIFICATION OF PRISONER,  
22  OR IS THAT THE TYPE OF FACILITY? WHAT IS THAT?

23



**The Meeting Transcript of  
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1   **CECIL RAMBO:** TITLE 15 AND TITLE 24 ARE CALIFORNIA STATE  
2   STANDARDS, CORRECTIONS STANDARDS, ON HOW JAILS ARE CONFIGURED,  
3   WHAT THE REQUIREMENTS ARE FOR THE FACILITIES.

4

5   **SUP. KNABE:** AND WHAT KIND OF PRISONERS.

6

7   **CECIL RAMBO:** TYPE 3. WHAT TYPE OF PRISONERS CAN BE HOUSED  
8   THERE, YES, SIR.

9

10   **SUP. KNABE:** WHAT ARE THE DOWN SIDES OF THESE CONTRACTS? WHAT  
11   WOULD YOU CONSIDER A DOWN SIDE TO THESE CONTRACTS IF THERE  
12   WERE TO BE?

13

14   **CECIL RAMBO:** PERSONALLY I BELIEVE JUST LOOKING AT -- I THINK  
15   THE DOWN SIDE MAY BE WHAT ONE OF THE PUBLIC COMMENT PEOPLE  
16   SAID, THAT THE FAMILIES WILL HAVE TO DRIVE QUITE A DISTANCE TO  
17   VISIT THEIR LOVED ONES. HOWEVER, THAT POPULATION OF PEOPLE  
18   PRIOR TO A.B.109 WERE SCATTERED THROUGHOUT THE STATE. AND THEY  
19   WOULD HAVE HAD TO MAKE THOSE VISITS, ANYWAY.

20

21   **SUP. KNABE:** THANK YOU. I GUESS, YOU KNOW, SOMEHOW WE'RE GOING  
22   TO ADDRESS WHAT THE NEXT STEPS ARE. ONE IS TO LOOK AT THE  
23   LEGISLATION. AND THEN ARE YOU COMING BACK WITH ANY ADDITIONAL  
24   INFORMATION? OR WHAT ARE OUR NEXT STEPS?

25



**The Meeting Transcript of  
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1   **CECIL RAMBO:** IF WE'RE ASKED. WHEN I SPOKE TO THE SHERIFF  
2   YESTERDAY, HE'S COMMITTED TO UTILIZING THIS PARTICULAR--

3

4   **SUP. KNABE:** ALL RIGHT, THANK YOU.

5

6   **SUP. YAROSLAVSKY, CHAIRMAN:** OKAY. WE HAVE 8 OR 9 PEOPLE WHO  
7   WISH TO BE HEARD ON THIS ITEM.

8

9   **SUP. ANTONOVICH:** JUST ONE QUESTION BEFORE YOU CALL ON THEM. DO  
10   THESE COMMUNITY FACILITIES HAVE VIDEO VISITING OPPORTUNITIES?

11

12   **CECIL RAMBO:** I DON'T BELIEVE THEY HAVE VIDEO VISITING  
13   OPPORTUNITIES.

14

15   **SUP. ANTONOVICH:** BUT INMATES CURRENTLY NOW ARE SENTENCED  
16   ANYWHERE IN A STATE PENITENTIARY THERE ARE ABOUT 33 DIFFERENT  
17   LOCATIONS, SO THEY'RE NOT ALL SENTENCED TO A PENITENTIARY NEXT  
18   TO THEIR HOME.

19

20   **CECIL RAMBO:** RIGHT. AND I AM TOLD THAT THESE FACILITIES WILL  
21   HAVE VIDEO VISITING CAPABILITIES SOON.

22

23   **SUP. ANTONOVICH:** THANK YOU.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. YAROSLAVSKY, CHAIRMAN:** MARY SUTTON, TENESHA DANARD. DAVID  
2   CHAVEZ, BRANDY BROWN. MISS SUTTON?

3

4   **MARY SUTTON:** HI, WE'RE GOING TO GET THREE MINUTES, OH-OH. I'M  
5   MARY SUTTON, I REPRESENT C.U.R.B. STATEWIDE ALLIANCE TO FIGHT  
6   PRISON AND JAIL EXPANSION IN CALIFORNIA AND CALIFORNIANS  
7   UNITED FOR A RESPONSIBLE BUDGET. I'M ALSO A MEMBER OF CRITICAL  
8   RESISTANCE AND I'M WITH A WHOLE GROUP REPRESENTING YOUTH  
9   JUSTICE COALITION. I SEE THIS PROPOSAL AS OUTRAGEOUS AND NO  
10   DIFFERENT THAN ANY JAIL EXPANSION PLANS. IT IGNORES ALL THE  
11   OPPORTUNITIES THAT A.B.109, THE RE-ALIGNMENT BILL, GIVES THE  
12   COUNTY. IT PROVIDES MEASURES TO REDUCE INCARCERATION RATES AND  
13   LOOK AT LESS EXPENSIVE, MORE EFFECTIVE ALTERNATIVES TO  
14   INCARCERATION LIKE DRUG REHAB, MENTAL HEALTHCARE, JOB  
15   TRAINING, YOUTH PROGRAMS. SO I'M ALSO OUTRAGED AT THE LEVEL OF  
16   NON-NONS THAT HAVE BEEN CONVICTED BECAUSE IT SHOWS THAT  
17   THEY'RE NOT LOOKING AT THE REALIGNMENT LAW AND USING THE  
18   FLEXIBILITY WITHIN IT TO GIVE PEOPLE ALTERNATIVE SENTENCING.  
19   SO WE CAN FAIL USING RE-ALIGNMENT OR WE CAN SUCCEED. THERE'S A  
20   LEGISLATIVE ANALYSIS OFFICE JUST PUT OUT A REPORT. "IN PASSING  
21   REALIGNMENT LEGISLATION," THIS IS FROM THEIR RECOMMENDATIONS,  
22   "THE LEGISLATURE HOPED THAT RE-ALIGNMENT COULD IMPROVE PUBLIC  
23   SAFETY OUTCOMES BY PROVIDING FISCAL INCENTIVES FOR COUNTIES TO  
24   IDENTIFY MORE EFFECTIVE WAYS TO MANAGE LOWER LEVEL CRIMINAL  
25   OFFENDERS, REDUCE RECIDIVISM AND LOWER OVERALL CRIMINAL



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1 JUSTICE COSTS." ON THE OTHER HAND, IF COUNTIES ARE  
2 UNSUCCESSFUL AT IMPLEMENTING RE-ALIGNMENT, PUBLIC SAFETY IN  
3 CALIFORNIA COULD BE NEGATIVELY AFFECTED, AND STATE AND LOCAL  
4 CORRECTIONS COSTS COULD INCREASE. SO WHAT L.A. COUNTY IS DOING  
5 IS LOOKING AT THE MOST EXPENSIVE OPTION TO DEALING WITH PUBLIC  
6 SAFETY. IT COSTS, OKAY, SO 112 DOLLARS A NIGHT IN COUNTY  
7 PRISON, 66 DOLLARS A NIGHT IN COMMUNITY CORRECTION FACILITIES.  
8 SO WE'RE TALKING 20,000, 30,000 TO BE INCARCERATED BUY THE  
9 COUNTY, 50,000 TO BE INCARCERATED BY THE STATE. IT COSTS 5,000  
10 DOLLARS TO PUT SOMEONE THROUGH DRUG REHAB. THE RECIDIVISM  
11 RATES OF THE CURRENT STATE AND NOW THE COUNTY IS PROVING  
12 THEY'LL DO THE EXACT SAME THING, MAKE SURE THAT RECIDIVISM  
13 RATES ARE 70 PERCENT BECAUSE THEY'RE NOT PROVIDING THE  
14 ALTERNATIVES. WHEREAS IF SOMEONE WHO GOES THROUGH DRUG REHAB  
15 RECIDIVISM RATES DROP DOWN TO 25 PERCENT. SO THE STUDIES ARE  
16 OUT THERE. THE VERA INSTITUTE PUT SOMETHING BEFORE YOU  
17 RECENTLY. LOOK AT THE DETAILS. LOOK AT WHAT OTHER STATES ARE  
18 DOING. THERE'S MUCH MORE COST-EFFECTIVE ALTERNATIVES.

19

20 **SUP. YAROSLAVSKY, CHAIRMAN:** YOUR TIME IS UP. THANK YOU.

21

22 **MARY SUTTON:** THANK YOU.

23

24 **SUP. YAROSLAVSKY, CHAIRMAN:** MISS DENARD?

25



**The Meeting Transcript of  
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1 **TANISHA DENARD:** GOOD MORNING, MY NAME IS TANISHA DENARD AND  
2 I'M WITH THE YOUTH JUSTICE COALITION AND I THINK THIS WHOLE  
3 PROCESS IS A HASSLE BECAUSE WE'RE TRANSFERRING PEOPLE FROM  
4 JAIL TO JAIL, NOT FROM JAIL TO SUCCESS. WE NEED TO WORK ON  
5 MOVING OUR PEOPLE AROUND, I MEAN WE NEED TO NOT WORK ON MOVING  
6 OUR PEOPLE AROUND BUT OUT. I MEAN MOST OF THE PEOPLE DON'T  
7 EVEN BELONG IN THERE. BUT THEY WERE CRIMINALIZED AND NOW  
8 THEY'RE PART OF THE SYSTEM. AND WITH NO HOPE BECAUSE WE LOCK  
9 UP PEOPLE FOR MINOR CRIMES WITH NO JUSTICE. INSTEAD WE NEED TO  
10 MAKE REHABILITATION CENTERS AND PLACES TO GET HELP TO TAKE  
11 STEPS FORWARD AND NOT BACK, THANK YOU.

12

13 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. DAVID CHAVEZ.

14

15 **DAVID CHAVEZ:** MY NAME IS DAVID CHAVEZ AND I'M AN ORGANIZER  
16 WITH THE YOUTH JUSTICE COALITION. I JUST WANTED TO START BY  
17 SAYING THE TRANSFERRING OF PEOPLE CONVICTED HERE IN L.A.  
18 COUNTY TO OTHER COUNTIES IS IRRESPONSIBLE AND UNNECESSARY AND  
19 COMPLETELY CONTRADICTS THE GOAL OF A.B.109 RE-ALIGNMENT. FIRST  
20 LET ME JUST KIND OF ADDRESS WHAT FOLKS WERE SAYING. WELL, YOU  
21 KNOW, THEY'RE COMING HOME. EVERY THEY'VE ALREADY BEEN IN  
22 PRISON. SO THEIR FAMILIES ARE USED TO IT. WELL UNDER A.B.109,  
23 WHEN YOU CONVICT NEW PEOPLE, BASED ON WHAT ARE CONSIDERED THE  
24 NON-NON-NON CRIMES OR WHATEVER, CONVICTING NEW PEOPLE WHO HAVE  
25 NEVER GONE TO STATE PRISON BEFORE AND AFFECTING THOSE FAMILIES



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1 WHO NOW HAVE TO TRAVEL TWO HOURS TO GO WAIT IN A LINE FOR  
2 ANOTHER PROBABLY TWO HOURS AND DO ANOTHER TWO HOURS TO COME  
3 BACK HOME. AND THAT'S IF YOU HAVE GOOD TRAFFIC AND A GOOD  
4 PROCESS OUT THERE. THERE'S ALREADY A FALSE ARGUMENT. I THINK  
5 WE SHOULD STICK TO THE FACTS ABOUT WHAT REALLY RE-ALIGNMENT IS  
6 ABOUT. LOOKING AT AND READING THIS REPORT, "IT'S OBVIOUS THAT  
7 IT'S EXTREMELY SPECULATIVE WITH NO REAL COMPLETE CONCRETE  
8 INFRASTRUCTURE WHICH MEETS ALL THE COMPLIANCES. FOR MOST  
9 REPORTS HAVING EXPECTED OUTCOMES AND IMPACTS IS A NECESSARY  
10 PART TO CONSIDER FULLY WHAT A REPORT IS INTENDED TO DO. YET  
11 THIS REPORT LACKS BOTH. IT WAS SHARED BY SHERIFF RAMBLE  
12 HIMSELF ABOUT THOSE LACKS OF CONCRETE EVIDENCE. ALSO THIS  
13 TRANSFER IS SUPPOSED TO IMPACT THE N3 POPULATION. I THINK THAT  
14 YOU ALL AS A BOARD NEED TO ASK YOURSELF WHAT IS YOUR GOAL WITH  
15 THESE FOLKS> WHAT IS YOUR GOAL WITH RE-ALIGNMENT? IS IT JUST  
16 TO CAGE MORE PEOPLE OR TO SUCCESSFULLY REINTEGRATE THEM BACK  
17 INTO THE COMMUNITY? ISN'T THAT THE GOAL OF ALL CORRECTIONS? I  
18 WOULD LIKE TO PROPOSE THAT REDUCING THE COUNTY JAIL POPULATION  
19 SHOULD BE A GENERAL GOAL FOR RE-ALIGNMENT IN THE OVERALL  
20 COUNTY CORRECTIONS GOAL, AS WELL. YET RIGHT NOW THERE ARE  
21 SUBSTANTIAL BARRIERS TO THAT. HERE IN THE COUNTY, FOR EXAMPLE,  
22 THE 287 G-CONTRACT THAT Y'ALL HAD WITH THE FEDERAL GOVERNMENT  
23 IN AND ALSO LOCAL CITIES D.U.I .CHECK POINTS. THE D.A.'S  
24 OFFICE RIDICULOUS BAIL AMOUNTS. THE CITY OF L.A. SAFER CITY  
25 INITIATIVE WHICH CRIMINALIZES THE HOMELESS COMMUNITY; AND THE



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1 SHERIFF'S DEPARTMENT BOOKING PEOPLE WITHOUT PROPERLY  
2 IDENTIFYING WHO THEY REALLY ARE. SO WHAT ARE THE SOLUTIONS?  
3 WHAT ARE THE REAL SOLUTIONS INSTEAD OF JUST TRANSFERRING FOLKS  
4 OUT? IT'S TO CHANGE THE REQUIREMENTS FOR RELEASE ON O.R. SO  
5 THAT THE PEOPLE CAN LEAVE ON BAIL AMOUNTS FOR LOW LEVEL  
6 OFFENSES, WHICH WOULD LOWER THE POPULATION OF THE COUNTY JAIL.  
7 AND 287-G PROGRAM WHICH INCENTIVIZES THE HOLDING OF PEOPLE FOR  
8 ICE HOLDS. ALSO BE CHAMPIONS FOR THE CONTINUING FUNDING OF  
9 A.B.109 BY LOBBYING THE STATE FOR CREATING A PLAN TO FUNNEL  
10 A.B.109 MONEY INTO OUR COUNTY FOR MENTAL HEALTH SERVICES.  
11 INSTEAD OF TRYING TO LOBBY TO CHANGE A LAW TO EXTEND A  
12 CONTRACT FOR PUSHING OUT PEOPLE INTO OTHER COUNTIES'  
13 FACILITIES AND SPECIFICALLY INTO PRIVATE COMPANIES. AND THE  
14 LAST ONE IS TO BAN THE BOX FOR ALL COUNTY JOBS SO AS NOT TO  
15 DISCRIMINATE AGAINST PEOPLE COMING HOME WITH FELONIES ON THEIR  
16 RECORDS OR MISDEMEANORS. THANK YOU VERY MUCH.

17

18 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. BEFORE MISS BROWN  
19 SPEAKS, LET ME CALL HENRY SANDOVAL, RANESHA MATTHEWS, JAYTON  
20 DAVIS. OKAY. MS. BROWN.

21

22 **BRANDY BROWN:** OKAY. HI.

23

24 **SUP. YAROSLAVSKY, CHAIRMAN:** BRING THE MIC, DOWN.

25



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1 **BRANDY BROWN:** MY NAME IS BRANDY BROWN, I'M WITH THE YOUTH  
2 JUSTICE COALITION. I'M A YOUTH ORGANIZER. I FEEL LIKE YOU  
3 SHOULD NOT BE TRANSFERRING PEOPLE BECAUSE THAT DID NOT CHANGE  
4 ANYTHING. YOU STILL HAVE THE SAME PROBLEM YOU DID WHEN THEY  
5 WAS IN THE OTHER JAIL. TAKE THE SAME MONEY AND, HOLD ON. TAKE  
6 THAT SAME MONEY YOU ARE GOING TO BUILD THAT JAIL WITH AND PUT  
7 IT INTO SOMETHING ELSE. MENTAL HEALTH SERVICES, D.P.S.S.  
8 SERVICES, MORE JOBS FOR YOUTH, MORE YOUTH CENTERS SO WE DO NOT  
9 HAVE TO SEE OUR YOUNG PEOPLE GO TO JAIL. WE CAN SEE THEM GO TO  
10 COLLEGE. YOU ALREADY HAVE THAT MONEY FROM A.B.109. DO  
11 SOMETHING GOOD WITH IT. THANK YOU. HAVE A NICE DAY.

12

13 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU, YOU TOO. MR. SANDOVAL.

14

15 **HENRY SANDOVAL:** HELLO, BOARD OF SUPERVISORS. MY NAME IS HENRY  
16 SANDOVAL FROM THE YOUTH JUSTICE COALITION. IT SEEMS 2.6  
17 BILLION, IT SEEMS LIKE A LOT OF MONEY AND IT IS A LOT OF  
18 MONEY. WHY ARE WE GOING TO WASTE THAT MUCH MONEY WHEN WE COULD  
19 BE ALLOCATING THAT INTO OTHER THINGS THAT COULD ACTUALLY  
20 BENEFIT OUR COMMUNITIES? WE COULD BE DOING SO MUCH THINGS  
21 LIKE, FOR EXAMPLE, LIKE CREATING REHAB FOR LIKE JUST CREATING-  
22 HOW MUCH WAS 2.6 BILLION; 2.6 BILLION IS TOO MUCH WELL TO US  
23 AS A COMMUNITY. WE COULD BE CREATING COMMUNITY CENTERS. WE  
24 COULD BE CREATING JOBS FOR THOSE WHO ARE BEING CRIMINALIZED,  
25 FOR THOSE WHO ACTUALLY HAVE MISDEMEANORS IN THEIR RECORDS BUT



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1 THEY'RE AUTOMATICALLY BEING PUT UNDER THE STACK OF PAPERS FOR  
2 JOB APPLICATIONS. WHEN A MANAGER LOOKS AT THE JOB  
3 APPLICATIONS, WHAT DO THEY DO? "OH YOU GOT A MISDEMEANOR. OH  
4 YOU GOT A FELONY. OKAY. I DON'T WANT YOU TO WORK FOR ME." BUT  
5 TO BE ABLE TO PUT IT INTO A PLACE WHERE IT'S LIKE WE COULD BE  
6 ABLE TO SUPPLY THOSE JOBS TO THOSE WHO COME OUT OF WHO ARE  
7 COMING HOME. WHAT ARE THEY GOING TO DO WHEN THEY COME BACK?  
8 THEY'RE GOING TO APPLY FOR A JOB. WHAT'S GOING TO HAPPEN? I'M  
9 GOING TO APPLY FOR A JOB RIGHT NOW BUT I'M GOING TO GO TO  
10 MCDONALD'S. MAY I REMIND YOU, A MINIMUM WAGE JOB TO APPLY BUT  
11 JUST SO I COULD BE DENIED? "YOU HAVE A DRUG CONVICTION, I  
12 DON'T WANT YOU HERE." WHAT ARE WE GOING TO DO? OF COURSE WE'RE  
13 GOING TO GO BACK TO COUNTY JAILS BECAUSE WE HAVE NO CHOICE  
14 BECAUSE WE'RE GOING TO END UP SELLING DRUGS AND GETTING  
15 CONVICTED FOR DRUG CONVICTION FELONY OR WE'RE GOING TO KEEP G-  
16 RIDING OR WHATEVER YOU WANT TO CALL IT. THERE'S NO CHANCE FOR  
17 US TO GET NO JOBS. WE SHOULD BE CONCENTRATING ON JOBS, WE  
18 SHOULD BE CONCENTRATING ON RESOURCES, WE SHOULD BE  
19 CONCENTRATING ON WHAT DO YOU CALL THAT, WHEN YOU COME BACK TO  
20 SOCIAL? REINTEGRATION LIKE SOCIAL REINTEGRATION. THAT'S ALL I  
21 JUST WANTED TO TELL YOU GUYS.

22

23 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU VERY MUCH. RANESHA  
24 MATTHEWS, BEFORE YOU START LET ME ASK SUSAN BURTON TO COME  
25 DOWN, IS SHE HERE? OKAY, THANK YOU.



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1  
2 **RANESHA MATTHEWS:** GOOD AFTERNOON. MY NAME IS RANESHA MATTHEWS  
3 AND I'M WITH THE YOUTH JUSTICE COALITION. I AM HERE TO OPPOSE  
4 S-1. THE SHERIFF DEPARTMENT REQUEST FOR CONTRACTING C.C.F.S.  
5 ON JANUARY 25, 2010 THERE WAS THIS THING CALLED NON-REVOKED  
6 PAROLE. IT REMOVED LOW-LEVEL OFFENDERS FROM FROM PAROLE  
7 SUPERVISORS WHICH REDUCED THE NEEDS FOR MORE BEDS AND THEY HAD  
8 MORE TIME TO PAY ATTENTION TO THE HIGH-LEVEL OFFENDERS. WHAT  
9 ABOUT THE NON-NON-NONS? IF THEY WERE NOT IN JAIL IN THE FIRST  
10 PLACE, WE WOULD NOT HAVE THIS OVERCROWDING PROBLEM. WHY WOULD  
11 YOU SEND PEOPLE JAIL WHO'S NOT DOING A SEXUAL CRIME, A  
12 NONSERIOUS OFFENSE, JUST TRYING TO SURVIVE IN THE INNER CITY  
13 WHERE WE LIVE. WHAT HAPPENED TO REDUCING JAIL POPULATIONS AND  
14 REHABILITATING THESE HUMAN BEINGS? GETTING THEM THE REAL HELP  
15 THAT THEY NEED LIKE JOBS, HEALTHCARE, REAL EDUCATION, NOT THE  
16 B.S. THAT THEY GIVE US FOR THE INNER CITY SCHOOLS. INSTEAD OF  
17 PEOPLE SLEEPING IN DAY ROOMS, GYMNASIUMS AND OTHER PLACES  
18 INTENDED FOR HOUSING AND THESE FACILITIES, SEND THEM HOME.  
19 DON'T SEND THEM TO ANOTHER PRISON UPSTATE. IT'S TOO FAR. I AM  
20 24 RIGHT NOW. MY FATHER IS UPSTATE IN A PRISON AND I'VE ONLY  
21 SEEN HIM ONE TIME SINCE I WAS 9. AND THEN ON TOP YOU ASK IF  
22 THEY HAVE VIDEO VISITS. YOU WANT SOMEBODY TO DRIVE FOUR HOURS  
23 TO VISIT SOMEBODY TO SEE THEM ON A VIDEO? ARE YOU SERIOUS?  
24 TAKE THE MONEY AND PUT IT TO WHERE WE NEED IT: MORE EDUCATION,  
25 HEALTHCARE AND CENTERS SO WE CAN DO SOMETHING WITH OUR LIVES



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1 INSTEAD OF GOING TO JAIL. WE ARE NOT DOLLAR SIGNS. WE ARE  
2 HUMANS. THANK YOU.

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** JAYTON DAVIS.

5

6 **JAYTON DAVIS:** HELLO. I'M JAYTON DAVIS, REPRESENTING THE YOUTH  
7 JUSTICE COALITION. I DON'T BELIEVE IT IS HEALTHY OR LOGICAL TO  
8 REHABILITATE AND REDUCE THE PRISON POPULATION BY SENDING  
9 PEOPLE TO A FARTHER PRISON OUT OF STATE WITH PEOPLE WHO HAVE  
10 COMMITTED EVEN MORE HIGHER LEVELS OF CRIME. I BELIEVE THIS IS  
11 JUST A MANEUVER TO NOT RELEASE NONVIOLENT, NONSEXUAL, NON-  
12 SERIOUS OFFENDERS INTO THE COMMUNITY AND MAKE ROOM FOR COUNTY  
13 JAILS AND PROFITS TO KEEP MASS INCARCERATION ON GOING. INSTEAD  
14 OF COMING UP WITH AUTHENTIC SOLUTIONS AND ALTERNATIVES, WE  
15 WOULD RATHER WASTE OUR MONEY ON TRANSFERRING PEOPLE AROUND.  
16 BUT I BELIEVE THAT WE NEED POSITIVE PROGRAMS THAT HELP SUPPORT  
17 US FINANCIALLY AND MENTALLY TO BE PRODUCTIVE CITIZENS OF  
18 SOCIETY. THANK YOU.

19

20 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU, JAYTON. SUSAN BURTON.

21

22 **SUSAN BURTON:** GOOD AFTERNOON. I'M KIND OF SITTING HERE SEEING  
23 A WHOLE THREE MINUTES AND I'M LIKE WOW, A WHOLE THREE MINUTES.  
24 BUT FIRST I'D LIKE TO SAY THAT I'M HERE TODAY TO OPPOSE THE S-  
25 1 AND ASK THAT THE BOARD OF SUPERVISORS LOOK AT ALTERNATIVES



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1 TO INCARCERATION INSTEAD OF MORE JAILS. AND YOU MAY START DOWN  
2 THAT PATH WITH THE RE-ALIGNMENT CONTRACT GOING ON WITH  
3 PROBATION AND WALDEN HOUSE. IT'S A START. THERE'S A LOT OF  
4 DIFFERENT LITTLE KINKS WITHIN THERE, BUT IT IS A START. I AM  
5 ONE OF THE PEOPLE WHO APPLIED AGENCIES, A NEW WAY OF LIFE,  
6 APPLIED TO BE A SUBCONTRACTOR WITH THE WALDEN HOUSE AND  
7 PROBATION. AND WHAT HAPPENED IS TO START OUT WITH, I COULDN'T  
8 PASS THE BACKGROUND CHECK. THERE'S THIS HIGH-LEVEL BACKGROUND  
9 CHECK BEING DONE FOR PROVIDERS, AND I WASN'T ABLE TO PASS IT,  
10 WHICH EVERYBODY KNOWS MY PAST IS MY PAST AND I'VE ATONED FOR  
11 MY PAST AND I'VE MOVED FORWARD. BUT STILL I'M UNABLE TO PASS  
12 THAT BACKGROUND CHECK. AND MEANWHILE, THERE ARE MAY PIECES  
13 THAT HAVE TO BE PUT IN PLACE IN ORDER TO EVEN RESPOND TO THE  
14 CONTRACT. THINGS LIKE MY INSURANCE WENT UP 3,000 DOLLARS A  
15 YEAR. THERE HAD TO BE STAFFING 24 HOURS AROUND THE CLOCK AND  
16 OTHER COSTLY ITEMS THAT HAPPENED AND, YOU KNOW, WHILE I  
17 COMPLIED WITH ALL OF THAT EXCEPT THE BACKGROUND BECAUSE THAT  
18 DOESN'T CHANGE, WHAT HAPPENED, HAPPENED IN THE PAST. WE INCUR  
19 A COST THAT COULD UNRAVEL THE ALREADY FRAYED SAFETY NET  
20 AMONGST PROVIDERS IN LOS ANGELES COUNTY. SO THE CONTRACT DOES  
21 NOT SAY YOU'RE GOING TO GET X AMOUNT OF PEOPLE. IT SAYS WE DO  
22 NOT GUARANTEE ANY AMOUNT OF PEOPLE UNDER THIS CONTRACT BUT YOU  
23 STILL MUST KEEP THE STAFFING AND INSURANCE AND ALL THE OTHER  
24 THINGS IN PLACE. SO I WOULD LIKE THE BOARD OF SUPERVISORS JUST  
25 TO KIND OF THINK ABOUT THAT AND LOOK AT THAT BECAUSE WHEN



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1 PEOPLE ARE TRYING TO COMPLY WITH THIS, THEN, YOU KNOW, WE  
2 COULD -- THEY COULD GO BROKE. THE OTHER THING IS SOME OF THE  
3 CONTRACTORS WHO HAVE BEEN RECEIVING PEOPLE UNDER A.B.109 ARE  
4 GETTING BUSINESS FROM OFFICERS, PEACE OFFICERS, POLICE  
5 OFFICERS. AND THEY'RE GOING THROUGH THE HOMES JUST KIND OF  
6 LIKE ONE HOME THEY WENT IN, THEY EMPTIED OUT THE DRAWERS, THEY  
7 RANSACKED THE HOME AND THEY SAID WE HAVE THE RIGHT TO DO THIS  
8 BECAUSE SOMEONE UNDER A.B.109 IS LIVING HERE SO THOSE ARE JUST  
9 SOME THINGS THAT HAVE HAPPENED AND I WOULD LIKE TO SAY THAT I  
10 REALLY DO BELIEVE THAT YOU STARED DOWN THE PATH AND I HOPE YOU  
11 CONTINUE DOWN THE PATH LOOKING AT ALTERNATIVES AND SUPPORTING  
12 PEOPLE WHO ARE COMING BACK INTO THIS COUNTY.

13

14 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. OKAY. THE ITEM IS A  
15 RECEIVE AND FILE ITEM?

16

17 **CLERK SACHI HAMAI:** YES.

18

19 **SUP. YAROSLAVSKY, CHAIRMAN:** WITHOUT OBJECTION, THE ITEM WILL  
20 BE RECEIVED AND FILED. DO WE HAVE ANY OTHER ITEMS BEFORE WE  
21 GET TO PUBLIC COMMENT?

22

23 **CLERK SACHI HAMAI:** WE HAVE YOUR ADJOURMENTS.

24



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1   **SUP. YAROSLAVSKY, CHAIRMAN:** I HAVE NO ADJOURNING MOTIONS. MR.  
2   KNABE?

3

4   **SUP. KNABE:** THANK YOU MR. CHAIRMAN. FIRST ONE I WOULD ASK THAT  
5   ALL MEMBERS JOIN ME THAT WE ADJOURN IN MEMORY OF NINI HORN THE  
6   BELOVED WIFE OF LATE CONGRESS MEMBER STEVE HORN WHO PASSED  
7   AWAY FEBRUAR 21ST AT THE AGE OF 80. SHE WAS PRESIDENT OF THE  
8   PUBLIC CORPORATION FOR THE ARTS IN LONG BEACH, SERVED ON MANY  
9   BOARDS INCLUDING THE CALIFORNIA COMMUNITY FOUNDATION, FAMILY  
10   SERVICE OF LONG BEACH, TODD CANCER INSTITUTE AT LONG BEACH  
11   MEMORIAL. SHE WORKED SIDE BY SIDE WITH HER HUSBAND DURING HIS  
12   CAREER AS PRESIDENT OF CAL STATE LONG BEACH AS WELL AS A  
13   MEMBER OF CONGRESS AND WAS HAPPY TO GO ALONG WITH THAT  
14   VENTURE AS THEY CAME ALONG. SHE WAS KNOWN FOR HER WORK IN  
15   EDUCATION IN THE ARTS. SHE JUST WAS A GREAT LADY. FUN TO BE  
16   AROUND, SHE WILL BE MISSED BY HER FAMILY AND FRIENDS. SHE IS  
17   SURVIVED BY HER TWO CHILDREN, MARCIA AND STEVE AND GRANDSON  
18   JONATHAN AND OUR THOUGHTS AND PRAYERS ARE WITH THEM.

19

20   **SUP. YAROSLAVSKY, CHAIRMAN:** ALL MEMBERS.

21

22   **SUP. KNABE:** ALL MEMBERS, YES. ALSO WE ADJOURN IN MEMORY OF MR.  
23   STEVE NEWBERG. ASSOCIATE PLANNER FOR THE CITY OF CARSON'S  
24   PLANNING DEPARTMENT WHO PASSED AWAY UNEXPECTEDLY ON FEBRUARY  
25   17TH AT THE AGE OF 40. HE WORKED ON A NUMBER OF MAJOR PROJECTS



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1 FOR THE PORT OF LONG BEACH AS WELL AS FOR THE CITY OF LONG  
2 BEACH. HE WAS KNOWN FOR HIS ABILITY TO MAKE PROJECTS WORK AND  
3 A QUICK WIT AND WAS WELL LIKED. HE WILL BE MISSED BY HIS  
4 COLLEAGUES, FRIENDS, AND FAMILY. HE IS SURVIVED BY HIS WIFE  
5 JENNI AND HIS TWO YOUNG CHILDREN, IAN AND PAGE. TRAGEDY. ALSO  
6 WE ADJOURN IN THE MEMORY OF CHERYL LIDDLE. A LONG TIME  
7 RESIDENT OF TORRANCE WHO PASSED AWAY AFTER HER HEROIC STRUGGLE  
8 WITH ALZHEIMER'S AT THE AGE OF 64. SHE WAS THE FIRST WOMAN  
9 PRESIDENT OF THE TORRANCE CHAMBER. SHE RECEIVED THE REPUBLICAN  
10 NOMINATION FOR THE SENATE IN THE 53RD DISTRICT AND WAS  
11 SOROPTIMIST PRESIDENT OF THE CAMINO REAL REGION AND  
12 SOROPTIMIST INTERNATIONAL TREASURER. SHE WAS VERY, VERY ACTIVE  
13 IN THE SOUTH BAY ORGANIZATIONS FOR OVER 30 YEARS. SHE IS  
14 SURVIVED BY HER LOVING DAUGHTER STACY HOWARD, SON-IN-LAW  
15 MICHAEL, GRANDDAUGHTERS JORDAN AND LINDSEY, GRANDSON LOGAN,  
16 AND BOYFRIEND HARVEY PETERSON. ALSO THAT WE ADJOURN IN MEMORY  
17 OF SCOTT WOLF A RESIDENT OF BELLFLOWER WHO PASSED AWAY AT THE  
18 VERY YOUNG AGE OF 44. HE ATTENDED PARAMOUNT HIGH SCHOOL AND  
19 JOINED THE LOS ANGELES COUNTY SHERIFF'S DEPARTMENT WHERE HE  
20 GRADUATED FROM ACADEMY CLASS 247 IN 1988. HE RECEIVED MANY  
21 COMMENDATIONS IS DEDICATION TO HIS WORK, INCLUDING THE MEDAL  
22 OF BRAVERY. HE WAS A FOUNDER OF BELLFLOWER AGAINST GANGS. AND  
23 SERVED AS THEIR FIRST CHAIRMAN. HE ALSO VOLUNTEERED WITH THE  
24 BELLFLOWER UNIFIED SCHOOL DISTRICT, PRESIDENT CITIZEN'S TASK  
25 FORCE, SITE COUNCIL AND P.T.A. HE IS SURVIVED BY HIS LOVING



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1 WIFE OF 21 YEARS, SHAUNA, CHILDREN COURTNEY, TYLER, AND  
2 CASSIDY, MOTHER JERILYN, BROTHER MICHAEL AND NIECES MEGAN AND  
3 MYKEL. ALSO ADJOURN IN MEMORY OF KENNETH KOOPS WHO PASSED AWAY  
4 AT THE AGE OF 80, SERVED IN THE NATIONAL GUARD FOR MANY YEARS.  
5 HE IN 1958 MOVED TO CALIFORNIA. THEY CELEBRATED THEIR SIXTIETH  
6 WEDDING ANNIVERSARY THIS PAST OCTOBER WITH HIS WIFE ARLENE WHO  
7 IS SURVIVED BY AS WELL AS CHILDREN: DARLA, DAVID, RICK, RANDY,  
8 TAMMY, BROTHER HAROLD, MANY GRANDCHILDREN AND GREAT  
9 GRANDCHILDREN. FINALLY JUST A SAD ADJOURNMENT THAT WE ADJOURN  
10 IN MEMORY OF JOANNA RAMOS THE 10-YEAR-OLD STUDENT AT WILLARD  
11 ELEMENTARY IN LONG BEACH WHO TRAGICALLY DIED FROM THAT FIGHT.  
12 SHE WAS A VERY SWEET GIRL, LOVED TO SING AND DANCE. SHE WILL  
13 TRULY BE MISSED BY HER FAMILY, CLASSMATES AND FRIENDS. IT'S A  
14 REAL TRAGEDY. SHE IS SURVIVED BY HER MOTHER CECELIA AND MANY  
15 OTHER FAMILY MEMBERS.

16

17 **SUP. YAROSLAVSKY, CHAIRMAN:** ALL MEMBERS FOR THAT ONE. WITHOUT  
18 OBJECTION UNANIMOUS VOTE ON ALL THOSE ADJOURNMENTS. PUBLIC  
19 COMMENT? I'M SORRY, MR. ANTONOVICH?

20

21 **SUP. ANTONOVICH:** I'D LIKE ADJOURN IN MEMORY OF MARY LOU LEAF  
22 WHO PASSED AWAY AT THE AGE OF 82 ON FEBRUARY 23RD. SHE WAS THE  
23 MOTHER OF MY SENIOR HEALTH DEPUTY FRED LEAF, FORMER ACTING  
24 DIRECTOR OF THE DEPARTMENT OF HEALTH. SHE WAS A MEMBER OF THE  
25 POTAWATAMI INDIAN TRIBE. SHE AND HER LATE HUSBAND OPERATED



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 OKIE'S ROUNDUP CLUB, A WELL-KNOWN COUNTRY WESTERN VENUE WHICH  
2 FEATURED JONNY CASH, BUCK OWENS, JERRY LEE LEWIS, AND OTHER  
3 RECORDING STARS. SHE IS SURVIVED BY HER SON FRED AND FOUR  
4 GRANDCHILDREN. JUDGE BUCK COMPTON PASSED AWAY AT THE AGE OF  
5 90. PRIOR TO BE IN THE JUDICIARY HE WAS WITH THE FAMED EASY  
6 COMPANY 506 P.I.R. 101ST AIRBORNE, THE ELITE GROUP OF  
7 PARATROOPERS KNOWN AS THE BAND OF BROTHERS IN WHICH A MOTION  
8 PICTURE WAS MADE OF. HE WAS ALSO A DETECTIVE WITH THE LOS  
9 ANGELES POLICE DEPARTMENT AN ATTORNEY, AND A JUDGE OF OUR  
10 SUPERIOR COURT. HE IS SURVIVED BY HIS DAUGHTERS TRACY AND  
11 SYNDEE. RUTH GILES, PASSED AWAY AT THE AGE OF 69, A RESIDENT  
12 OF QUARTZ HILL WHERE SHE SERVED HER COMMUNITY AS A MEMBER OF  
13 THE TOWN COUNCIL. JOHN SINCLAIR THE HUSBAND OF THE TREASURER  
14 OF THE LOS ANGELES COUNTY COMMISSION FOR OLDER ADULTS, BARBARA  
15 SINCLAIR. ROBERT HEINS SERVED THE UNITED STATES ARMY AND WAS  
16 ASSISTANT CHIEF OF POLICE WITH THE BURBANK POLICE DEPARTMENT  
17 FOR OVER 45 YEARS WHERE HE SERVED. KWAI-SUN HAN IS SURVIVED BY  
18 HER SON AL HAN AND THREE DAUGHTERS. HAROLD "TONY" GEX, HE WAS  
19 A MEMBER OF THE TOURNAMENT OF ROSES AND SERVED ON THE  
20 TOURNAMENT AUXILIARY COMMITTEE THROUGH THE 2012 PARADE. PAULA  
21 MALLOY DOHERTY, PASSED AWAY ON ON FEBRUARY 17TH. SHE WAS  
22 SURVIVED BY HER HUSBAND JOE THEIR CHILDREN MICHAEL, CATHERINE,  
23 AND HER BROTHERS AND SISTERS. MARY HOLLAND GRIZZLE. SHE WAS IN  
24 THE UNITED STATES SERVICE ORGANIZATION DURING WORLD WAR II,  
25 LONG TIME RESIDENT, COMMUNITY LEADER IN GLENDALE. DONALD



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1 ROBERT MORELAND, LONG TIME RESIDENT OF SAN MARINO, SERVED IN  
2 THE UNITED STATES ARMY, INVOLVED IN THE COMMUNITY. XAVIER  
3 QUINTANILLA PASSED AWAY, HE IS SURVIVED BY HIS THREE SONS,  
4 EDWARD, JOHN AND FRANK. STEVEN TEXEIRA, RETIRED DEPUTY WITH  
5 THE LOS ANGELES COUNTY SHERIFF'S DEPARTMENT, PASSED AWAY AT  
6 THE AGE OF 61. GEORGE WEBB, RESIDENT LANCASTER, PRESIDENT OF  
7 THE SUN VILLAGE PARK ASSOCIATION. THOMAS CRAFT, CAPTAIN  
8 RETIRED OF THE UNITED STATES NAVY. WAS THE MAIN FORCE BEHIND  
9 THE CONSTRUCTION OF THE PETE KNIGHT VETERANS HOME AND A PILLAR  
10 OF THE LANCASTER ANTELOPE VALLEY COMMUNITY. TAE SOOK CHOI  
11 SURVIVED BY HER HUSBAND KAP LIM AND THEIR THREE CHILDREN FROM  
12 PASADENA. AND PAUL ALAN BURGESS, WHO WAS A VOLUNTEER WITH THE  
13 SHERIFF'S DEPARTMENT AND LONGTIME MEMBER OF THE ROTARIANS IN  
14 THE ANTELOPE VALLEY. THOSE ARE MY ADJOURNING MOTIONS.

15

16 **SUP. YAROSLAVSKY, CHAIRMAN:** WITHOUT OBJECTION, SO ORDERED. ON  
17 ITEM CS-3, I'M ASKING THIS ITEM BE REFERRED BACK TO THE COUNTY  
18 COUNSEL'S OFFICE IN CONSULTATION WITH THE COUNTY COUNSEL, THAT  
19 WILL BE THE ORDER. WITHOUT OBJECTION. WE HAVE PUBLIC COMMENT.  
20 I'LL CALL FOUR PEOPLE AT A TIME. BLANCA ACOSTA, REGINALD  
21 BRASS, ERIC PREVEN AND RONE ELLIS. IS BLANCA ACOSTA HERE?  
22 REGINALD BRASS? OKAY. GO AHEAD, MR. PREVEN, YOU'RE UP FIRST.

23

24 **ERIC PREVEN:** MY NAME IS ERIC PREVEN AND I WILL MAKE THIS  
25 BRIEF. ON FEBRUARY 21, THE CLOSED SESSION 1 ITEM HAD TO WITH



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1 CALAWARE VERSUS THIS BOARD OF SUPERVISORS REGARDING THAT TIRED  
2 ISSUE REGARDING THE CLOSED SESSION WITH THE GOVERNOR REGARDING  
3 A.B.109. I MADE SOME REMARKS THAT WERE ORDINARY REMARKS, BUT  
4 THEY WERE IMPORTANT. AND WHEN I TUNED IN TO THE TELECAST, THEY  
5 HAD DISAPPEARED. AND WHEN I CHECKED THE TRANSCRIPT THEY HAD  
6 DISAPPEARED. I DON'T FEEL THAT THAT'S APPROPRIATE. I'M NOT  
7 SURE ABOUT WHETHER OR NOT THE BROWN ACT COVERS PARTICULAR  
8 DETAIL, I.E., THE POSTING OF CREDIBLE COMMENTS MADE BY MEMBERS  
9 OF THE PUBLIC BUT I CERTAINLY WOULD REQUEST THAT THIS BOARD  
10 LOOK INTO THAT AND PUBLISH THOSE COMMENTS AND REMARKS SO THAT  
11 THE PUBLIC CAN HAVE ACCESS TO THOSE STATEMENTS. WHETHER OR NOT  
12 YOU AGREE WITH THEM. AND I THINK THAT THEY WERE -- I WILL  
13 SUMMARIZE THEM NOW IN ONE MINUTE IN THE UNLIKELY EVENT THAT  
14 YOU DO NOT COMPLY WITH THIS REQUEST. A LITIGATION ABOUT AN  
15 INCIDENT THAT OCCURRED IN OCTOBER DOESN'T REALLY SERVE THE  
16 TREASURY ALL THAT WELL. THE BOARD OF SUPERVISORS BEING  
17 REPRIMANDED BY THE DISTRICT ATTORNEY, WHICH HAS OCCURRED, OR  
18 ADMONISHED, IF YOU WILL, AND THEN BY CALAWARE, ONCE AGAIN, IN  
19 ORDER TO ACCOMPLISH KIND OF A RULING IN FAVOR OF THE PUBLIC,  
20 WOULD BE IN OUR INTEREST, BUT IT COULD BE DONE VOLUNTARILY.  
21 AND I WOULD ASK, SUPERVISOR YAROSLAVSKY, YOU, WHO IS A  
22 TIRELESS ADVOCATE FOR OPEN GOVERNMENT AS WE HAVE HEARD YOU SAY  
23 FROM TIME TO TIME, THAT YOU TAKE A LEAD THERE AND GET RID OF  
24 THE RULES THAT YOU PROPOSED, PERMIT PEOPLE TO WEIGH IN. AND  
25 WATCH THIS PROCESS FLOURISH. AND, FINALLY, THE TASER



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1 INTERNATIONAL ARTICLE THAT I SENT TO YOU, SUPERVISOR MOLINA,  
2 ABOUT THE OFFICER-WORN VIDEO CAMERAS IS TRULY WORTH TAKING A  
3 LOOK AT. THE SHERIFF AND OTHERS ARE TESTING IT.

4

5 **SUP. YAROSLAVSKY, CHAIRMAN:** YOUR TIME IS UP. THANK YOU. JUST  
6 FOR THE RECORD, WHERE IS SACHI? WE'LL DEAL WITH IT WHEN SACHI  
7 GETS BACK. MR. BRASS?

8

9 **REGINALD BRASS:** BRASS. YES, GOOD AFTERNOON, SUPERVISORS. MY  
10 NAME IS REGINALD BRASS AND I RUN AN ORGANIZATION CALLED "MY  
11 CHILD SAYS DADDY". I AM A FORMER COMMISSIONER APPOINTED BY THE  
12 GREAT MIKE ANTONOVICH AND SAT ON THE CHILD SUPPORT ADVISORY  
13 BOARD. I'M HERE TO SPEAK ON THE DEPARTMENT OF CHILDREN AND  
14 FAMILY SERVICES ON MR. PHILIP BROWNING, MY FIRST ENCOUNTER  
15 WITH MR. BROWNING WAS WHEN I WAS SITTING ON THE BOARD AS A  
16 COMMISSIONER LISTENING AND FINDING THE KIND OF HITS THAT HE  
17 HAS TO TAKE FROM THE COMMUNITY DEALING WITH FATHERS AND CHILD  
18 SUPPORT ISSUES. NOW I UNDERSTAND HE'S THE NEW DIRECTOR FOR THE  
19 DEPARTMENT OF CHILDREN AND FAMILY SERVICES. I'M HERE TO SAY  
20 THAT I WAS JUST AT A MEETING WITH HIM, AND HE HAS TO TAKE A  
21 LOT OF HITS FROM THE COMMUNITY. AND I'M HERE TO SAY AS AN  
22 ORGANIZATION FROM THE PEOPLE THAT I REPRESENT THAT MR. PHILIP  
23 BROWNING IS DOING AN EXCELLENT JOB, JOB WELL DONE. I BELIEVE  
24 THAT THIS MAN DESERVES MAYBE EVEN MORE MONEY, MAYBE A VACATION  
25 BECAUSE OF THE HITS THAT HE HAS TO TAKE FROM THE COMMUNITY



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1 THAT'S DEALING WITH THE DEPARTMENT OF CHILDREN AND FAMILY  
2 SERVICES AND OTHER ORGANIZATIONS LIKE MINE. I THINK A LOT OF  
3 ORGANIZATIONS NEED TO BE EDUCATED ON HOW TO DEAL WITH THAT TO  
4 GET SOME RESULTS. BUT I'M HERE TO SAY THAT YOU GUYS HAVE  
5 PICKED A MAN THAT IS DOING AN EXCELLENT JOB. THANK YOU.

6

7 **SUP. ANTONOVICH:** THANK YOU.

8

9 **SUP. YAROSLAVSKY, CHAIRMAN:** BLANCA ACOSTA? PARDON? I'M SORRY.  
10 IS BLANCA ACOSTA HERE? MISS ELLIS? HOLD ON. WAIT A SECOND. YOU  
11 WERE FOURTH IN LINE. AND I'M GOING THROUGH THE LINE. YOU CAN  
12 HANDLE THAT, I THINK. I HOPE.

13

14 **RONE ELLIS:** YES, I CAN.

15

16 **SUP. YAROSLAVSKY, CHAIRMAN:** MISS ACOSTA IS NOT HERE. SO BEFORE  
17 YOU START, MISS ELLIS, I WANT TO CALL THREE MORE PEOPLE.  
18 GLENNA WILSON JUST TO COME DOWN AND TAKE A SEAT. ARNOLD SACHS  
19 AND DAVID SERRANO. IS MR. SERRANO HERE? YEAH. AND GLENNA  
20 WILSON, IS SHE HERE? OKAY, GREAT. MISS ELLIS, YOU'RE ON.

21

22 **RONE ELLIS:** EXCUSE ME FOR BEING FRUSTRATED, BUT I AM. BUT  
23 GETTING BACK TO WHAT I'M SPEAKING ABOUT TODAY, NUMBER ONE, A  
24 CONTINUATION. AND I WILL FINISH WHAT I STARTED LAST WEEK. JUST  
25 A QUICK REVIEW. THE TWO C.S.U. CAMPUSES, NORTHRIDGE, LONG



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1 BEACH AND THE U.S.C. CAMPUSES, I HAVE AN ONGOING CONCERN ABOUT  
2 A REOCCUPYING L.A. COUNTY AND NOT L.A. CITY GOING ON. IT'S  
3 STILL CONTINUING WITH ME. AND I HAVE A STIPULATION FOR ANY  
4 COMMUNITY ORGANIZATIONS OR ANY INDIVIDUALS NATIONALLY WHO  
5 WOULD LIKE TO DO THIS. I HAVE A STIPULATION, AND I RECOMMEND  
6 THAT IF THEY DO, THAT THEY CONTACT THE STUDENT GOVERNMENT  
7 PERSONNEL ON THESE CAMPUSES AND THEY'LL MAKE ARRANGEMENTS. AND  
8 THE SECOND STIPULATION IS THAT YOU BRING YOUR OWN PROVISIONS  
9 AND YOU CLEAN UP AS YOU GO. NOW, THE SECOND REASON WHY I'M  
10 SPEAKING IS I WILL NOT BE SPEAKING PUBLICLY IN THIS FORUM FOR  
11 QUITE SOME TIME. I HAVE SOME PERSONAL ISSUES TO DEAL WITH. I  
12 DISCLOSED PART OF THAT LAST WEEK. I ALSO SEPARATELY NOW HAVE  
13 TWO LEGAL MATTERS I'M GOING TO HAVE TO DEAL WITH, AND ONE OF  
14 THEM DOES HAVE TO DEAL WITH THIS BOARD IN PART. SO THANK YOU.  
15 AND THANK YOU FOR GIVING ME TIME TO SPEAK TODAY [INAUDIBLE]  
16 THE BROWN ACT.

17

18 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. MISS WILSON?

19

20 **GLENNA WILSON:** GOOD AFTERNOON, CHAIRMAN YAROSLAVSKY. I THANK  
21 YOU FOR ALLOWING ME TO TESTIFY BEFORE THE BOARD OF SUPERVISORS  
22 TODAY. THIS IS IN REFERENCE TO A TESTIMONY THAT I HAD  
23 PREVIOUSLY GIVEN ON SEPTEMBER 20, 2011 IN REFERENCE TO ELDERLY  
24 ABUSE, OF WHICH MY FATHER SUFFERED. THE MATTER WAS REPORTED TO  
25 THE PUBLIC GUARDIAN'S OFFICE OF THE COUNTY OF LOS ANGELES



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1 PUBLIC ADMINISTRATION DEPARTMENT OF MENTAL HEALTH, DISTRICT  
2 ATTORNEY STEVE COOLEY, DEPARTMENT OF ADULT PROTECTIVE  
3 SERVICES, CYNTHIA BANKS, THE COUNTY COUNSEL AND THEIR  
4 APPOINTED ATTORNEYS. MY FATHER HAD VASCULAR DEMENTIA AND  
5 CONGESTIVE HEART FAILURE, THEY WENT INTO HIS HOME, STOLE HIS  
6 PERSONAL DOCUMENTS AND THEN TOOK CONTROL OF HE AND HIS ESTATE.  
7 THEY SOLD HIS THREE BUSINESSES. THEY DID NOT REPORT THE  
8 EMBEZZLEMENTS WHICH IS TAKING PLACE BY ANOTHER RELATIVE TO THE  
9 POLICE DEPARTMENT. THEY DID NOT FILE A CLAIM WITH BANK OF  
10 AMERICA AND NOW THEY HAVE A LIEN ON THE HOUSE, THE ONLY THING  
11 HE HAS OWNED. THEY SOLD HIS HOUSE SHOES. THEY SOLD HIS  
12 PERSONAL BELONGINGS. THEY SOLD EVERYTHING HE HAD. MY REQUEST  
13 IS THAT THE BOARD OF SUPERVISORS WOULD LOOK INTO THIS MATTER.  
14 THIS HAS BEEN ONGOING SINCE 2008. THERE'S AN OLD SAYING IN  
15 POLITICS IS TO DELAY A DECISION UNTIL THE MATTER BECOMES  
16 OBSOLETE. I'VE BEEN CONSISTENT. I'VE TESTIFIED BEFORE. I'VE  
17 SENT LETTERS, EMAILS. AND I HAVE NOT RECEIVED ANY TYPE OF  
18 POSITIVE RESPONSE. I'D APPRECIATE IF YOU WOULD LOOK INTO THIS  
19 MATTER. IT SEEMS AS THOUGH PIT BULLS AND PRISONERS HAVE MORE  
20 RIGHTS AND PROTECTIONS THAN THE ELDERLY WHO ARE VULNERABLE.  
21 THE MATTER OF THE SEXUAL ABUSE OF THE CHILDREN WAS ALSO  
22 REPORTED, BUT IT WAS IGNORED AND IT SEEMS LIKE THIS MATTER HAS  
23 BEEN IGNORED AND SWEEPED UP UNDER THE RUG UNTIL IT COMES TO THE  
24 FOREFRONT ABOUT THE SEXUAL ABUSE OF THE CHILDREN AND THE LOS



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1 ANGELES UNIFIED SCHOOL DISTRICT. I APPRECIATE OUR REVERSION  
2 FROM THE TOP DOWN, PLEASE. THANK YOU.

3

4 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. BEFORE WE GO TO MR.  
5 SACHS, I'D LIKE TO ASK IRENE PANG, IS SHE HERE? NICK PAVITCH?  
6 IS HE STILL HERE? MR. SACHS?

7

8 **ARNOLD SACHS:** YES, THANK YOU. GOOD AFTERNOON. ARNOLD SACHS.  
9 WHEN THE PEOPLE THAT CAME UP HERE TO DISCUSS TO TALK ABOUT THE  
10 RE-ALIGNMENT, THEY MISSED A REALLY VALID POINT. AND I BROUGHT  
11 IT TO THEIR ATTENTION IN THE AUDIENCE. IT SEEMS LIKE BEGINNING  
12 OF THIS MONTH, THE FORMER MAYOR OF HAWTHORN, LARRY GUIDI  
13 ACCEPTED A PLEA FOR A GRAND THEFT CHARGE. AND AS PART OF HIS  
14 PLEA AGREEMENT, THE LOS ANGELES COUNTY DISTRICT ATTORNEY ED  
15 MILLER AGREED THAT IF HE DID HIS PROBATION, PAID HIS FINE, THE  
16 COUNTY WOULD EXPUNGE HIS CONVICTION FROM HIS RECORD. I TOLD  
17 THOSE PEOPLE, I SAID THAT'S WHAT YOU SHOULD FOCUS ON BECAUSE  
18 ONE OF THE GENTLEMEN WAS TALKING, HE MENTIONED THAT THEY GO  
19 FOR A JOB INTERVIEW, IT COMES UP ON THEIR RECORD, THAT THEY  
20 HAVE A CONVICTION AND THEY HAVE A VIOLATION. SO IF THE COUNTY  
21 CAN EXPUNGE CONVICTIONS FROM PEOPLE LIKE EX MAYOR LARRY GUIDI,  
22 THE COUNTY SHOULD BE ABLE TO EXPUNGE THE RECORDS FROM PEOPLE  
23 OF TEENAGE YOUTH AND PEOPLE SO THAT THEY HAVE A FAIR SHOT AT  
24 GETTING A JOB. THAT SEEMS LIKE A GOOD IDEA TO SPEND SOME MONEY  
25 ON THAT. AND IF YOU HAVE MILLIONS AND MILLIONS AND MILLIONS OF



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1 DOLLARS THAT YOU TALK ABOUT TO SPEND ON THE JAIL, IT WOULDN'T  
2 TAKE MILLIONS AND MILLIONS AND MILLIONS OF DOLLARS TO ENHANCE  
3 THAT PROGRAM. THAT BEING SAID. THERE WERE TWO ARTICLES, L.A.  
4 RIVALS CHICAGO SLEAZE. NOW THAT'S WRONG. AND RIPPING OFF LOS  
5 ANGELES. WELL THAT'S AMBIGUOUS LANGUAGE. AND WE HEARD ABOUT  
6 AMBIGUOUS LANGUAGE TODAY. OUT OF THE MOUTH OF BABES, THE  
7 DISCUSSION ABOUT MEASURE "R" FUNDING. WHICH BRINGS ME BACK TO  
8 THE L.T.A. AND AN INCIDENT THAT OCCURRED THERE AND SUPERVISOR  
9 RIDLEY THOMAS I DON'T KNOW WHAT, SOMETHING ON MY SHIRT HE  
10 FOUND OFFENSIVE. SO I TALKED TO MY ATTORNEY \_\_\_\_\_. AND I  
11 ASKED HIM. HE CAN FIND SOME EXTRA LARGE SHIRTS. 50 EXTRA FAT  
12 HEAD.

13

14 **SUP. YAROSLAVSKY, CHAIRMAN:** DAVID SERRANO?

15

16 **DAVID SERRANO:** GOD IS THE FATHER AND THE SON AND THE HOLY  
17 SPIRIT, ONE GOD, FOREVER AND EVER, AMEN. THE LORD OUR GOD, THE  
18 LORD IS ONE, AMEN. JESUS CHRIST IS GOD, THE CREATOR OF HEAVEN  
19 AND THE UNIVERSE, AMEN. THE LORD JESUS CHRIST IS THE SON OF  
20 GOD. THE LORD JESUS CHRIST SAID I AND MY FATHER ARE ONE. JESUS  
21 SAID ANYONE WHO HAS SEEN ME HAS SEEN THE FATHER. JESUS SAID NO  
22 ONE COMES TO THE FATHER EXCEPT THROUGH ME. JESUS CHRIST IS THE  
23 ONLY WAY TO HEAVEN. JESUS IS THE ONLY WAY TO PARADISE. THE  
24 LORD JESUS CHRIST IS THE ONLY WAY TO GOD, AMEN. JESUS CHRIST  
25 WAS CONCEIVED BY THE HOLY SPIRIT AND BORN OF THE VIRGIN MARY.



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1 JESUS NEVER SINNED. JESUS CHRIST IS PERFECTLY GOOD, AMEN. ALL  
2 PEOPLE ARE SINNERS, AND THE WAGES OF SIN IS DEATH. BUT THE  
3 GIFT OF GOD IS ETERNAL LIFE THROUGH CHRIST JESUS OUR LORD,  
4 AMEN, PRAISE THE LORD. JESUS IS THE LAMB OF GOD WHO SHED HIS  
5 PRECIOUS BLOOD AND DIED AS A PERFECT, ALL SUFFICIENT SACRIFICE  
6 OF ATONEMENT FOR THE SINS OF THE WORLD. HE WAS ENTOMBED AND ON  
7 THE THIRD DAY, OUR LORD AND SAVIOR JESUS CHRIST RESURRECTED  
8 AND HE LEFT THE TOMB, AMEN, HALLELUJAH, AMEN, PRAISE GOD.  
9 REPENT AND BE SAVED. BELIEVE IN THE LORD JESUS CHRIST AND YOU  
10 WILL HAVE EVERLASTING LIFE IN THE KINGDOM OF GOD, AMEN, PRAISE  
11 GOD. GOD BLESS AMERICA. THE LORD OUR GOD LOVES ALL PEOPLE,  
12 AMEN, PRAISE THE LORD.

13

14 **IRENE PANG:** GOOD AFTERNOON.

15

16 **SUP. YAROSLAVSKY, CHAIRMAN:** THANK YOU. MISS PANG?

17

18 **IRENE PANG:** GOOD AFTERNOON. I'M IRENE PANG. BY THE LAW AND WE  
19 HAVE SAID TO THE PROBLEM IN THE GOOD [INAUDIBLE] THE RECORD OF  
20 THE VIOLATION IN LOS ANGELES COUNTY AND RECORDS OF [INAUDIBLE]  
21 IN THE CITY EL MONTE CANCELING MY VIOLATION RECORDS BY THE  
22 FLAWED INFORMATION AND [INAUDIBLE]. THE RECORDS FOR ONE  
23 ARRESTING AND LOCK ME IN THE JAIL TEN DAYS FROM FEBRUARY 1ST  
24 THIS YEAR AND THROUGH TO THE FEBRUARY 11TH. WHEN I STOP THE  
25 TENANTS THE RENTAL [INAUDIBLE] THE NEW [INAUDIBLE] KOREA



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1 MANNERS, THUS THE TENANTS HAD THE RIGHT THAT THEY JOIN THE  
2 RENTAL PAYS. THE TENANTS TOLD ME THEY ARE RENTING 6,000 MONTH  
3 IN THEIR CONTRACT. THEY PAY FEE TO USE FOR RENT TO USE RENT.  
4 IF IT DOESN'T JUST LET THEM WIN. SAY AGAIN. THE RECORDS FOR  
5 THE AUGUST 25, 2010, [INAUDIBLE] IN THE RECORD FOR THE  
6 CRIMINAL RECORD. WHEN I PARKING MY CAR ON THE FAMILY-OWNED  
7 PROPERTY. THIRD AND ON APRIL 26, '07, AND IN RECORD FOR THE NO  
8 VIOLATION THEY LOCKED ME 40 DAYS FOR THE RECORDS FOR THEY WERE  
9 [INAUDIBLE]. AM I MENTAL? IF I AM, I WAS HOW CAN I BE THE  
10 SEARCH FOR TECHNOLOGY USING [INAUDIBLE] WORKING? ALSO, I HAD--

11

12 **SUP. YAROSLAVSKY, CHAIRMAN:** MISS PANG, YOUR TIME IS UP, MISS  
13 PANG.

14

15 **IRENE PANG:** OF THE TECHNOLOGY [INAUDIBLE] WHITE HOUSE.

16

17 **SUP. YAROSLAVSKY, CHAIRMAN:** MISS PANG.

18

19 **IRENE PANG:** LET ME FINISH. AND THE NUMBER 5 IS THE RECORD OF  
20 THE CITATIONS FOR MY CAR.

21

22 **SUP. YAROSLAVSKY, CHAIRMAN:** YOUR TIME IS UP. THANK YOU. SORRY.  
23 GOT TO KEEP IF THE- MR. PAVICH.

24



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1   **NICK PAVICH:** YEAH, EARLIER TODAY D.W.P. WAS TALKING ABOUT  
2   THEIR AQUEDUCT AND AQUEDUCT'S FLOWING THROUGH MY PROPERTY. AND  
3   BASICALLY THEY COULDN'T ANSWER. THEY WERE TALKING ABOUT 200  
4   ACRES. BUT MY PROPERTY IS APPROXIMATELY FIVE ACRES. AND THEY  
5   HAVE A RIGHT FOR A TUNNEL AND THEY HAVE A RIGHT FOR AN  
6   AQUEDUCT. BUT RIGHT NOW THEY'RE TRYING TO RESTRICT MY  
7   PROPERTY. I'VE BEEN PAYING TAXES FOR THE LAST 12 YEARS. AND I  
8   HAVE TENANTS ON THE PROPERTY AND USING IT. AND 12 YEARS AGO,  
9   BASICALLY WHEN I BOUGHT THE PROPERTY, I GRADED THE PROPERTY  
10   AND D.W.P., THEIR AQUEDUCT MANAGER MR. CHENEY GAVE ME  
11   PERMISSION TO DO THAT WITH THEIR AQUEDUCT KEEPER WHICH COMES  
12   AROUND EVERY DAY CHECKING OUT MR. HARLEM. THEY BASICALLY ALSO  
13   GAVE US PERMISSION TO BUY WATER FROM D.W.P. TO DO THE JOB. AND  
14   BASICALLY THEY'RE JUST TRYING TO INTIMIDATE PEOPLE TO KOWTOW.  
15   AND THIS IS A BUNCH OF B.S. MR. MILLER, I'VE BEEN DEALING WITH  
16   HIM FOR THE LAST FIVE YEARS, AND HE TOLD ME HE ONLY KNEW ABOUT  
17   IT FIVE DAYS. THIS IS A BUNCH OF B.S. AND IT'S NOT FAIR TO THE  
18   PUBLIC TAKING A PROPERTY OWNER -- I OWN THE PROPERTY. AND THEY  
19   ARE BASICALLY JUST AN EASEMENT. AND BASICALLY I HAVE A RIGHT  
20   TO USE ON TOP OF THE EASEMENT. YOU SAID BEFORE BUILDING? WE'RE  
21   NOT BUILDING A BUILDING. WE'RE JUST STORING THINGS ON IT. AND  
22   THAT'S LEGAL. RIGHT. I HAVE A RIGHT TO MY PROPERTY AND THEY'RE  
23   TRYING TO TAKE IT AWAY FROM ME. AND THAT'S CIVIL RIGHTS  
24   VIOLATION, BASICALLY, A RESTRAINING ORDER, YOU KNOW THEY'RE  
25   TRYING TO PUT RESTRAINING ORDER ON WHAT I CAN DO AND NOT DO.



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1 ONE OF THE PROPERTIES I JUST PURCHASED IN JULY WHICH IS IN THE  
2 CITY OF L.A., THEY ACTUALLY TRIED TO PUT A RESTRAINING ORDER  
3 AND THEY LOCKED ME OUT OF THE PROPERTY. I CAN'T EVEN USE THE  
4 PROPERTY RIGHT NOW. WE ARE GOING THROUGH LITIGATION TO GET IT  
5 STRAIGHTENED OUT AT THIS PRESENT TIME. THIS IS WRONG. YOU  
6 CAN'T DO THIS TO PEOPLE.

7

8 **SUP. ANTONOVICH:** LET ME SAY YOU'RE USING THE PROPERTY. YOU  
9 HAVE THEIR PERMISSION. THEY HAVE PERMISSION TO USE THE  
10 PROPERTY, RIGHT? THEY HAVE GIVEN YOU PERMISSION. THAT IS NOT  
11 IMPACTING. SO I DON'T SEE HOW THAT'S GOING TO HAVE ANY CHANGE.  
12 BUT YOU SHOULD ALSO BE INVOLVED IN THOSE DISCUSSIONS, AS WELL.

13

14 **NICK PAVICH:** OH, YEAH, I MEAN IT'S ONLY FAIR. WHY CAN THEY  
15 TAKE MY RIGHTS AWAY? THEY'RE TAKING MY RIGHTS AWAY, IT'S NOT  
16 FAIR.

17

18 **SUP. ANTONOVICH:** I UNDERSTAND BUT YOU SHOULD ALSO BE ENGAGED  
19 IN THAT CONVERSATION.

20

21 **NICK PAVICH:** HOW DO WE?

22

23 **SUP. ANTONOVICH:** THE DEPARTMENT OF REGIONAL PLANNING WILL  
24 CONTACT YOU.

25



**The Meeting Transcript of  
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1   **NICK PLAVICH:** OKAY. DO THEY NEED MY PHONE NUMBER?

2

3   **SUP. YAROSLAVSKY, CHAIRMAN:** WHY DON'T YOU WRITE YOUR  
4   INFORMATION FOR MR. ANTONOVICH, HE CAN GET IT TO HIS STAFF,  
5   THE APPROPRIATE PEOPLE.

6

7   **NICK PAVICH** I REALLY APPRECIATE IT. THANK YOU VERY MUCH.

8

9   **>>SUP. YAROSLAVSKY, CHAIRMAN:** YOU OUGHT TO BE PART OF THE  
10   DISCUSSION.

11

12   **SUP. ANTONOVICH:** IT'S INTERESTING THAT IF THEY'VE BEEN WORKING  
13   WITH YOU FIVE YEARS.

14

15   **SUP. YAROSLAVSKY, CHAIRMAN:** THEY DIDN'T KNOW ANYTHING ABOUT  
16   THE ORDINANCE.

17

18   **NICK PAVICH:** IT'S 12 YEARS THEY'VE BEEN DOING THIS AND NOW ALL  
19   OF A SUDDEN THEY'RE COMING DOWN WITH A HAMMER AND SAYING YOU  
20   CAN'T DO IT. THAT'S NOT RIGHT. THAT'S NOT FAIR.

21

22   **SUP. YAROSLAVSKY, CHAIRMAN:** YOU OUGHT TO BE PART OF THE  
23   DISCUSSIONS, ABSOLUTELY. ALL RIGHT. THAT'S THE LAST SPEAKER.

24



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1    **SUP. ANTONOVICH:** ONE FINAL ADJOURNMENT, RETIRED SHERIFF LOS  
2    ANGELES COUNTY DEPARTMENT WORLD WAR II VETERAN HARRY STEPHEN  
3    GUILLES FORBES PASSED AWAY.

4

5    **CLERK SACHI HAMAI:** IN ACCORDANCE WITH BROWN ACT REQUIREMENTS,  
6    NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS WILL  
7    CONVENE IN CLOSED SESSION TO DISCUSS ITEM NUMBER CS-1,  
8    CONFERENCE WITH LEGAL COUNSEL REGARDING EXISTING LITIGATION,  
9    AND ITEM NUMBER CS-2, CONFERENCE WITH LEGAL COUNSEL REGARDING  
10   SIGNIFICANT EXPOSURE TO LITIGATION, ONE CASE. AS INDICATED ON  
11   THE POSTED AGENDA. THANK YOU.

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**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1        **REPORT OF ACTION TAKEN IN CLOSED SESSION FEBRUARY 28, 2012**

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5        There was no reportable action taken on items CS-1 or CS-2.

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7        In open session item CS-3 was referred back to County Counsel.

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**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 I, JENNIFER A. HINES, Certified Shorthand Reporter Number  
2 6029/RPR/CRR qualified in and for the State of California, do  
3 hereby certify:

4 That the transcripts of proceedings recorded by the Los  
5 Angeles County Board of Supervisors February 28, 2012,  
6 were thereafter transcribed into typewriting under my  
7 direction and supervision;

8 That the transcript of recorded proceedings as archived  
9 in the office of the reporter and which have been provided to  
10 the Los Angeles County Board of Supervisors as certified by  
11 me.

12 I further certify that I am neither counsel for, nor  
13 related to any party to the said action; nor  
14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this 1st  
16 day of March 2012, for the County records to be used only for  
17 authentication purposes of duly certified transcripts  
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR

22